

Sister Hannah Beattie; Treasurer, Bro. Havelock Linkletter. Three committees were appointed: Look-out, Prayer-meeting, and Social; Tuesday was chosen as the evening of meeting. The outlook is good.

CHARLOTTETOWN, P. E. I.

Bro. Neil McLeod preached here on July 29th, both morning and evening. In the evening he organized a Young People's Society of Christian Endeavor with the following officers: Bro. F. Beales, President; Sister G. G. Boyer, Vice-president; Bro. B. W. Harris, Secretary-treasurer; Sister M. Kennedy, Corresponding Secretary. It is hoped that much good may come to the church from this organization of the young people.

NEW GLASGOW, P. E. I.

Bro. Murray's visit and labors in New Glasgow in June, will be long remembered with gratitude to the Giver of all good. The weather was most favorable for meetings, and he had an excellent hearing throughout. His former visit of five years ago was attended with happy results. He had the confidence of the brethren and the respect of strangers; all of which was well sustained this year. The number added to the church while he was here was eighteen by baptism, and one by letter.

May his life and health be long spared for usefulness in the best of services. D. C.

PROGRAMME

FOR THE ANNUAL MEETING OF DISCIPLES OF CHRIST,
OF NOVA SCOTIA AND NEW BRUNSWICK.

Thursday.

7 p. m. Social Meeting.

Friday.

9-10 a. m. Social Meeting.

10-12 " Business.

3-5 p. m. Business.

7:30-9 " Addresses on Home Missions.

Saturday.

9-10 a. m. Social Meeting.

10-12 " Business.

3-5 p. m. C. W. B. M. Business Meeting.

7:30-9 " C. W. B. M. Papers and Addresses.

Sunday.

7-8 a. m. Social Meeting.

10-30-11.30. Sermon.

11.30-12 Communion.

2-3 p. m. Sunday School.

3-4 " Sermon.

7-8 " Sermon.

8-9 " Farewell Meeting.

MARITIME C. W. B. M.

PROGRAMME.

First Meeting.

1. Devotional exercises.
2. Remarks by President.
3. Appointment of committees on nominations, resolutions and future work.
4. Appointment of auditors.
5. New business.
6. Reports—secretary, treasurer and superintendent children's work.
7. Report from the churches.

Second Meeting.

1. Devotional exercises.
2. President's address.
3. Paper—"What is an Auxiliary, and How to Keep Alive the Interest," by Miss Emma Christie. Discussion opened by Bro. Howard Murray.
4. Solo—Miss Susie B. Ford.

5. Address—Bro. H. W. Stewart.
6. Paper—"The Need of Intelligent Workers," by Miss Sophie M. Lamont. Discussion opened by Bro. E. C. Ford.
7. Hymn (Missionary).
8. Address—
9. Paper—"What the Children Have Done," by Mrs. H. Wallace.
10. Paper—"How to Interest the Children," by Miss Lena Leonard. Discussion opened by Mrs. D. A. Morrison.
- 11—Solo—Miss Myrtle Freeman.
- 12.—Question Box opened.

HOW THE APOSTLES AND EVANGELISTS DIED.

From history and tradition we learn that all the apostles, except John, died unnatural and cruel deaths, as follows:

Peter was crucified in Rome, with his head down, on a cross similar to that used in the execution of Jesus.

Andrew was bound to a cross, and left to die from exhaustion.

James the Great was beheaded by order of Herod at Jerusalem.

James the Less was thrown from a high pinnacle, then stoned, and finally killed with a fuller's club. Philip was bound and hanged against a pillar.

Bartholomew was flayed to death by command of a barbarous king.

Matthew was killed with a halberd.

Thomas was shot by a shower of arrows while at prayer, and afterward run through the body with a lance.

Simon was crucified after the manner of Jesus.

Mark was dragged through the streets of Alexandria until he expired.

Luke was hanged on an olive tree in Greece.

John died a natural death.

Paul was beheaded by command of Nero.

Judas hanged himself and "fell and his bowels gushed out."

Barnabas was stoned to death by Jews.—*Selected.*

WAR IN CHINA AND JAPAN.

