

LESSON SCHEME.

BIBLE SEARCHINGS:

Gen. xiv. 18.	Heb. xii. 24.	John vi. 53-58.
Luke xxiv. 39, 35.	Rev. xix. 9.	Heb. ix. 20, 22.
1 Cor. v. 7.	Exod. xii. 11-14.	Rev. vii. 16, 17.
Mark i. 4.	Acts xxvii. 35.	Eph. v. 19.

OUTLINE:

- I. THE SACRED FEAST, v. 26;
- II. THE BODY OF JESUS, v. 26;
- III. THE BLOOD OF JESUS, v. 27, 28;
- IV. THE FEAST IN THE COMING KINGDOM, v. 29;
- V. THE HYMN OF PRAISE, v. 30.

Recite Title, Topic, Golden Text, Selected Verses, and Outline.

1. What was the occasion on which Jesus was eating with his disciples? [Matt. xxvi. 17.]
Why was the passover instituted? [To celebrate the deliverance of the Jews from the bondage of Egypt.]
In what was the paschal lamb typical of Christ? [1. Without blemish. Exod. xii. 5; 1 Peter i. 19. 2. Previously chosen. 1 Peter ii. 4. 3. Taken of the flock. Exod. xii. 46; John xix. 36. 5. Slain by the people. Exod. xii. 6; Acts ii. 23. 6. The blood a memorial. Exod. xii. 13; 1 Cor. xi. 25.]
Of what was this new feast to be a token? [1 Cor. xi. 26.]
2. What did Jesus say of the bread? v. 26.
What is the meaning of this? [Symbolizes my body; a token of the death he was soon to suffer.]
Where does Jesus call himself "bread"? [John vi. 33-35.]
Is Jesus the "bread of life" to you?
3. What is meant by "this" in v. 28.
Was the wine really his blood?
What is meant then by "this is my blood"?
What is said in Heb. ix. 22?
Do you ask that your sin may be taken away through the blood that was shed for you?
4. What was meant by "my Father's kingdom"? v. 30.

What is the gathering of the saints of God called in Rev. xix. 7?

5. What did Jesus and his disciples do at the close of the supper? v. 30.

Where are we taught in this lesson—

1. That the presence of Jesus makes even sad occasions joyous?
2. That Christ has provided a ransom for our sins?
3. The duty of remembering the sufferings and death of Jesus?
4. That those who truly remember Christ on earth will be remembered by him in his kingdom?

QUESTIONS AND ANSWERS.

29. What was the sin by which our first parents fell from that holy and happy state in which they were created?

The sin by which our first parents fell from that holy and happy state in which they were created was the eating of the forbidden fruit.

Genesis ii. 16, 17. The Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat; but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day thou eatest thereof thou shalt surely die.

Genesis iii. 6. When the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her: and he did eat.

30. Why were they commanded not to eat of this fruit?

They were commanded not to eat of the forbidden fruit, to try them whether they would obey God or not.

SABBATH Nov. 23. — LESSON VIII. — Jesus in Gethsemane. — Matt. xxvi. 36-46.

Leader. 36. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. Mark xiv. 32-35.
School. 37. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Matt. iv. 21.

L. 38. Then said he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. S. 39. And he went a little further, and fell on his face, and prayed, saying,

L. 40. O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt. Phil. ii. 8.

S. 40. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

L. 41. Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. Eph. vi. 18.

S. 42. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, they will be done.

L. 43. And he came and found them asleep again: for their eyes were heavy.

S. 44. And he left them, and went away again, and prayed the third time, saying the same words.

L. 45. Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold the hour is at hand, and the Son of man is betrayed into the hands of sinners.

S. 46. Rise, let us be going: behold, he is at hand that doth betray me.

TOPIC—Jesus treading the wine-press alone.

Golden Text—He went away the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. Matt. xxvi. 42.

Home Readings.

- M. Matt. xxvi. 36-46.
- Tu. John xvii. 1-17.
- W. 2 Cor. xi. 20-33.
- Th. Matt. xvi. 1-13.
- F. 2 Tim. ii. 1-15.
- S. Matt. xxv. 31-16.
- S. Lam. iii. 1-24.

LESSON SCHEME.

BIBLE SEARCHINGS:

Isa. lxiii. 3.	Luke ix. 32.	Heb. ii. 10.
Luke xii. 50.	Matt. xvii. 22.	Psa. xli. 8.
2 Cor. i. 5.	Mark v. 37.	Heb. x. 7.
1 Pet. i. 11, 12.	John vii. 30.	Mark xiii. 37.
Acts xx. 22-24.		

OUTLINE:

- I. JESUS SORROWING IN THE GARDEN, v. 36-38;
- II. THE AGONY OF PRAYER, v. 39, 42, 44;
- III. THE WEARY DISCIPLES, v. 40, 41, 43;
- IV. THE HOUR OF BETRAYAL, v. 45, 46.

Recite Title, Topic, Golden Text, Selected Verses, & Outline.

1. Who were with Jesus? v. 36.

What transaction had just taken place? v. 17.

Where was Gethsemane? [A garden on the west side of Olives, not far from the brook Kedron.]

On what other occasion were Peter and the two sons of Zebedee alone with Jesus? [Matt. xvii. 1, 2.]

What did Jesus say to them? v. 38.

2. How often did Jesus pray in the garden?

To whom did he pray? [Mark xiv. 36.]

Compare the passages describing Jesus' grief in the garden. [Luke xxi. 44; John xii. 27.]

What caused this suffering of Jesus?