## CHILD'S MISSIONAHY IIYMN

Lond, can a simplo child like me Assist to turn the world to theo? Or sond tho bread of lifo to hands Stretched out for it in heathen Jands?

Will this poor mito I call my own Lead some lost Hindu to the throne? Or holp to cast the idols down, Which midst the groves of Java frown ?

0 yes : Although the gift be small, Thou'It bless it, since it is my all; And bid it awell the glorious tide By thousands of thy eaints supplied.
Yon mighty flood which sweeps the plan, Is fed by tiny drops of rain;
And ocoan's broad, unyielding strand Consists of countloss grains of sand.
Thes may the offerings children bring Make Geutiles bow to Isracl's Eing. If owned by that resistless power, Which curbs the sen and forms the shower.

## OUL SESDAY.scilool rarixus.

TRA TEAR- TOGYAUE TRER.
The boet, the cheapeet, the unat ontertadioin:, the most populer.
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## EAAPPY DAXS.

## TORONTO, UCTUNER $1,1887$.

## LITILE ALICE

One of my Sabbath-school scholarz was little Alics, a fair-haired, blue-oyed little girl, whose beautiful face and aweet, winning ways made her a favourito with all. Methints I can see now the soft, tender look of her mild cyes fixed so earnestly upon me, as I endeavoured to impress upon her opening mind the gospel plan of salvation. One day I said to her: "Alice, what will you do when you die, and are called mpon to stand before the judgment-seat of God to answer for all the sins done here upon earth ?"
Her face glowed with emotion as she answered: "Ohsist died for sinners ; I will
hide bohind him. God will not look at mo; he will look nt Christ."

Beautiful thought, to hide behind Christ, to lose ourselves in him, and casting aside our own impure worke to rest solely and ontirely upon his finished work for aslva. tion.-Nays of Iight.

## "A LITLLE CHILD SHALL LEAD THEM."

Girandma Higgins is now an old pilgrim lady. When she was a small girl about ten years old ahe was a real little Christian. I will toll you how she worked for Jesus. One morning she went to a neighbor's house, and while there the man and his wifo, aud the children too, got into a terrible quarrel. Many hard words were spoken and hard words said back. It grew worse and worse, and she was frightened. She said she thought they would soon be fighting if they did not stop. What could she do? Well, I'll tell you what she did. She knelt right down and prayed, and told the Lord all about it. Soon the man and his wife began to sob and weep, and they too knelt down and prayed to God earnestly to forgive them; and be did forgive them that day. Praise the Lord!

So you see it is not always the great sermons that de most good, but according to the working of God's Spirit, even in a little child.

The children, too, both great and small,
Who love the name of Jesus,
May now accept the gracious call
To work and live for Jesus.
-The Lily.
DILLY'S GUESTS.
HY ELIzabetil p. allen.
Dilly is my little neighbour; she lives in a big, wide house with no brothers and sisters to keep her company, and I have no doubt she is sometimes lonesome; I am sure, too, that she is a weo bit spoiled.
Once on a time she invited Miss Bad Temper to spend the day with her; she came of course; Miss Bad Temper always comes when she's asked, and sometimes when she isn't. But $\mathrm{I}_{\mathrm{l}}$, and behold $!$ she did not come alone; Miss Unhappiness, her twin-sister, came along with her, and settled herself as if she was going to stey. Dilly got very tired of her company, and I must say every body in the house did too.
She complained to her mother that she had to entertain Miss Unhappiness, who was very stupid and tiresome. " $O$," said Dilly's mother, "Whenever you have Miss Bad Temper for a guest, you mast make up your mind to have her sister, Unhappiness,
too. Now I'll tell you what I'd do; I won: send right off and nsk Miss Good-Naturek como and pay you a visit. These othe guests of yours hate her with a deadj hatred, and as soon as they seo hor approact ing, away they'll scampor, both of them, of of the back door, slamming it as they go."

Dilly began to laugh heartily at tho ide of that hasty dight, and mamma, lookir out of the window with a funny little smily said, "Well, I declare I if here isn't Good Nature coming to pay sou a visit of be own accord; run and ask her in, take c! her bonnet, and beg her to stay to tea."
Dilly ran away, laughing more merrit; than before. About an hour after, be mother passed the play-room door and foun! her haviug a fine time with her paper dolls "Well, Dill", sho said with a twinkle iu her eye, "how do you like Miss Goal Nature for company ?"
There was a twiukle in Dilly's ejes toc "First rate, wamma," she said, "and Mig Good-Nature brought her sister along th: time."
"What's her name," asked mamma.
"Well, she didn't exactly in'duce mu you know," answered the little girl, "but! sort $0^{\prime}$ think her unme is Good Times."

## IF YOU PLEASE

A Curistian missionary in India relate that in the course of his labours among th Hindoos, a poor gouth followed him abory the gardens or compeund of the school ast ing him to make him a Christial. H replied: "It is impossible, my dear i:J if it be possible at all, it can only $b^{j}$ through the Lord Jesus Christ. He cand it, none else; pray to him."

Then the missionary writes, how well 4 recollects the sweet voice and face of tw poor boy when he came to him soon afte! wards, and said: "The Lord Jesus Chris has taken his place in my heart."
" $\mathrm{HO}_{\mathrm{H}}$ is that?"
"Ah," he replied, "I prayed, and saids ' Oh, Lord Jesus Christ, if you please, mak' me \& Cbristian!' And he was so kind thr he came down from heaven, and has lira in my heart ever since."
How simple and touching! "Lord Jese Christ, if you please, make me a Christian: Can you say your prayers are like his, ap that the dear Lord Jesus has come dom from heaven to live in your hearts?

Tree mother had cat her little daughte: hair to make "bangs." Sarveying her ori work, she said, "Bessie, yesterday s5 looked as if you had no- sense; to das sa look as if your mother had none."

