

tion for candidates for Holy Orders conducted by the Board (paper No. 3 not being compulsory) shall be exempted from the first examination for the degree of B.D.

DEGREES IN DIVINITY.

Candidates for the degree of B.D. must be graduates in Arts of at least three years' standing of some duly empowered University in the British Dominions; provided that in the case of clergymen in Priest's orders of more than six years' standing, who produce a written nomination for that purpose, passed at a duly called general meeting of the Governing Body of any one of the six institutions, and who shall have passed the Matriculation Examination in Arts in some duly empowered University in the British Dominions, this requirement may be dispensed with. This provision with regard to non-graduates ceases after December 31st, 1899.

Candidates for any of the examinations must send in notice of their intention to present themselves for examination to the Secretary, the Rev. C. H. Mockridge, D.D., Toronto, on a form of application to be obtained from him not later than April 1st in each year. All applications must be countersigned by the Principal of the College.

The examination will be conducted at Wycliffe College, beginning on the first Tuesday in October in each year.

There are two examinations for the degree, the interval between which must be at least one year.

FIRST EXAMINATION FOR THE DEGREE OF B.D.

The subjects of this Examination for the years 1890-96 are as follows:—

1. A general paper upon the contents and subject-matter of the Books of the Old and New Testaments.
2. Selected portions from the Old Testament.
1st and 2nd Kings; Psalms, Book I.; Isaiah.
(Questions in Hebrew will be set, but are not obligatory for the degree.)
3. A selected Gospel and Epistle from the New Testament in Greek: The Gospel of St. Matthew.
The Epistle to the Romans.
4. Epistle of St. Clement of Rome; St. Augustine, *De Fide et Symbolo*; *De Symbolo ad Catechumenos*; Leo, *Epistola ad Flavianum*. (From Heurtley, *De Fide et Symbolo*.)
5. The outlines of the History:—
 - (a) Of the Christian Church to A.D. 451.
(Books recommended: Wordsworth's, or Robertson's, or Kurtz's Church History.)