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**CONVENIENT PARKING**

**short shorts**

**Biscuspid Bounce tonight**

Dental students will hold their Biscuspid Bounce tonight from 9 p.m. to midnight in Dinwoodie Lounge. Vocal group "Happy Feeling" will be featured.

**TODAY**

**LSM**  
 Help is required to assemble LSM Newsletter for mailing tonight at 7:30 in the Lutheran Student Center (11122 - 86 Ave.).

**INDIAN STUDENTS' ASSOCIATION**  
 Indian Students' Association will present the Hindi movie "Ayee Milan Ke Bela" tonight in color with English subtitles at 7:30 in TL-11. Admission is \$1 for members and \$1.50

for non-members. Tea and coffee will be served free.

**TUESDAY**

**GO CLUB**  
 The Go Club will hold a meeting Tuesday at 7 p.m. Non-members are welcome.

**VCF**  
 Varsity Christian Fellowship will hold their next Dagwood Eat-in Tuesday at 5 p.m. at the Room at the Top. Dr. David Bently-Taylor will speak on "Christianity and Humanism".

**ILARION CLUB**  
 A meeting will be held of the Ilarion Club Tuesday at 7 p.m. in SUB. Check monitor for room.

**NEWMAN CLUB**

The Newman Club will hold a Newman Singers practice Tuesday from 7 to 9 p.m. at the Newman Centre (St. Joseph's College). Everyone is welcome.

**GERMAN CLUB**

The German Club will present films Tuesday at 8 p.m. in Arts 17. One film will be with German commentary and one with English.

**ARTS COUNCIL**

Arts Council will hold a general meeting Tuesday at 12:30 p.m. in SUB Seminar room. This general meeting is for all arts students to attend.

**DEBATING SOCIETY**

Debating Society will hold the Hyde Park debate Tuesday noon in SUB theatre.

**WEDNESDAY**

**PC'S**

Progressive Conservatives will hold a University Affairs Committee meeting Wednesday at 4 p.m. in SUB 280.

**AYN RAND SOCIETY**

An organizational meeting of the Ayn Rand Society will be held Wednesday at 4:30 p.m. in SUB 140. Anyone interested but unable to attend contact 439-4442 and leave name and phone number.

**CAMPUS LIBERALS**

Campus Liberals will present guest speaker Otto Lang, Minister Without Portfolio Wednesday at noon in SUB 104. He will speak to club members and the general public is welcome.

**VOLLEYBALL**

U of A Golden Bears will hold varsity Volleyball Wednesday and Friday in ed gym.

**FLYING CLUB**

U of A Flying Club will hold a meeting Wednesday at 8 p.m. in phys ed 126. The film "Helicopter-Canada" will be shown and plans for Namao tour (Oct. 19) will also be made.

**THURSDAY**

**BLITZ COMMITTEE**

The Blitz Committee needs 800 volunteers to give time Thursday or Friday to the United Community Fund. Questions can be answered in SUB 272.

**CHINESE STUDENTS' ASSOCIATION**

The Chinese Students' Association will hold a general meeting Thursday at 8 p.m. in SUB 104.

**PHILOSOPHICAL SOCIETY**

The Philosophical Society will present Leif Stolee and "A Worm's Eye View of Education in Alberta" Thursday at 8 p.m. in LB-2.



**Reg EASTON is our kind of guy for MAYOR**

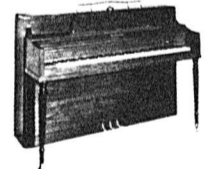
**5 POINT PLATFORM FOR A BETTER EDMONTON**

- **Effective Policy-Making Council . . .**  
 Council meetings will be organized to make policy decisions. Administration of these policies will be left to our capable civic employees.
- **Open Door to Mayor's Office . . .**  
 Citizens of Edmonton should feel welcome in City Hall. Reg Easton's door will always be open.
- **Rapid Transit System . . .**  
 People need to be able to move quickly from home to work—from place to place. The Rapid Transit System, roads, bridges, and freeways will get early attention.
- **Lower Cost Housing . . .**  
 City annexation of land will lower land costs, and utilization of Federal Government mortgage funds now available will bring housing costs back within the reach of the average family.
- **Government in the Best Interests of ALL Citizens . . .**  
 Civic Government must represent the interests of all citizens, in order to examine all sides of every problem. It is in the best interests of all Edmonton to elect to Council the best individuals available. Reg Easton is our best choice for Mayor.

Inserted by the Reg Easton Campaign Committee

**OCTOBER 16**  
**ELECT**  
**EASTON**

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