

38. GENERAL CONFERENCE DELEGATION.

Ministers.

W. Burns.	A. Campbell.	O. R. Lambly, M.A.
N. Burwash, S.T.D., <i>Chanc.</i>	W. Buchanan.	T. W. Jolliffe.
J. S. Clarke.	E. I. Badgley, MA., LL.D.	E. Roberts.
F. B. Stratton.	J. J. Rice.	N. A. McDiarmid.
W. Johnston.	S. J. Shorey.	C. L. Thompson.
W. P. Dyer, M.A., B.Sc.	A. H. Reynar, M.A., LL.D.	

Reserve.—C. W. Watch. *First Alternate.*—C. Parker. *Second Alternate.*—T. W. Campbell.

Laymen.

E. D. O'Flynn.	A. L. Morden, Q.C.	J. Hull.
J. Aylesworth.	W. F. Hall.	C. S. Wilson.
S. P. Ford, M.D.	W. Johnson.	G. Wilson.
Judge Dean.	G. D. Platt.	R. Gordon, sr.
W. H. Austin.	J. A. Holgate.	J. B. Young.
R. W. Clarke.	W. Eyres.	

Reserve.—A. R. Bain, LL.D. *First Alternate.*—W. H. Webster. *Second Alternate.*—B. Carnaghan.

QUESTION.—When does the Financial Year of the Conference close?

ANSWER.—May 15th, 1894.

QUESTION.—What Ministers and Probationers have died during the year?

J. Curts.

D. F. Gee.

W. W. Lloyd.

J. Degeer.

OBITUARIES.

THE REV. JAMES DEGEER

Was born at Queenston, in the Niagara District, October, 1805, and died at Minesing, Vespra Township, January 29th, 1893. Our late brother was converted to God at the age of fifteen years, and united in membership with the Wesleyan Methodist Church, under whose ministrations he had been led to the Saviour. The Church, discovering in him the necessary gifts and graces, licensed him in 1834 as an exhorter, and subsequently as a local preacher. In the year 1841, he united with the Methodist Episcopal branch of the Church. In September of that year he received ordination as a deacon, and two years subsequently he was ordained an elder. In 1845, owing to domestic circumstances, he was compelled to ask permission to locate, which request the Niagara Conference regrettably granted. Subsequently he continued to preach as opportunity offered and health permitted.

As a Christian, Brother Degeer lived a consecrated and exemplary life. His piety was manifest to all who knew him. "He wore the white flower of a blameless life." As a preacher, he was characterized by deep earnestness and fidelity; he was a typical preacher of the type of the earlier Canadian Methodist preachers. His death was a triumph. While able, during his last illness, his voice was frequently uplifted in magnifying the God of his salvation. He appeared to literally see the invisible; and, as his voice failed, his whisperings were of "Jesus and His love."