The news of the declaration of war between the two great Oriental nations, China and Japan, will be received with regret by the Christian world. The immediate cause of such declaration on the part of China is the sinking of Chinese transports carrying troops into Corea, by a Japanese cruiser. The primary cause, however, lies in the reforms instituted in Corea by the Japanese government which has large interests in that kingdom, in which China is also interested, but not to the same extent. These reforms which the Japanese are urging to the point of force, are said to be prejudicial to China's interests in a commercial way. The reported capture of the King of Corea by the Japanese would indicate that the King and perhaps a majority of his subjects are not in sympathy with the innovations attempted by Japan. What the outcome of such a war will be no one can forecast. China is the stronger in resources of the two powers, and on the score of endurance will be likely to prove superior to the island kingdom. Japan's forces are better organized, and are likely to gain the victory in the earlier contests. Should the war progress it is not improbable that some of the European powers may become involved. Russia we understand, is favorable to Japan, and for this reason England is likely to sympathize with China. It is almost certain that should the superior resources of China seem likely to result in an overthrow of the Japan government, European powers would interfere to prevent such a catastrophe to civilization. What efforts have been made

through diplomacy to avert war and to amicably adjust the differences, if any, we do not know. It is well to remember in such national crises that the Supreme power which control the Universe knows how to cause even the wrath of man and the folly of nations to work out His benign purpose in the welfare of the race.—*Ch. Evangelist.*

CARD PLAYING.

I have been interested in the articles in "Piths and Points" on the subject of card-playing. I have had a little personal experience which taught me a lesson that I used in the management of my children. I never played a game of cards for money or fun. It was a safe-guard to me to be able to say when requested to take a hand in a game, that I never played. Gentlemen never insisted, and I had no trouble to resist other classes. I gave my experience to my children and asked them to try the same plan, and they have found it a good one. Card-playing is one of the things that has a fascination that grows with age, and if it gets well established as a habit never lets go. There are other amusements that are purely youthful in their continuance. Notably, dancing, which is one of the amusements that grow stale as one grows older, until it is left off entirely. I have the idea that if we would pay more attention to making home more beautiful for the boys and making their special rooms as beautiful and cosy as the girls' belongings, very few of them would go wrong. They are more neglected than they should be, and go abroad for amusement, and are inclined to think it is brave to sow wild oats, not having had the experience of older persons, who have found that whatsoever you sow that shall ye also reap. My boy is now away from his home, but he is still attached to his home and his mother as strongly as ever, and I have the confidence that he will grow up to be a confirmed Bluestocking.—*Bluestocking in Interior.*

LET US TAKE TIME.

Let us take time for the good-bye kiss. We shall go to the day's work with a sweeter spirit for it.

Let us take time for the evening prayer. Our sleep will be more restful if we have claimed the guardianship of God.

Let us take time to speak sweet foolish words to those we love. By and by, when they can no longer hear us, our foolishness will seem more wise than our best wisdom.

Let us take time to read our Bible. Its treasures will last when we shall have ceased to care for the war of political parties, the rise and fall of stocks, or the petty happenings of the day.

Let us take time to be pleasant. The small courtesies which we often omit because they are small, will some day look larger to us than the wealth which we have coveted or the fame for which we have struggled.

Let us take time to get acquainted with our families. The wealth you are accumulating, burdened father, may be a doubtful blessing to the son who is a stranger to you. Your beautifully kept house, busy mother, can never be a home to the daughter whom you have no time to careen.

Let us take time to get acquainted with Christ. The hour is coming swiftly for us all, when one touch of his hand in the darkness will mean more than all that is written in the day-book or ledger or in the records of our little social world.

Since we must all take time to die, why should we not take time to live—to live in a large sense of a life begun here for eternity!—*Selected.*

"Our children cry for bread," was the sad and startling inscription on a banner which was carried in a procession of eighteen thousand men through the streets of Chicago. And the procession moved to a grove and rested and drank one thousand four hundred kegs of beer. No wonder "our children cry for bread."—*N. Y. Advocate.*