The Familn.

My Friend's Family.

BY J. L. HAMLINE. Elward," said I to my much loved friend, rt i didents of your past life; and, if dered, I will return the favor. We are now about e parate for distant sections of the country. should the strong bond of friendship and Coristian off crien, which has so long and firmly compated to endother, continue unbroken, it was be piece ant, in after-time, for each to refer to any interesting events connected with the a sayes fast fixed my mour faithful, though r. store, which we had already commenced 1 m. and from our as "ment. Then raising my lile ere worth relating, and you have so frequently heard me refer to them, that I am sure the subject must have become to you like an old and only sister-incidents, the result of which, I trust, will be the union of our domestic circle unbroken in the paradise of God."

"Such exents," I replied, "may well assume a vast importance. They extend beyond the narr, w numes of visual objects; countless revolvrefer to the conversion of yourself and parents, but have never heard you give the particulars, a relation of which would fully meet the object

of my suggestion." Edward, in compliance with my request prowas incurred to qualify us early in life to act have been to the gay and fashionable scenes of was near four

periodic per

must sacrifice much more than I had for the mo- to be punished for trampling on my authority, found, to our surprise, that the morning had creded as nearly as follows, (for I design to give felt that I would pay the price; I would have re- father!' said I, clasping his hands in mine, 'has of the blood-washed, with my Saviour in giory. me,) - "My father, you know, was a man of knees, and asked God to help me make the sac- opposite to this; has not your whole life, and the greet you and our parents all home in triumph." weal, n, and high standing in his profession. My rifice-to dispel my darkness, and enable me administration of your government tended to With her head pillowed in my bosom, her happy

sister and myself were the only children; and on that night so to repent of my sins, and believe bring myself and dear sister directly to ru n, with spirit took its flight to fairer climes, and brightus, from infarcy, was lavished everything to on his Son, as to be saved. On rising I felt wealth to sink us down to hell?" 'Oh father, er scenes. In less than twelve months, my gratify us that immense wealth and boundless strengthened to go forward. I immediately call-dear father,' and here my feelings overcame me dear parents followed her. I need not detail the parents, affection could supply. We were, in ed Mr. A. to my room, and told him my feelings, and I burst into tears, I regained myself as soon incidents of their happy exit. They bore a simideeds the idols of our parents. Great expense After giving me suitable instruction, and telling as possible, and raised my eyes to proceed, but lar testimony; and, like her, crossed the raging Our education, however, was entirely of a light hour, he proposed to nave the whole family come white as a marble block. I picked up the whip, ing tempest of the mountain's top. The unbidcharacter, calculated only for show. My father to my room, and have a family prayer-meeting and placed it in his hand. 'No,' said he 'I shall den tear of lonely grief sometimes escapes my was a bitter opponent of all experimental religion for me, to which I readily assented. The exer- defer using the whip, but you must leave my eye, but the cheering prospect of meeting all my and we were consequently taught, that to be the cises was followed by a successive prayer by all house.' I told him that I preferred the perfor- kindred dear,' present. While in prayer, I believe I gave up mance of every duty as a faithful son, but must high bounds of our ambition. Through my sister, who was two years older than myself, I was to God. I asked the forgiveness of all my him that nothing could relieve him of his high dispels my gloom and makes my sorrows light. introduced much earlier than I otherwise should sins, and acceptance through the atonement responsibilities as a parent. He dropped the My friend Edward is now on Zion's wails, a A stidal vice. When a little more than sixteen not was granted. The winds were husbed, tation. I knelt down by the side of it, and Not only his own kindred but hundreds more of are old, I was sent to school at H., some ten and the tempest calmed. I felt a peace that thanked God for his goodness, and prayed that his spiritual children will doubtless greet him makes from home, my father having provided me had in it all the sweetness of heaven itself. I what I had said might result in the greatest good home to rest. which I start in the family of Mr. M., an acquaint then, too, saw the depth of the pit from which I both to myself and father. In the course of the Buce of mean whose charge he committed me, then, too, saw the depth of the had been taken—from the total ignorance of having the path, and just a start must be kept ing lived more than sixteen years without so sister. They supposed I had received the whip. i am all a beautiful as a large of fluences. Dur- much as reading one verse in the blessed Bible ping which had been threatened; as I was silent, Every Man his own Physician. could possibly be thrown around me-from my other subject. During the whole forenoon, and HOLLOWAY'S PILLS own temple of worldly ambition-from all this also from our dinner table, my father was absent. I had been recued by the mercy of God, by means Our residence was in the outskirts of the village, it seemed to me of special interposition of Provi- not more than fifty rods from the grove which I dence; and was now placed as a lamb in the very have already referred to, to which I again rebosom of my Saviour. My flowing tears, for sorted after dinner for another season of prayer. hours, could only give expression to the grati- Soon after entering it, to my surprise, I discovthe village, had tude of my soul. I still saw before me the same ered my father some distance from me, walking ces the health or disease of the system -Abu-ed opposition that I had before contemplated; but back and forward, apparently in deep study.— or debilitated by excess—indigestion, offensive whose room to my-oh, to meet it all, or a hundred fold more, for Seeing that I was not observed, I withdrew, and breath and physical prostration are the natural of which I soon inthe reasons for leavI thought would afford me the highest pleasure.

