East Main, spoken over the circuit of those shores, more than 500 miles in extent, from point to point of the bay, differs, it seems, so materially from the Cree of the Red River, 1,500 miles to the west, as to necessitate a distinct translation; and as three sounds occur in it not found in the western branch of the language, viz. l, r, and sh, some additional syllabics: bols were required to print it. The Bishop of Rupert's Land, it apper .ed, had visited Mr. Horden, and very highly approved of his work. The extent and success of his labours may be inferred, from the fact of his requiring an edition of 3,000 copies of his version of the Liturgy, "to supply these wandering tribes with what must be, for some time to come, then only book," and which, it was added, "would need a strong and durable binding, to staed the wear and tear to which it would be exposed." Mr. Mason, who originally introduced the syllabic character into the schools for the Indians, and suggested its adoption in printing for their use, being quite competent to carry this version also through the press, the Committee readily agreed to undertake the work under his superintendence, conjointly with the Church Missionary Society, and to bear half the expense of the edition.

The extension of Christianity, and of Curistian education, among the natives of New Zealand, continues to be evinced, by large demands for supplies of the Maori version of the Prayer Book. The people are eager to purchase them, and considerable remittances have been received, within the last year, in payment for them. The Rev. R. Borrows, of the Church Missionary Society, writing from Auckland, informed the Society that, among others, the Wesleyan Missionaries made large demands for them; and he said that he had been requested to suggest the desirableness of printing an edition of 5,000 copies in smaller type, as a pocket Prayer Book. Great inconvenience had, for some time, been felt from the demand far exceeding the supply, in consequence of a consignment of 5,000 copies being lost, in a ship that was burned at sea. But immediately on the discovery of this calamity, 1,500 copies which happened to be in stock were despatched, and since then another edition of 5,000 more has been printed, and the whole impression forwarded to Auckland. The proposed edition of a smaller size has also been put

in hand.

DUTY OF THE MEMBERS OF THE CHURCH IN CANADA RES-PECTING THE PROVIDING CANDIDATES FOR HOLY ORDERS.

We take what follows from an important and interesting report presented to the Synod of Toronto at its meeting in June 1859 by the Committee on "increasing the number of Divinity students."

After mentioning the small number of persons who offer themselves for the work of the sacred ministry and referring to the causes of this sad deficiency; the Committee go on to make some practical suggestions from which the following are extracts:

It is recommended to congregations, when able, and to two or three united, when one is not able, and to districts, to found Scholarships in Trinity College,* with the privilege of naming the incumbent of such scholarships. By this plan young men of piety belonging to such congregations or districts might be sustained during their theological course, and, through God's blessing, become useful clergymen.

Again, your Committee would earnestly press upon parents, of means, who have sons to educate for a learned profession, to consider whether it is not their bounden duty to press upon one or more of their

^{*} In the Diocese of Montreal, Bishop's College at Lennoxville.