

**SHEDIAC.**—Rev. F. W. Vroom has been elected Rector of Shediac, in place of Rev. H. H. Barber, who has gone to Winnipeg.—*Sun.*

**SUSSEX.**—A movement is on foot to raise a fund to be devoted to a memorial to the late Hon. Dr. Vail. It is probable that it will be in every way successful, as the doctor had a host of friends in King's County and elsewhere.

**DIOCESE OF QUEBEC.**

**SUMMER CHAPLAINCIES.**—Though Canadians are not proverbially a moving people; yet the many health resorts and beautiful scenery of the Diocese require a word or two on the subject of providing for the spiritual wants of those who for a longer or shorter period are removed from their own congregation. There are properly speaking only three chaplaincies: Cacouna, Grosse Isle, and Island of Orleans. In each of which there are chapels. Though Grosse Isle being the Quarantine station is confined to the use of the Government, which makes a grant yearly for a chaplain. The Island of Orleans has for some years been supplied from the Cathedral staff, and Cacouna is greatly indebted to St. Matthew's Church, in Quebec. The Bishop of Niagara still displays a warm interest in its welfare.

The Clergyman may be absent from his parish but he is never away from the worship of the Omnipresent. And if he can call together the two or three, he knows the promise is sure to himself and them; and if these cannot be found he can on the Sunday (as has often been proved) strengthen his own soul by the words of liturgy, said with no mortal ear but his own to hear them.

The extensive Mission Parish of Riviere du Loup is visited by a good many clergy. At Tadousac Sunday services are generally regularly held. The Saguenay boat often takes the Sunday, or part of it, for the return trip. If a few Prayer-books were left with some of the officers they would be useful. A couple of clergymen on an occasion of this kind found they could only get three Prayer-books altogether for a congregation of about sixty passengers.

St. Leon Springs is looked after by the Missionary at Nicolet, and the Gulf district is generally supplied by the resident clergy at all points. Labrador, as yet, is not often visited by tourists, but coming into notice more and more from the grandeur of its scenery.

The Rev. George J. Schrader, Rector of the Church of England at Renfrew, Ont., arrived in Quebec on Thursday, July 13th, and put up at the residence of Mr. E. B. Scott, on Wolfe street, near DeSalaberry. The reverend gentleman brought to Quebec a letter of introduction to Mr. Scott from the latter's son, who is employed in the Merchants' Bank at Renfrew. Mr. Schrader had intended leaving the same night, but, as he suffered from neuralgia, allowed himself to be talked into accepting the kind invitation of his host to stay over that night. About one o'clock on Friday morning, or some time after Mr. Schrader had retired for the night, a noise was heard proceeding from his room. On entering the apartment, Mr. Scott was surprised to find his guest writhing in a fit upon the floor. Medical aid was at once summoned, but before a doctor could arrive upon the scene the reverend gentleman was dead. His remains were the same morning removed to the dead-house, by order of the Coroner, and an inquest was held in the afternoon. A verdict was returned of "Death caused by the rupture of a blood-vessel near the base of the skull"—tantamount to epilepsy. Mr. Schrader came from England but a few years ago, and has been at Renfrew since the month of April only. His remains were placed in an air-tight casket, in compliance with a desire to that effect telegraphed from Montreal by Rev. J. Wood, of St. John's Church. Rev. G. V. Housman telegraphed the

sad details to the Bishop of Ontario. The father of the deceased was Archdeacon Schrader, formerly of Pondsbridge Vicarage, Huntingdonshire, England. The funeral took place on Saturday, 15th inst., to Mount Hermon Cemetery, from the English Cathedral.

**ST. SYLVESTER.**—The Counties of Lotbiniere and Beauce have been considered a travelling Mission, and for thirty years the veteran Missionary, the Rev. Wm. King, went the length and breadth of the district, from the St. Lawrence to the State of Maine. After spending over fifty years in active work, he retired on a pension some three years ago, though he still occupies the Parsonage at St. Sylvester. Mr. White, a deacon who had come into the Church from the Army, undertook the work for about two years, but has returned to England and been succeeded by the Rev. A. Taylor, now in charge. Mr. Taylor has spent some time in work in Australia, where the Missions are proverbially extended, so no doubt he will consider this tract of country quite respectable as regards size for even an Australian district. There are churches at St. Giles, St. Sylvester, St. Patrick, St. Margaret, St. George and Cumberland Mills, though I believe one at least has not a single Church member within a reasonable distance to attend, so the service is necessarily given up, the English-speaking population having sold out to French-Canadian Roman Catholics. Aside from the churches, service is held at various points where two or three families are found here and there. Since the opening of the Quebec Central Railway the facilities for going through the district have been greatly increased, but many a wearying and even dangerous journey has Mr. King endured. The last time, having missed a fording-place, he was carried by the current into deep water, and narrowly escaped. Such was Missionary life kept up for half a century.

