



**MISSION UNION HALL,**  
College St., Cor. Emma St.

**GOSPEL SERVICES**

Each evening (except Sunday) at 8.00 Sunday service at 7.30.  
SUNDAY evenings, at 7.10, Children's Service.

The Provident Fund Committee and Savings Bank Treasurer will be in attendance every Saturday night.

**ADDITIONAL MEETINGS HELD IN THE BUILDING.**

SUNDAY—9.30 a.m. Sunday School. 3 p.m., Our Mission Union Bible Class. MONDAY—Young Men's Society, Sewing Society. TUESDAY—Bible and Flower Mission. SATURDAY—5.15 p.m., Prayer Meeting. DAILY—(Sunday excepted) at 9 a.m.—Day School for children, who (from many causes) are ineligible for public schools.

**Take up the Cable.**

WID you say that you had received no answers to your prayers, and that you had lost confidence in this mode of access to God? What is the matter? Have you made an examination of yourself? We were looking at a telegraph cable running up out of the glassy sea, stretching across the rocks and sand, and then disappearing in the earth on its way to the cable station. What a long under-sea traveler! But what would you say if told that it was a dumb traveller, that you might try to flash some message through its coils, and yet it gave no more response than a cable of rock? There is a defect somewhere. Take up the cable, and see what the fault is. Fish it out of its deep bed, and examine. No answer to prayer, you say. No message from the far-off heaven by way of prayer's long stretching cable. Then there is only one way. Take up the cable. Examine your life. Something has troubled you, and damaged your prayers. No telegrams from heaven! Take up the cable, then, and inspect thoroughly.

**The Road of "By and By."**

"HAVE no intention of being lost forever. I mean to turn my thoughts to better things some day," says the young man in the prime of life with the glow of health upon his cheek, and the fire of ambition in his eye.

Years have passed over, the object of his ambition has been gained, his cheek is pale, his eye is dim, his heart—what of it? Is it set on the things of God? Is it filled with the love of Christ? Ah! no, quite the opposite: that heart, instead of being softened like wax has been hardened like clay, under the sunshine of God's prospering mercy and favour.

Oh! what a deceiver the Devil is! "Time enough," he says, but he knows full well that "Procrastination is the thief of time," and that the road of "By-and-by" leads to the town of "Never;" and if he could manage to tempt the sinner to defer the consideration of eternal things until the world has so filled his heart as to crowd out the thought of God and eternity, he is almost certain to accomplish that soul's eternal ruin.

TABLE SHOWING THE TIME OF LIFE AT WHICH 1,000 PERSONS WERE CONVERTED:

Under 20 years of age ...	548
Between 20 " and 30	337
" 30 " " 40	96
" 40 " " 50	15
" 50 " " 60	3
" 60 " " 70	1
	1,000

OUR dangers are not so much from without us as from within. Only the waters in the ship can sink the ship; but while kept outside, all the heaving deep of waters thundering over three-fifths of the globe can work no shipwreck. So, while kept outside the Church, the floods of ungodly influence can only help to float it on its voyage of glory, or lift it to its Ararat of rest.—*Charles Stanford.*



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