

DEPARTMENT OF COMPARATIVE RELIGION AND
INDIAN PHILOSOPHY

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PROFESSOR IN CHARGE

DARTMOUTH COLLEGE

HANOVER, N. H.

May 2, 1931.

Sir Arthur W. Currie., G.C.M.G., K.C.B.,
The Principal and Vice-Chancellor,
McGill University,
Montreal, P. Q., Canada.

Dear Sir Arthur:

I was delighted to get your letter of April 30th and to know that you have greatly enjoyed your visit to India. Lord and Lady Willingdon have received an enthusiastic welcome in a land where their names have already become household words and I am inclined to be very optimistic in regard to the final outcome of the second Round Table Conference which is to be held next autumn in London. I have always held the view that a hearty cooperation between the best elements in Great Britain and India will be able to find satisfactory solutions of the many tortuous and complicated problems which are still **V**exing the Imperial Government.

I am glad to note your enthusiasm regarding the desirability of introducing into the curriculum of McGill University courses of study dealing with the cultures of India and the Moslem world. I also appreciate your difficulties due to the present financial depression, but I am quite confident that there are wealthy citizens in Montreal, like Mr. Macaulay of the Canadian Sun Life Insurance Co., who would be glad to give favorable consideration to the question of making a specific endowment, as a memorial to Lord Willingdon in Canada, for the purpose of making it financially possible for you to realize this object. I have also other suggestions of a practical kind which I may bring to your attention sometime when we can meet and discuss this matter personally.

Last February I was invited to the University of Toronto to give a lecture on The Distinctive Traits of Hindu Thought in Relation to Social and Political Ideals and had, on that occasion, a splendid opportunity to note that the Canadian people are becoming more actively interested in the problems as