**DIOCESE OF MONTREAL.**

The Bishop has made the following appointments for visitations in August:—

- August 25—Tuesday, River Desert, Rev. H. Plaisted.
- August 26—Wednesday, Aylwin, Rev. W. P. Chambers.
- August 27—Thursday, Stag Creek, Rev. H. S. Fuller.
- August 28—Friday, Stag Creek, Rev. H. S. Fuller.
- August 29—Saturday, Masham, Rev. H. S. Fuller.
- August 30—Sunday, North Wakefield, Rev. H. S. Fuller.
- August 31—Sunday, Chelsea, Mr. N. A. F. Bourne.

**NORTH ONSLOW.**—An interested congregation gathered at St. Mathew's Church on the 12th inst., to receive the visitation of the Lord Bishop of the diocese. A business meeting was held at two o'clock, at which the Bishop represented the need of the parish exerting itself to make up the amount recently deducted from the Annual Mission Fund Grant.

The business meeting was followed by a missionary meeting, addressed by Rev. H. Gomery, incumbent; Rev. W. H. Naylor, and the Lord Bishop. As always, his Lordship was listened to with great attention. In the course of the addresses the duty of systematic and proportionate giving was set before the congregation.

**QUIO, P.Q.**—On Thursday, 13th August, the Lord Bishop of Montreal consecrated the new Church of St. John the Evangelist, in the Quio village, an event long looked forward to by the church members of that place. The Bishop was attended by Rural Dean Naylor and seven other clergymen; the congregation was such as to test to the uttermost the capacity of the building. The consecration service at 10 a.m. was followed by Morning Prayer, and the sermon was preached by Rev. J. A. Newnham, formerly incumbent of this parish, but now of Christ Church Cathedral, Montreal, who had come up for this joyful occasion. His text was 1 Kings viii., 27-30, and the preacher, after referring to the dedication of King Solomon's temple, which naturally served as a pattern for

the dedication of Christian Churches, spoke more fully of the blessings to be expected in public worship, and the richness of our heritage in our beautiful and scriptural liturgy. Holy Communion was then administered to some forty-five communicants. At 7 p.m. there was Evening Prayer, followed by three addresses, from the Bishop, Rural Dean Naylor, and Rev. P. Smith, of Niagara Diocese, on consecration of heart and life to God. It is hoped that the effects of the day's services will be seen in increased holiness in the lives of the parishioners. One pleasant feature was the presence in the Church of some belonging to other denominations; and a second was the warm welcome that Rev. J. A. Newnham received from young and old of his former parishioners. Thus another is added to the long list of handsome stone churches on the Upper Ottawa, built in the last few years. *Hull*, (whose church was consecrated on the 9th inst.), *Aylmer*, *Eardley*, *Quio*, *Shawville*, present to the visitor a noble line of stone churches, all free from debt, speaking well for the vitality of this deanery. The following is a description, partly taken from the "Pontiac Advance," of the Quio Church:

It was commenced under the late incumbent, Rev. J. A. Newnham, and is a substantial and handsome structure of grey limestone. In the basement there is provision for a Church-hall or Sunday school. The entrance to the Church is by a flight of steps into a pretty porch at the south-west angle with double doors; and the vestry is at the junction of the nave and chancel. The church lies east and west, with side view to the street, on the top of a slight slope, commanding a beautiful view up the river, and will seat 150 persons. The nave is furnished with good substantial seats, and the aisle covered with matting. The chancel which is well proportioned is carpeted throughout, has neat choir stalls and chairs for the clergy, and a good Estey organ. Messrs. Ives, of Montreal, have furnished the beautiful foliated standards for the altar railing. The stained east window, by Mr. Harwood, of Toronto, is the gift of Miss Newnham. The roof is an open one, plastered between the rafters, and from it are suspended three chandeliers in blue and gold. The friends have the promise of a second stained window, and hope for the rest in due time. The appearance of the whole church is strikingly appropriate to the worship of Almighty God, and we commend it as a model to those who are about to build a church. The Rev. H. Gomery, the present incumbent, by whose vigorous efforts the work has been brought to this conclusion is to be heartily congratulated on the success.

**BRISTOL.**—The following day the Bishop visited Bristol in the morning, and confirmed four persons, consecrated St. Thomas' Church cemetery at Norway Bay in the afternoon, and visited St. Thomas Church, Bristol, and confirmed three persons in the evening. On Saturday he visited St. Luke's Church, Bristol, and addressed an attentive congregation, and arrived at Shawville at 1 o'clock, p.m.

**SHAWVILLE.**—*St. Paul's Church.*—The Bishop's visit to this congregation is always looked forward to with great interest. The present year was no exception. The service began at 10 o'clock a.m. on the 16th inst. Fully 400 persons managed to find room inside the Church, inside which the vestry was full and a large number stood around outside. Twenty-two persons were confirmed; 112 partook of the Lord's Supper, and \$112 were placed upon the alm's basons; \$100 of which was for the Diocesan Mission Fund.

**PORTAGE DU FORT.**—The Bishop arrived here the afternoon of Sunday, the 16th inst. Divine service was held in the evening. A very large congregation listened with great attention to the Bishop's earnest words. After the service twenty-six persons remained to partake of the Lord's supper.