The reasons for leav
I thought would afford me the highest pleasure.

Was spent in prayer that God would be with my plaints and unrefreshing sleep. The Laver besed an entirely new The following morning I wrote to my parents, tather in the grove; for I was certain that he was comes affected and generates billious disorders. The following morning twee of my conversion as simply and tather in the grove; for I was certain that he was pains in the side, &c. The Bowels sympathise by costiveness, Diarrhoe and Dysentery. The principle was the side of the Holy Costiveness, Diarrhoe and Dysentery. The principle was certain that he was pains in the side, &c. The Bowels sympathise by Costiveness, Diarrhoe and Dysentery. table was ap- frankly as possible; also detailing minutely all Spirit.—At the usual supper hour he had not re- cipal action of these Pills is on the was apit thanksit the circumstances which had led to such a resultit thanksit th ended with prayer I expressed my fears, that the step, which I had mother, fearing some accident had befallen him mother, learing some accounted taken would not meet their approbation, and that of holy Israel, soliciting a candid investigation of the subject requested me to go and see if I could find him.

Erysipelas and Salt Rheum.

Are two of the most common and virulent discorders prevalent on this continent, to these the d that the ringing before passing upon me a final sentence of conI proceeded directly to the spot where I had seen Ointment is especially antagonistic its modus operof the nours of demnation. When my father received the letter, him a few hours previous. When I first came in andi is first to cradicate the venom and then con attend or not he was deeply indignant. The following day he sight of him, he was sitting with his head leanto the order came with his carriage and took me and all my ing against a tree; but on observing me, he rose Bad Legs, Old Sores, and Ulcers

com its per- the purpose of overcoming my religious feelings), he had not yet settled the great question of life the purpose of overcoming my to get a not yet settled the great question of the this Ointment. It surpasses many of the cosme was and the following Tuesday evening appointed for or death, I offered up my silent prayers that God these and other toilet appliances in its power to disand the londwing and the londwing and the londwing with the face of the face o on such an occasion, and asked permission to on the decision of which were su-pended heaven to get a Bible to spend the evening at class-meeting. In return I and hell. We had not reached the outer edge of and hell. We had not reached the outer edge of the grove, when my father, stopping short, clasped me of its ing, however, arrived, I utterly declined being ed me to his bosom, and exclaimed in tears, O, ence that a marked improvement is soon perceptible in the health of the patient. Being a purely vege on what it was based, or its importance, I was probably never read a probably never read a Testament in my life.

The religious meeting of any kind, he would discheek, as my only method of giving expression their religious meeting of any kind, he would discheek, as my only method of giving expression.

Edward ! Edward ! torgive me; O forgive me, my dear son; O forgive me. He never seemed so the preparation, they are a safe and reliable medy for all classes of Females in every condition of health and station of life.

