

at the back of the head, and dreams that he possesses the object of his choice. An extra screw fasened down upon the philoprogenitive bump, just above, conveys to his somnolent imaginings the anticipatory pleasures of a large family of children. The location of this bump, by the way, was ascertained by discovering its "prominence in women and in apes, in whom love of their young is stronger than it is in man." This quotation is made from the highest known authority on phrenology, and therefore may be relied upon.

If, on the other hand, the subject is on bad terms with any one, and is only restrained from encountering the adversary by inferior physical powers or lack of confidence in the police, he may apply the screws to the proper bumps of combativeness behind each ear, and enjoy in vivid imagination the pleasure of chewing the gentleman up to any extent that may be necessary for satisfaction.

This explains the idea involved, which may be amplified indefinitely with the aid of a proper phrenologic chart. On either side of the back of the skull above philoprogenitiveness are the organs of friendship, where people who are mutually attached put their heads together. The bumps of destructiveness are just above the ear, as was originally ascertained from their large development in a student who was so fond of torturing animals that he became a surgeon, and also in an apothecary who became an executioner. Above the ear in front is located acquisitiveness, which is found to be much swelled in pickpockets.

Many inventions, have been suggested in dreams, and it should be remembered that the mechanical faculty is situated above the temple, as was first learned from a supposed skull of Raphael and from the head of a milliner who possessed uncommon taste. Self-esteem is high on the back of the head. It is always found large in beggars who excuse their poverty on account of pride. On either side of self-esteem are the bumps of love of approbation, which are greatly developed, as a rule, in lunatics who imagine they are kings and queens.

Benevolence is on the top of the head, a little in front of the middle; veneration is in front of benevolence, and wonder