

## RESPONSIVE SERVICE FOR THE FIRST QUARTER.

*Supt.* Give Title and Golden Text of Lesson I.

*Boys.* Christ the True Light.

*Girls.* "In him was life; and the life was the light of men."

*Supt.* Lesson II.

*Boys.* Christ's First Disciples.

*Girls.* "Behold the Lamb of God!"

*Supt.* Lesson III.

*Boys.* Christ's First Miracle.

*Girls.* "And his disciples believed on him."

*Supt.* Lesson IV.

*Boys.* Christ and Nicodemus.

*Girls.* "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

*Supt.* Lesson V.

*Boys.* Christ at Jacob's Well.

*Girls.* "Whosoever drinketh of the water that I shall give him shall never thirst."

*Supt.* Lesson VI.

*Boys.* The Nobleman's Son Healed.

*Girls.* "Jesus said unto him, Thy son liveth: and himself believed, and his whole house."

*Supt.* Lesson VII.

*Boys.* Christ's Divine Authority.

*Girls.* "This is indeed the Christ, the Saviour of the world."

*Supt.* Lesson VIII.

*Boys.* Christ Feeding the Five Thousand.

*Girls.* "I am the bread of life."

*Supt.* Lesson IX.

*Boys.* Christ at the Feast.

*Girls.* "If any man thirst, let him come unto me, and drink."

*Supt.* Lesson X.

*Boys.* Christ Freeing from Sin.

*Girls.* "If the Son therefore shall make you free, ye shall be free indeed."

*Supt.* Lesson XI.

*Boys.* Christ Healing the Blind Man.

*Girls.* "One thing I know, that, whereas I was blind, now I see."

*Supt.* Lesson XII.

*Boys.* Christ the Good Shepherd.

*Girls.* "I am the good shepherd: the good shepherd giveth his life for the sheep."

*Supt.* What do we learn from Lesson I?

*First Single Voice.* St. John's theme is Christ as the God-man. Jesus Christ came in human form to his own people to reveal the glory of God. He is called the

Word, the Life, and the Light. If we receive him, we become the children of God.

*Supt.* Lesson II.

*Second Single Voice.* John the Baptist was the first Christian preacher, and his utterance, "Behold the Lamb of God!" is the summary of all Gospel preaching. We may have small talent ourselves, but we can be the means of drawing other and greater men into the kingdom, as Andrew brought Peter, and Philip brought Nathanael.

We can give this answer to those who doubt Christ's power: "Come and see!"

*Supt.* Lesson III.

*Third Single Voice.* Jesus sanctified by his presence the institution of marriage and the joys of social life. We should go to Jesus with our temporal wants. He has sympathy with all needs, with the finer as well as the commoner needs of our lives.

*Supt.* Lesson IV.

*Fourth Single Voice.* If Nicodemus needed to be converted, then surely we all need to be converted. The mysteries in religion are like the mysteries in nature. In both cases the facts are plain enough even for a child to see, but the methods of operation are mysterious. We can measure God's love and the value of our salvation by what they have cost.

*Supt.* Lesson V.

*Fifth Single Voice.* A single soul, even the poorest and most obscure, is worthy of our best efforts. Christianity breaks down barriers of race prejudice and social position. Salvation is the gift of God, and the condition of receiving it is asking. The water is always ready; it is the thirst only that is wanting.

*Supt.* Lesson VI.

*Sixth Single Voice.* Jesus is the Great Physician. The very hour that the nobleman believed the word of Jesus his son was healed. Miracles were wrought to strengthen faith and as a reward of faith.

*Supt.* Lesson VII.

*Seventh Single Voice.* The best of deeds may be misunderstood. The example of Jesus shows us how we should keep the Sabbath. He performed deeds of mercy, and we know it was his custom to go to the synagogue on the Sabbath. We learn that all power in heaven and earth belongs to Jesus.

*Supt.* Lesson VIII.

*Eighth Single Voice.* Jesus knows our need of daily bread. When we give freely what God gives us we shall find that more is left than we received at first. With Jesus's blessing we can make a little go a great way.

*Supt.* Lesson IX.

*Ninth Single Voice.* Like the people in the temple