Prove form and feature of these prevalent. mandment inherit me-that his roof should no longer be my to my feelings, or of the forgiveness he sought. shelter. Though my grief was inexpressible, I saw what religion shelter. Though my grief was inexpressible, I on arriving at the house, we met my mother in still felt determined to serve God whatever might the dinning-room. My father, bathed in tears, the dinning-room. My father, bathed in tears, the dinning-room is should precede its application. Its healing be the sacrifice. The class-meeting of the village clasped her to his breast, 'Will you go with me?' be the sacrifice. The class-meeting of the village was held on Tuesday evenings; accordingly on said he. 'I have determined to have religion, and accompany our dear Edward; and will you go with me?' said he. 'I have determined to have religion, and accompany our dear Edward; and will you Both the Ointment and Pills should be used in and these reactions, were jest and consequence of considerable, which is some measure its great one said he, 'Ned, I think that will cure your religion, and keep you from class-meeting. Should to me with a large whalebone horse-whip. 'There, said he, 'Ned, I think that will cure your religion, and keep you from class-meeting. Should to consider a sa a transfer its great one in reference to the whipping, but to what extent you are once. On the contrary, it is several weeks. Here, nowed to again to obey my parents in matters of religion.

Should I obey them, I must disobey God.

was actioned of the next week my father came to come of the next week my father came to come of considering discovering the room.)

'Yes, I am sure you will both join me; and here is dear Edward, who has forgiven me, he will pray for us.' So saying, he drew myself and sister as near into his arms as he could, with our mother; and as though he had obtained the assent of all, immediately fell upon his knees. 'O, Edward,' said he, the big tears still flowing down his cheeks, 'O, Edward, do pray for a wicked of the olithment and Pults should be used the following cases:

Bunions, Rhemmat and Pults should be used the following cases:

Bunions, Rhemmat and Pults should be used the following cases:

Sore throats.

Sore throats.

Sore throats.

Sore throats.

Soril Joints, Fistulas, Scalds, Skin Disease, Ulcers, Gout, Swelled Glands, Venereal Sor mother; and as though he had obtained the assent of all, immediately fell upon his knees. 'O, Edward,' said he, the big tears still flowing down his cheeks, 'O, Edward, do pray for a wicked to following cases:

Bunions, Rhemmat and Pults should be used the following cases:

Bunions, Chapped Hands, Sait Rhem, Sprains, Soriellor, Sait Rhem, Sprains, Skin Disease, Skin Dise al weeks. Here, now-Hought to obey my parents in matter, or the same units and in a Should I obey them, I must disobey God. Is saw that in a Should I obey them, I must disobey God. Is saw that in a Should I obey them, I must disobey God. It is cheeks, O, Edward, do pray for a wicked hi and ment, and that could reduce the my parents, in obedience to my parents, reducitively new digious privileges, in obedience to my parents, reducitively new digious privileges, in obedience to my parents, reducitively new distributions are marked or the same base bowed with him, but the deep emotions of my be plainly seen by holding the leat to the light. A handsome reward will be given to any one seen

> ared to same peril. I came to the conclusion that it is mighty prayer for his salration. On playing the mediation of our great High Priest, through the mediation of our great High Priest, There is considerable saving by the mediation of our great High Priest, through th There is a recomplete not my duty to one; any partial, through the mediation of our great right through the mediation of our great right.
>
> There is a were heard on high, and salvation's tide soon roll-larger sizes. ed over his soul. On my way I determined that I would not re-He sprang upon his leet with shouts of praise for God's redeeming grace. My thoughts became than I had yet done. I determined too to say something more in justification of my course than I had yet done. I determined, too, to say the dear mother that bore me, on whose bosom N. Y. the dear mother that bore me, on whose Dosom of the dear mother than the a parent. But what should I say, a boy seven-watched over me with all the affection of a moteen years old, to one accustomed to sit in judg-ther's heart. My whole soul was drawn out in A Word to the Inhabitants of into all promise of wisdom from on high led me to a assented, any own was spent in prayer for a preparation for the promise event. Thank God as day dawned, light and cas its integrated broke into my soul. I was the believe the mode of the process talked together; praying a part of a sentence, anything in the MONUMENT & TOMBSTON and talking the balance. My mother and sister line, at Halifax prices (at his risk until delivered Liberal discount made for cash. Satisfaction warrant were both weeping in bitter accents; part of the should say, though I felt a blessed assurance time praying for themselves, having taken cour-

