

A. The loving God with all your heart, and mind, and soul. Deut. vi. 5.

Q. Does this imply that *all* inward sin is taken away?

A. Undoubtedly; or how can we be said to be *saved from all our uncleannesses*? Ezek. xxxvi. 29.

2. Our second Conference began August 1, 1745. The next morning we spoke of sanctification as follows:

Q. When does inward sanctification begin?

A. In the moment a man is justified. Yet sin remains in him, yea, the seed of sin, till he is *sanctified throughout*. From that time a believer gradually dies to sin, and grows in grace.

Q. Is this ordinarily given till a little before death?

A. It is not to those who expect it no sooner.

Q. In what manner should we preach sanctification?

A. Always by way of promise; always *drawing* rather than *driving*.

3. Our third Conference began Tuesday, May 26, 1746.

In this we carefully read over the Minutes of the two preceding Conferences, to observe whether anything contained therein might be retrenched or altered on more consideration. But we did not see cause to alter in any respect what we had agreed on before.

4. Our fourth Conference began on Thursday,