MESSENGER AND VISITOR?

banks of worldiness and frigid unbelight hesp up around the church, also gas affail and her children come. We're poor, and in debt, and can't find bread for our to mead up the right kind of earnest personal effort for soals begins, then Got sends the blessing is the right kind of earnest personal effort for soals begins, then Got sends the blessing is the place of persistence. Jacob confessed that Got blessed him. The Phariese was a heisous sinner and did not know it. The Publicas off know it, did confess it and did find mercy. Good friend, if you lay your once proud heart right down before the Crows, and beg for forgiveness, the infinitely loving. Jeans will bless you face.

(3) The place of self sacrifice is another spot on which the heavenly be essing fail. Abraham really sacrificed self when hefered up the beloved Fease. When we put the knife to the right eye or the right sand, in order to please our Lord, the potential of the children's stockings, and as she worked had, in order to please our Lord, the conditions of the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please our Lord, the children's stockings, and as she worked had, in order to please the s Time Spint on a Bermen.

It is doubtless a fact that she growing custom of preaching without notes is a great time-saving custom. It is to be feared, however, that in a multitude of cases it tends to a more superficial, desultory and imperfect preparation than would be made by the same preschars if they were to write tout their sermons in full. True, a miss may write his estrone and see no more lucidity and logically and effectively than if he were to extemporize it, but this, we think, would be the scoreption, particularly so far as the younger portion of the clergy are concerned. Writing is necessary to compactness, to condensation, to precision and finish and combative force and climation of the control of the con

The Part of Lange Street of Lange Street Str

— Among the heroic band of missionaries in Uganda is Rev, Alex. M. MacKay a acon of Rev. Dr. MacKay of Ventor, Isle of Wight. Young Mr. MacKay was associated with the lase Bishop Hambhgton, and his experience of sawage life has been ranical and temperature of the sawage life has been ranical and temperature. The last sawage life has been ranical and temperature of the sawage life has been ranical and the last sawage last sawage

A Heart Lura.—A holy life is made any of a number of small things, little words, not of eloquest speeches or sermous; little deads, not miracles or bettles, nor one great veroic at of mighty markyrdom, make up the true Christian life. The little numbeam, not the lightning; the waters of Siloam "thatps ordly," in the meet mission of refreshment, not the "smater of the rivers great and many," reahing down in noisy torrents, are the true symbols of holy life. The avoidance of little sing, little inconsistencies, little follow, indiscretions and improduces, little follow, indiscretions and improduces, little foilies, indiscretions and improduces, and these goes, far to make up, at least, the negative beauty of a holy life.

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