and what is its price? To the first of which I meet me at the door. 'Well,' said he, 'this is I continued in prayer for my mother I do not almost inadvertantly replied, religion is that, the fruit of your religion, is it? Where have you know but catching the eye of my weeping sister upon the rejection or attainment of which is sus- been all night you disobedient rascal? 'I have it occurred to me that I had entirely forgotten pended man's eternal interests—interests high been up in the grove praying, since class-meet- her—that I had not even prayed for her at all as heaven, deep as hell, and vast as eternity. It ing, said I, very frankly. Praying, ha! a pretty Bitterly reproaching myself, and still upon my is an institution of a God of infinite goodness and story that! I'll see if it can't be cured after knees, I clasped her to my bosom and bathed wisdom; and must, therefore, be conducive to breakfast.' So saying he left me, and I did not her with tears of sorrow that I had been so man's highest interests in time, as well as in see him again till at breakfast table. Breakfast thoughtless.-I besought God, with all my soul, eternity. But what is its price? It is the re- over, taking the whip, he bade me follow him, for that dear, that only sister, that he would ennunciation of sin. It requires the giving up of and led the way to the stable, where I was or- able her to renounce the world and all its alluremy self, of all my earthly interests. But as redered to take off my coat and vest, preparatory ments, and cast her naked soul on Jesus for salligion makes provision for our highest interests, to the whipping. 'Father,' said I, 'Is it custo- vation. My parents also prayed with me; and even in time, it of course cannot require the re- mary for you to condemn without giving a chance while we wrestled, the symbol of the Divine prenunciation or giving up of anything, but what for defence? Of what have I been guilty that I sence was manifest. 'Ellen,' said I, 'God has really conflicts with those interests. The price deserve the severe punishment you propose to blessed you.' 'Yes,' said she, (as we bathed s certainly reasonable, and I will have religion. inflict?' Defence "said he; 'what defence can each other's cheeks in tears), 'I know I love A little reflection, however, convinced me that I vou make for wilful disobedience? You deserve the Saviour.' On rising from our knees, we

asy and resolved events connected with the ment realized. I felt that I would have to incur and I will show you that that authority shall be dawned. The following Sabbath we all received the sneers of my sister, and the scoffs of my as- maintained.' 'I expected opposition,' continued the solemn seal of our consecration; and for sociates. But this was trifling in comparision I, when I embraced religion; but I embraced it months our bliss seemed complete. to the displeasure and violent opposition of my in view of both worlds. I am prepared for any But the destroyer came, and they have been father, who would doubtless entirely disinherit, suffering that may be inflicted in this, but must carried, one after another to the silent and loneand turn me from his door penniless, if he could save my soul in the other. Nothing can induce ly habitation of the dead. Over those countenot induce me to renounce my religion.—On the me to forsake it. Is it not possible that in the nances, once so fresh and lovely, have guthered other hand I saw that to reject religion now was exercise of a father's authority, you have trans- the cold damps of death, and the unfeeling worm in all probability an eternal rejection; one that cended the proper bounds of parental control? now feeds upon those I so fondly leved. But would involve beyond hope the ruin of the soul. And have you, dear father, fulfilled all the duties two short years had passed ere they had all left I saw, too, that the wealth of my parent, two- growing out of your relation to me, as a son? - me; but they left in joyous hope-they rest in thirds of which I expected to inherit, might soon Our duties grow out of our relations to our peace Consumption first poised its fatel durt at

