

himself a *Ritualist of the worst stamp*, and by his sermon virtually *read himself out of the Protestant Church of England*, but any man, who takes that document as a specimen of church-teaching, and confesses compliance with its sentiments, places himself on the same list, and countenances the upholders of the "*Priest and the altar, the sacrifice of the Mass, the confessional, penance*, and last but not least, "*The Priest in Absolution.*" Yes, places himself on the list with Teachers *false* to the principles and doctrines of the Church, who would, by their "priestcraft," subvert and destroy, not only the foundations of our Protestantism, but the peace, unity and welfare which should prevail in every christian congregation.

My brethren, if I have spoken rather strongly, pardon me, but I feel there is much at stake, and the time has now come, when a man must take a stand one way or the other. There can be *no compromise*; so while some may see proper, to scatter throughout the country the poisonous seeds of Ritualism, under the shelter and with the aid of *Episcopal utterances*, I must be allowed to proclaim to my people, my *humble but solemn protest, against the same.*

Beware then, of these *false teachers* who shall be among you, as there were false prophets amongst those of olden time.

NOTE.—The reader is referred to the *Toronto Mail*, of Wednesday last,—English News Column, for an example of the "*Second Reformation,*" some of these men would bring about, in the Church.