

now loved as my own soul was about to be torn away from me in such a violent manner; but he would say, as he would draw me up against him, "Do not weep, brother; you know I am a son of God, redeemed by the blood of Jesus." But this, while it forbade all bitterness, only grieved me the more, for that was the very ground and bond of my love to him.

His favourite expression through the whole night was, "A son of God, a part, yes, a very part of thee, Lord Jesus! oh, why should I not rejoice!"

He never remained long without returning to his Testament, which lay open on the table with many leaves turned and many portions underlined. It was not to seek anything new, but to read and re-read the passages which referred most clearly to the grace of God. The special portions he used were Galatians ii. 20; Romans vi. and viii.; Ephesians ii.; Colossians iii. 1-4; and John xiv. 1-4. An expression in the passage of Galatians ii. especially filled him: "And the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." "It is nothing of mine," he would say, "it is all of God; not even *my* faith. I am a man *in* Christ, in the Son of God; one spirit with Him: flesh of His flesh, bone of His