be scattered by adverse winds; or should I be Maker and each other. It is my duty, as your my lovely sister, and like the early rose, nipped permitted to possess it, very possibly it would be offspring to honour and love you as a father, and by the untimely blast, she soon fell its withered to me a curse rather than a blessing .- Added obey you in all things when your commands do victim. While the rose faded from her cheek o this, who could assure me that I should live not conflict with a higher authority, with those and her sparkling the grew dim in death, joy o mature years to receive, even should my fath- of my Maker, and on the other hand it is your and hope cheered her soul, and lighted up her er be pleased to bestow? Instead of living to duty as a parent to study my highest interest. passage through the dark and dreary waves of see my parents, to receive from them the oppo- You have been the means of bringing me into death's cold flood. A few moments before she sition I had supposed, the morrow's rising sun being, of giving me a being co-extensive with left us, printing upon my cheek the last pledge might behold me dead, and damned, or (as hope that of the Diety Eternal, an eternity of existor of a sister's love, 'Dear brother,' said she, 'a for the moment lighted up the dark scene) some tence, which after the passage of a few short few months since, your influence snatched me strange influence, like that which had operated years of this life must end in woe or bliss; and from the giddy paths that lead to death, and is upon me, might awaken my parents and sister, is it not your duty dear father, the author of now about to introduce me to the home of the and all of them, instead of opposing, might pos- that eternity of being, to help me with all your blessed. A few minutes and, I shall strike my sibly accompany me home to heaven. Again 1 might to escape the one and gain the other. Oh golden harp, and swell my voice to the anthems ligion. For the first time in my life I fell on my not the course you have pursued been directly A few years, and I trust I shall be permitted to me that it was my duty and privilege to experi- observed that the whip had fallen from my fath- flood in rapturous triumph. Thus I have been ence saving grace, and the evidence of it that er's hand, who stood before me motionless and left like the lonely oak that bends to the sweep-

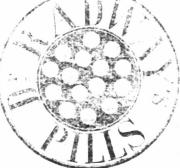
and mediation of Jesus Christ, which I doubt whip, and left the stable, evidently in great agi- faithful and successful minister of the Gospel.

HOLLOWAY'S OINTMENT

and Bowels.

the little bell was baggage home with him.—He expressed much conservation soon surprise and sorrow, that I had been so foolish, and told me that I must give it up at once; if I feared some evil had happened to you, and sent or treatment, have invariably succumbed to at w

and some evaluation and not make give heaps of the special states Arising from a bad state of the blood or chronic it to my after our return home, a ball was proposed. (for the deep emotions of his soul. Perceiving that



NO STRAINING NO GRIPTING. N. TENESMUS. NO PILIS

OF ALSE CALLS TO THE WATER CLOSET BUT A BRISK AND THOROUGH VACUATION FROM THE SOW IS ALWAYS SECURED.

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AS EVACUANTS. are more existan and thore it is than the

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EAINING. to a r that we seem to AN CALOM LOR BUT THE TANK OF OFFILE OF BLACK TO LANCE HOME FOR THE LOT THE

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istanced to prove and still enjoy religion? After much prayer, a concluded my only way was to claim the enjoy-managed, the ments of all the helps which God had provided my provided ments of all the helps which God had provided my provided ments of all the helps which God had provided my physical strength. In fact I did not know when I commenced vocal prayer. I only know there works to be considered a victory of the whip, and I should be considered a victory of the whip, and I should I study from class that night, it would be considered a victory of the whip, and I should I should I study from class that night, it would be considered a victory of the whip, and I should I WHITE'S SPRING LEVER TRUSS, every desirable style of the best patterns. Als It my effects were the required to re-commence my old course at the more I havoured to same peril. I came to the conclusion that it was in mighty prayer for his salvation. Our prayers think point the conclusion that it was in mighty prayer for his salvation. Our prayers throughout the civilized world, in hoxes at about 25 cents, 62 cents and \$1 each. Spinal and Abdominal Supporters.

He sprang upon his feet with shouts of praise in every disorder are affixed to each box

dec 23 6m Manufacturers and Importers ther's heart. My whole sour was grawn out in promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time, seemed stayed, but our promise of wisdom from on high led we to a time.

172 Upper Water street. January 20.

Church Organ and Harmonium. should say, though I felt a blessed assurance that God would give me words and wisdom; and I would as soon have made my defence before an assembled universe as any way. On my arrival at the house, I found my father up, and waking in room, I would as room my father up, and waking in room. He had, in fact fastened the pen my made.—What is religion?

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LLOYD'S REGISTER

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Butes, page 16, see 53, in regard to Brit.

Many mediannes in many mediannes in many mediannes in many mediannes. A ship is bromthe period which they would see to aclowed.

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