

the arrows of his wit. Then a vessel is seen to set sail and on board stands that same William Carey on his way to India. Further on may be seen the shores of Tahiti. Mr. Nott is standing in the midst of a group of savages and cannibals, reading from a new translation, just completed, of John iii. 16. A warrior in the group is moving forward and reaching out his hands toward the missionary—the first convert after fourteen years of toil. Around may be seen the cannibalooens, even now roasting human victims for the feast. Let the eye now pass around the circle and see Tahiti half a century later. Every mark of Christian civilization now marks the island. All western Polynesia now appears as part of the domain of Christendom. On the Fiji Islands alone are nearly 1000 churches of Christ. That first convert has now multiplied to 750,000.

Another scene, very early in the century : Adoniram Judson has just ('35) arrived in Burmah with his devoted wife. They are beginning work among the wild men of Burmah, the despised, enslaved Karens. A decade passes, and in the next section of the picture we behold a simple church of eighteen Karens, the insignificant fruit of ten years of labor. Sweep the eye around the circle again until fifty years more are passed, and the picture now represents a memorial hall built to the memory of the first Karen convert. The *Kho Thak Byu* Hall stands confronting the *Schwey Mote Tan* Pagoda ; they are close by, and they bespeak the contrast between the Karens of 1815 and the Karens of 1865. The same picture might represent the Lone Star Mission as it was in 1853, when the American Baptist Missionary Union threatened to abandon it, and a quarter century later, when all along the river banks might be pictured over 2000 converts baptized in one day. The picture we are imagining would, of course, represent Morrison wearing the cue and studying by the light of his little earthen lamp, far into the small hours of the morning, while he sought to translate the Bible into the Chinese tongue ; and seventy-five years later, Hudson Taylor pushing his 300 Evangelists and teachers into the unoccupied inland provinces of China, and planning to preach the Gospel within the next five years to every soul in the middle kingdom. The picture would portray Commodore Perry's squadron anchoring in the Bay of Yeddo in 1854, and with the open Bible on the capstan, seeking to unlock seagates barred for 200 years ; and thirty years later Japan revolutionized, with nothing unchanged but the natural scenery.