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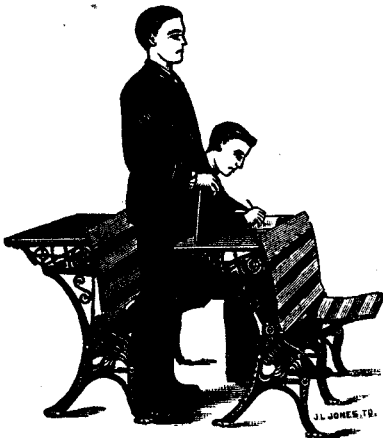
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THE Entrance Examinations to High Schools and Collegiate Institutes for 1890 and 1891 will be held on December 22nd, 23rd and 24th, and July 4th, 5th and 6th. The following is the limit of studies in the various subjects:—

**Drawing and Writing.**—Drawing-book No. 5 of the Drawing Course for Public Schools. The proper formation of the small and the capital letters. The pupil will be expected to write neatly and legibly. Candidates for examination in Drawing and Writing must place their drawing and copy books in the hands of the presiding Examiner on the morning of the first day of the examination. Every exercise must be certified by the teacher as being the candidate's own work, and the drawing and copy books should show his progress during at least three months. Drawing in any blank exercise book will be accepted so long as it covers the prescribed course, and no discrimination will be made in favor of work contained in the authorized drawing book.

**Agriculture and Temperance.**—Papers will be set in these as optional bonus subjects. A candidate may choose which of them he will take, but it is not compulsory to take either, and he cannot take both. The examination in agriculture will be based on the first seven chapters of the authorized text book in Agriculture.

**Value of Subjects.**—Reading, 50 marks; Drawing, 50; Neatness, 35; Writing, 50; Orthography, 30; Literature, 100; Arithmetic, 100; Grammar, 100; Geography, 75; Composition, 100; History, 75; Temperance, 75; Agriculture, 75. Of the marks for each of Drawing and Writing, 25 will be assigned to the paper on the subject, and a maximum of 25 may be awarded as the result of the inspection of the candidate's drawing-book or copy-book.

#### SELECTIONS FOR LITERATURE.

DECEMBER, 1890.

Fourth Reader.

1. Pictures of Memory . . . . . pp. 31- 32
2. The Barefoot Boy . . . . . " 43- 45
3. The Vision of Mirza—First Reading . . . . . " 63- 66
4. The Vision of Mirza—Second Reading . . . . . " 68- 71
5. The Face against the Pane . . . . . " 74- 76
6. To Mary in Heaven . . . . . " 97- 98
7. The Bell of Atri . . . . . " 111-114
8. Ring out, Wild Bells . . . . . " 121-122
9. Jacques Cartier . . . . . " 161-163
10. The Ocean . . . . . " 247-249
11. The Song of the Shirt . . . . . " 263-265
12. Edinburgh after Flodden . . . . . " 277-281
13. Canada and the United States . . . . . " 289-291
14. The Merchant of Venice—First Reading . . . . . " 311-316
15. The Merchant of Venice—Second Reading . . . . . " 321-330

JULY, 1891.

Fourth Reader.

1. Pictures of Memory . . . . . pp. 31- 32
2. The Barefoot Boy . . . . . " 43- 45
3. The Death of the Flowers . . . . . " 67- 68
4. The Face against the Pane . . . . . " 74- 76
5. From the Deserted Village . . . . . " 80- 83
6. Resignation . . . . . " 105-106
7. Ring out, Wild Bells . . . . . " 121-122
8. Lady Clare . . . . . " 128-130
9. Jacques Cartier . . . . . " 161-163
10. Robert Burns . . . . . " 275-277
11. Edinburgh after Flodden . . . . . " 277-281
12. National Morality . . . . . " 289-297
13. Shakespeare . . . . . " 303-305
14. The Merchant of Venice—First Reading . . . . . " 311-316
15. The Merchant of Venice—Second Reading . . . . . " 321-330

#### SELECTIONS FOR MEMORIZATION.

Fourth Reader.

1. The Bells of Shandon . . . . . pp. 51- 52
2. To Mary in Heaven . . . . . " 97- 98
3. Ring out, Wild Bells . . . . . " 121-122

4. Lady Clare . . . . . pp 128-130
5. Lead, Kindly Light . . . . . " 141
6. Before Sedan . . . . . " 197
7. The Three Fishers . . . . . " 221
8. Riding Together . . . . . " 231-233
9. The Forsaken Mermaid . . . . . " 297-300
10. To a Skylark . . . . . " 317-320

#### TIME-TABLE.

FIRST DAY.

- 9.00 to 11.00 A.M. . . . . Grammar.  
11.15 A.M. to 12.30 P.M. . . . . Geography.  
2.00 to 3.30 P.M. . . . . History.

SECOND DAY.

- 9.00 to 11.00 A.M. . . . . Arithmetic.  
11.05 to A.M. 12.15 P.M. . . . . Drawing.  
1.15 to 3.15 P.M. . . . . Composition.  
3.25 to 4.00 P.M. . . . . Dictation.

THIRD DAY.

- 9.00 to 11.00 A.M. . . . . Literature.  
11.10 to 11.40 A.M. . . . . Writing.  
1.30 to 3.00 P.M., Temperance, and Hygiene, or Agriculture.

Reading to be taken on the above days at such hours as may suit the convenience of the Examiners.

After 1890, there will be but one High School Entrance Examination each year, in the month of July.



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