

Lesson VI.

SOWING AND REAPING—WORLD'S  
TEMPERANCE SUNDAY

November 8, 1914

Galatians 6 : 1-10—Commit to memory vs. 1, 2.

GOLDEN TEXT—Whatsoever a man soweth, that shall he also reap.—Galatians 6 : 7.

1 Brethren, <sup>1</sup> if a man be overtaken in <sup>2</sup> a fault, ye which are spiritual, restore such <sup>3</sup> an one in <sup>4</sup> the spirit of meekness ; <sup>5</sup> considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man <sup>6</sup> think himself to be something, when he is nothing, he deceiveth himself.

4 But let <sup>7</sup> every man prove his own work, and then shall he have <sup>8</sup> rejoicing in himself <sup>9</sup> alone, and not <sup>10</sup> in another.

5 For <sup>11</sup> every man shall bear his own burden.

**Revised Version**—<sup>1</sup> even if ; <sup>2</sup> any trespass ; <sup>3</sup> a ; <sup>4</sup> looking to ; <sup>5</sup> thinketh ; <sup>6</sup> each man ; <sup>7</sup> his glorying in regard of himself ; <sup>8</sup> of his neighbor ; <sup>9</sup> But let ; <sup>10</sup> unto his own flesh ; <sup>11</sup> unto ; <sup>12</sup> eternal life ; <sup>13</sup> So then, as we have opportunity ; <sup>14</sup> work that which is good toward all men, and especially toward them that are of the household of the faith.

## LESSON PLAN

- I. Burden Bearing, 1-5.  
II. Well Doing, 6-10.

## DAILY READINGS

(By courtesy of I. B. R. Association, Mr. S. C. Bailey, Hon. Secretary, 66 Old Bailey, London, England.)

M.—Sowing and reaping (Temperance), Gal. 6 : 1-10. T.—A solemn warning, Isa. 5 : 11-23. W.—The woes of the drunkard, Prov. 23 : 29-35. Th.—"So run that ye may obtain," 1 Cor. 9 : 20-27. F.—Be ye sober and watch, 1 Peter 4 : 1-7. S.—"Able to keep," Jude 17-25. S.—Walk in the Spirit, Gal. 5 : 16-25.

**Shorter Catechism**—Ques. 105. *What do we pray for in the fifth petition ?* A. In the fifth petition (which is, *And forgive us our debts, as we forgive our debtors*) we pray, That God, for Christ's sake, would freely pardon all our sins ; which we are the rather encouraged

6 <sup>1</sup> Let him that is taught in the word communicate unto him that teacheth in all good things.

7 <sup>2</sup> Be not deceived ; God is not mocked : for whatsoever a man soweth, that shall he also reap.

8 For he that soweth <sup>3</sup> to his flesh shall of the flesh reap corruption ; but he that soweth <sup>4</sup> to the Spirit shall of the Spirit reap <sup>5</sup> life everlasting.

9 And let us not be weary in well doing : for in due season we shall reap, if we faint not.

10 <sup>6</sup> As we have therefore opportunity, let us <sup>7</sup> do good unto all men, especially unto them who are of the household of faith.

to ask, because by his grace we are enabled from the heart to forgive others.

**The Question on Missions**—6. Are immigrants a permanent addition to the population ? Not always. Some become dissatisfied and return home or go on to the United States or other countries. An increasing number come from, and return to, Europe each year. But the great majority remain and blend with the native stock.

**Lesson Hymns**—Book of Praise : 116 (Supplemental Lesson and PRIMARY QUARTERLY), 262, 260, 108 (Ps. Sel.), 263.

**Special Scripture Reading**—1 Cor. 9 : 24-27. (To be read responsively or in concert by the whole School.)

**Lantern Slides**—For Lesson, T. 17, Sowing and Reaping. For Question on Missions, H. M. 1358, Some Scotch Immigrants Who Have Made Canada Their Permanent Home. (Slides are obtained from the Presbyterian Lantern Slide Department, 96 Queen St. East, Toronto, at \$2.00 a dozen.)

**Stereograph**—For Lesson, Antioch in Galatia Where Paul Preached to Jews and Gentiles (Order from Underwood & Underwood, 62 Adelaide St. East, Toronto ; further particulars, page 517).

## THE LESSON EXPLAINED

**Lesson Setting**—The Lesson is from a letter written by Paul to the churches in Galatia, a region in Asia Minor including the cities of Lystra, Derbe, Iconium and Antioch. It is probable that the letter was written from Antioch in Syria, just before Paul's second missionary journey in A.D. 52. The place in history is Acts 15 : 30, 31.

## I. Burden Bearing, 1-5.

V. 1 *Brethren*. Ch. 5 : 26 warns against unbrotherly feelings. Paul goes on to show how a real brother should act. *Overtaken* ; not overcome by sudden temptation, but suddenly surprised and discovered. *In a fault* ; such as drunkenness. *Spiritual* ; bringing forth the fruits of the Spirit (see ch. 5 : 22, 23). *Restore such a one* (Rev. Ver.) ; so influence him that his character shall be changed. *Spirit of meekness* ; and not of pride and self-conceit, as if considering oneself so much

better than the wrong-doer. *Considering thyself*. Each Christian has something to do in helping the tempted. *Lest thou also be tempted* ; and fall into sin.

V. 2. *Bear ye*. The Greek word means to do this continually : it is to be a habit. *One another's burdens*. A heavy weight is meant, something distressing to be borne, especially things like the "fault" mentioned in v. 1. The meaning is that the Christian should be eager to relieve any one who is being crushed by his load. And who has heavier loads to bear than the poor drunkard ? *Fulfil the law of Christ*. It is in helping others that we are most like Christ.

Vs. 3, 4. *Thinketh himself something* (Rev. Ver.) ; is proud of his own strength or goodness. *Prove his own work* ; try and test it instead of comparing it with what others are doing. *Glorying in regard of himself* ; that is,