

JEWISH MISSION.

It is necessary this year for congregations to make a special collection for the passage money and outfit of our missionary and his family. The monies received for this purpose are as yet quite inadequate. Congregations are earnestly requested to send their contributions without delay. The amount thus given is of course additional to the ordinary annual collection for the General Fund of the Mission.

QUEEN'S COLLEGE MISSIONARY ASSOCIATION.

As little is known of this Association, except in places which have been visited by Catechists, or other active members, it may not be without interest to the Church generally to know something about it.

This becomes more necessary since the subscriptions for its support appear from time to time in the Presbyterian.

It was organized 1850, and has continued in active operation ever since. Its chief object is to send Licentiates, or Catechists to localities of this province, destitute of the means of spiritual instruction, and it ought therefore to be looked upon as an auxiliary to the Church.

Several of the Catechists, sent out by this Association, have been instrumental in uniting the people among whom they laboured; and having them organized into Congregations.

The Association feels that though many destitute localities have, during the last few years, been supplied with pastors, that it ought not to relax but increase its efforts. There are still many parts of our widely extended land, deprived of the public ordinances of religion. The people hear no Sabbath bell, nor have they any one to break the bread of life among them.

Far in the backwoods many families, firm adherents of our Church, are found, who have not entered within the walls of a house of God since they bade farewell to the Parish Church of their native land.

High as the claims are, which the Heavens have upon us, we feel that our kinsmen and brethren according to the flesh have still higher claims.

It is the desire of this association according to its ability, to remedy these evils, and favour those benighted parts with the light of spiritual instruction.

As the amount raised by the students themselves is inadequate to support their Catechists, they had to seek aid from others.

The Association feels much indebted to the professors of the College for the substantial support received from them since its commencement.

During the past years too, valuable contributions have been received from other friends in Kingston, and from the Congregations of Niagara, Fergus, Cote

St. George, Vaughan, Buckingham, Cumberland and Ramsay.

These collections added to the sum raised by the students, and what is subscribed by the people in the localities to which Catechists are sent, support the Society.

This season an effort is to be made to send a larger number of Catechists into the field in the ensuing year.

Several students from various parts of the country have taken missionary cards with them, to make collections among their friends during the vacation, and it is ardently hoped that they will receive the sympathy of every friend of Christ on whom they may have an opportunity of calling.

Subscriptions received in aid of Queen's College Missionary Association since February last.

Per Mr. D. Mulian in St. Andrews and Chatham, \$10; Per J. Reid, Dalhousie \$9. Total \$19.

Collected in Kingston.

Professors Williamson, L.L.D., \$10; Yates, M.D., \$4; Mowat, A.M., \$5; George, D.D., \$4; Lawson, \$5; Dickson, M.D., \$4; Stewart, M.D., \$4; Fowler, M.D., \$4; John Macher, D.D., \$5; John Paton, Esq., \$4; John Fraser, Esq., \$2; from Friends, \$4. Total \$55.

H. CAMERON.
Treasurer to Q.C., M.I.

THE CHURCH IN THE LOWER PROVINCES.

A Bazaar was lately held at Charlotte-town for the purpose of liquidating the debt on the recently erected manse of St. James' Church there. It was patronized by the newly arrived Lieut. Governor (Dundas) and the hero of Kars. The sum of £240 Island currency was realized, and this we believe is sufficient for the object in view.

A Bazaar to which 1200 people were admitted by tickets has been held at McLennan's Brook, N.S., in aid of the funds for building a new church for the Rev. Dr. McGillivray of McLennan's Mountain. The sale of articles brought £182 Halifax currency.

In the month of June a Bazaar was held in Halifax to raise the means of effecting repairs in St. Andrew's Church there. The handsome sum of £345 Halifax currency was obtained.

The Rev. James Campbell, lately of Kildonan Parish, Scotland, died at Picton on the 7th of June, aged 77 years. He had been staying for some time with his son-in-law Mr. Sutherland, a minister of the Free Church, recently deceased.

The Rev. Donald Macintosh of Eddleston, Scotland, departed this life on the 2nd July. He was minister of Guirloch and Saltsprings, from Nova Scotia, 1832 to 1844.

The Rev. A. McKay of Belfast, P.E.I. has been transmitted to Guirloch and Saltsprings. The ladies of his former Congregation presented Mrs. McKay in leaving with a purse of sovereigns.

SYNOD OF NOVA SCOTIA.

The Synod of Nova Scotia met at Picton on the 19th of June. The Rev. A. Pollok, Moderator, preached from Rev. 1: 20. Rev. A. McLean was chosen Moderator, Rev. A. Spense of Ottawa was present as a correspondent from Canada, and the Rev. Peter Keay as a correspondent from New Brunswick. The Rev. Mr. Sinclair, ordained Missionary, recently arrived from Scotland, was cordially welcomed. The Rev. D. McDonald of Prince Edward Island, was again present and produced certificates of ordination bearing date 26th April 1825. As a minister he is still zealous and active. Addresses to be presented to Lieutenant Governor of Prince Edward Island and Nova Scotia, the former of whom is a member of the Church of Scotland, were prepared in Committee and agreed to by the Court. The Rev. Ephraim M. Epstein was welcomed in the most kindly terms, and he addressed a missionary and devotional meeting held during the sitting of the Court. Mr. Mair the correspondent to New Brunswick, and Mr. Jardine, correspondent to Canada, reported their attendance at the Synods to which they were respectively Commissioned. The Committee on overtures transmitted 12 overtures for consideration, three of which were afterwards withdrawn. In accordance with these, Presbyteries were empowered to instruct ordained missionaries to moderate in the kirk sessions of vacant congregations, a Committee was appointed to report on the Incorporation of the Synod for the purpose of holding property and possessing invested rights, a draft form of process was adopted as an interim and sent down to Presbyteries for consideration, Presbyteries were empowered to make appointments for the election of Representative Elders in vacant congregations, a Committee was appointed to draft a basis for a synodical Missionary Society, instructions were given to Presbyteries to procure statistical returns from vacant congregations, a Committee was appointed to make a collection of Psalm tunes for the use of congregations, a representation was made to the Colonial Committee to take steps for the licensing of the students from Nova Scotia, now in Scotland, after an attendance of three full sessions at the Divinity Hall, and the Jewish Mission Scheme of the Church in Canada was adopted as a Synodical Scheme. The Synod renewed their recommendation of the Indian Orphanage Scheme. A resolution was passed by the small majority of one—to the effect that the clerical members of the Synod bind themselves to pay so long as they are members of Synod, three pounds per annum to the Missions' Fund and that an effort be made to raise £1000, by subscriptions and otherwise in aid of the same fund, (we understand this to be the Canadian Synod's Widows Fund)