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OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO AND HURON.

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No. 2.

PUBLISHER'S NOTICE.

The last Number commenced a new volume of the *Canadian Ecclesiastical Gazette*, and the attention of subscribers is respectfully called to the Terms of Subscription, so that all who desire to do so, may avail themselves of the large discount allowed for payment in advance.

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Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

DIOCESAN CHURCH SOCIETY.

The Parochial Meetings in the Midland District will be held as follows:

1861:

Storrington	7th February
Camden	11th "
Napanee	12th "
Bath	18th "
Adolphustown, &c.....	19th "
Sydenham	21st "
Porland	22nd "
Barriefield.....	25th "
Portsmouth	26th "
Saint James's, Kingston	28th "
Saint Paul's, "	1st March.
Saint George's, " (annual meeting)	7th March.

A. STEWART,
Secretary.

To the Editor of the *Ecclesiastical Gazette*.

My DEAR SIR,

I have to correct the returns I sent of the Christmas offertory. Several who were unavoidably absent from the service in St John's, Stamford, have, since I wrote, kindly added to the amount.

The collections should have appeared as under:

Trinity Church, Chippawa.....	\$35 00
All Saints', Drummondville	9.61
St John's, Stamford	11.10

\$75 74

Added to this I have to acknowledge with much satisfaction and gratitude various donations in kind from both Stamford and Drummondville, bus evidencing a feeling which should always subsist between pastor and people. May God reward them for their kindness to His unworthy servant.

Yours faithfully,

CHARLES LEYCESTER INGLES.

Drummondville, }
Jan 8th, 1861. }

NIAGARA RURAL DEANERY CLERICAL ASSOCIATION.

The members of the Clerical Association of the Niagara Rural Deanery are hereby notified that the next meeting of the Association will be held at Thorold, on Wednesday, February 6th, next Morning Prayer with Holy Communion at St John's Church, at 9. a.m.

Those who intend being present are requested to notify the Rector at least a week previous to the meeting.

Subject—Catechising and Holy Scripture. Chapter for meditation 1 Timothy, iii

CHARLES LEYCESTER INGLES,
Secretary.

Drummondville, Jan. 8th, 1861.

CHURCH SOCIETY.

Ash-Wednesday falling this year in the second week of February, the meetings of the Standing Committee and Mission Board, will be adjourned to Tuesday, 19th February, at 11, a.m., and the general meeting of the Society to the following day.

As some clergymen have written to enquire to what object the Quarterly Collection is to be applied, we think it well to state that it is for the Mission Fund.

NEWCASTLE DISTRICT.

PAROCHIAL MEETINGS FOR 1861.

Lindsay, Thursday, January 17	7 p m
Onemec, Friday, " 18.....	7 p m
Peterboro', Monday, " 21.....	7 p m
St John's, Cavan, Tuesday, " 22.....	11 a m
Millbrook, Tuesday, " 22.....	7 p m
Perrytown, Wednesday, " 23.....	11 a m
Port Hope, " ".....	7 p m
Newcastle, Thursday, " 24.....	7 p m
Cartwright, Friday, " 25.....	11 a m
Bowmanville, Friday, " ".....	7 p m
Colborne, Tuesday, " 29.....	11 a m
Grafton, " ".....	3 p m
Seymour, Wednesday, " 30.....	3 p m
Cobourg, (Annual Meeting,) Wednesday, March 20, 7 1/2 p m.	

PRESENTATION.

On New Year's day, a deputation of twenty-two gentlemen, composing part of the members of the congregation of St Mary Magdalene's Church, Picton, waited upon the Rev William Macaulay, at the Rectory, to present him with an address, and a piece of silver plate, as a grateful acknowledgment for his services as their minister for upwards of 30 years.

ADDRESS.

REVEREND AND DEAR SIR.—The members of the congregation of St Mary Magdalene's Church Picton, desirous of expressing their esteem and

gratitude for the long and untiring labor you have undergone during the thirty years you have held the pastorate over this church; years which have entailed no sacrifices on your flock; but which have absorbed the most valuable years of a long life in the services of our Lord and Master; respectfully beg your acceptance on this, the first day of the New Year, of this Silver Water Jug as a small token of love and affection they bear towards one who, under many trying and adverse circumstances, has so nobly borne the spotless banner of our ancient church up to this present time.

We trust, Reverend Sir, you may be spared by the blessing of Divine Providence to minister unto us of holy things, many years yet to come, and that in the fullness of time you may reap a richer reward "in a house not made with hands eternal in the heavens;" and that you and your amiable family may be blessed here with all the blessings of this life, and in the world to come be reunited for evermore in the realms of eternal happiness above.

JOHN P. DOWNES, late Captain 3rd Batt. In. Militia, THOMAS BOO, H. I. THORP, Sheriff Co P E, and on behalf of eighty-three others.

To the Rev William Macaulay, Picton.

After the reading of the address by Captain Downes, the Reverend gentleman made the following

REPLY:

I find myself entirely at a loss to express my sense both of the pleasure and deep gratitude with which I am affected on this novel occasion, so far as respects you gentlemen and dear parishioners, who have thought proper, thus unexpectedly, to present your rector with this emblem of your affection and valued esteem, and I am still more perplexed to give utterance to the sense of awe and unworthiness, of which I feel myself conscious, as the recipient of so complimentary a testimonial, with reference to the great Master, in the character of whose servant I have presumed to appear before my brother men, and who has known and read all my deficiencies.

Certainly there is no situation in life of deeper responsibility or greater weight than the office and duty of a parish clergyman, neither is there any which gives greater scope to the solemn as well as the more pleasing emotions of our nature.—In a parish such as this of St Mary Magdalene delightful in its natural scenery, during years of profound public peace, and unbounded public and private prosperity, composed of a gentle and well trained population, where our church members are wont to appear like flowers in the happy garden, and to joy in the gospel of their salvation—it must be conceded that the plain and unpretending minister, who has had the privilege of being commissioned to officiate therein is blessed beyond the majority of men.—But when that clergyman has been further favoured by a bounteous and forbearing Providence with years of health, even unto hoary age, as he who addresses you has been, and has been permitted gradually to form and tend the flock, and to shepherd them on,