

their contributions had some definite equivalent in the work done for the Mission in India." The best way of doing this, as the minister decided, and as we are very glad to learn, was the selection of an orphan; and, after waiting some time, one was obtained and allotted to the School. Her name was, as our readers will think, a very singular one, "Thoro Sotie." This good minister then goes on to say, and he little dreamt when penning his letter, to how many, in far distant America, he would thus speak a word of counsel:—

"The amount required is a little more than you have sent, but I feel sure that your children will not hesitate to endeavour to raise it; and I fervently pray that they may be led by their efforts in this cause to give themselves to the Lord Jesus.

"Will you tell them from me that I am glad to be able to choose so nice and sweet a little girl for them. She wants one thing, however. She is not a child of God. I trust there are many of the children attending St. John's Sabbath Schools, who love the Lord Jesus; and I hope they will all pray, that this little Hindoo orphan may be made one of the lambs of Christ's flock. I hope that every little boy and girl will give more than his penny for Thoro Sotie—will give his or her prayer; and I hope some day, if God spare me, to see the School of St. John's Church, and tell them all about their protégée."

This is an interesting extract. Young readers think of that terrible want of "the one thing needful," which explains all the cruelty being perpetrated in India, and ask yourselves whether it can still be said of you, as of this poor, little, ignorant Indian child, "She wants one thing, however; she is not a child of God." Listen to the earnest appeal of Miss Hebron, "Pray for us," and then pray for yourselves; and hearken to this message from God, with which from far distant India this devoted Missionary of the Cross concludes his letter, designed to encourage the hearts of his Scottish friends, but which is equally applicable to you: "Tell them all that I pray that they may give themselves to the Lord Jesus, who loved us, and gave himself for us;" and then he thus concludes: "Now, my dear young friend, may the Lord bless you and your fellow-labourers in the Sabbath School, and render you blessings to those whom you teach, making you the instruments of bringing many to himself." May each one who reads these words examine his own heart, and resolve that henceforth he and his shall serve the Lord.