

But what have the Irish Protestant Bishops and clergy been about that they left to the operatives the task of making war upon the Puseyites? Is the "silent sister," before whose gates the bronzo hero of the "glorious and immortal memory" displays his trumpet, destined to remain forever dumb? Surely, the University of Dublin boasts of some means more familiar to the Bench of Bishops, and the learned theologians of Oxford and Cambridge, than those of Messrs. Paisley and Crowther? And yet, with the faith of the Protestant Operatives' Association, their zeal can only be imputed to excess of charity, for they remove all doubt upon this head by the following sufficiently explicit explanation:

"Indeed we firmly believe that the Devil is the father of the apostate Roman Church, and we will not remark on the spiritual consequences of belonging to a Church that can be thus spoken of."

And now that we have strained a point to oblige the Committee of the Dublin Protestant Operatives' Association, may we claim in return the privilege of offering them a word of friendly advice? We feel confident that we may. From their bungling in the use of the weapons of theological controversy, it strikes us that they are far more expert at handling the trowel, the hand-saw, the shuttle, the scissors, the sledge-hammer, the last, the spade, the scythe, and the reaping hook. Now we advise them henceforth to fling aside theological controversy, and to stick to the implements of their daily avocations. The Romans at first who advised the collier not to go beyond his last, was the collier's best friend—namely as he pointed out the way in which he might prevent the world from ever laughing at him. He must be a very diligent operative, indeed, who in addition to minding his ordinary calling, finds time to examine the principles of his own religious faith, without concerning himself with the squabbles of schoolmen and the limits of the Divine mercy towards the erring children of men.—*London-Sun.*

The subjoined synopsis of the "Oxford Tracts" we have great pleasure in transferring to our columns; and that pleasure is not a little heightened by the source whence we derive it, as it may be fairly supposed to be disinterestedly selected. We would in great seriousness recommend it to be read with attention, as it contains information well worthy the deepest reflection and care. [C. Herald]

From the Watchman of the South

Dr Plumer.—The following brief summary of some of the leading doctrines inculcated by the writers of the "Oxford Tracts" is copied from a "letter" by the Rev. James Dunham, of the synod of Ulster, and may be acceptable to your readers.

#### PUSEYISM—POPERY.

"The best commentators on prophecy tell us that we must look forward to a struggle; and already we see Popery rising, not only in the political circles, but getting a firm hold in our universities, and under the name of Protestantism, putting forth over the land her worst dogmas. Some of these, as taught in the 'Tracts for the Times,' are as follows—No ministers are ordained unless they have been so by Prelates—Tract No. 1. The Epis-

copal authority is the bond which unites Christians to Christ—No. 52. The Scriptures do not contain the whole rule of our duty—No. 45, 51, 60, 73. The Apocrypha is approved of, and the book of Tobit declared to be inspired—No. 39, 83. Christians should be guided by the traditions of the church—No. 81, 44, 45, 51. Christians should not be guided by their own judgment, as to the meaning of Scripture, but by the Church—No. 60, 73, 76. Holy oil should be used in baptism—No. 86. When we go in and out we should make the sign of the cross on our forehead, and in prayer turn to the east—No. 34. The Lord's Supper should be administered to infants, and to the dying and insensible—Preface to 2d. vol. The Sacraments, and not Faith, are the instruments of our justification—Preface to 2d. vol. There is the real and substantial presence of Christ's body and blood in the Sacrament—No. 27. The Sacrament is offered to God as an unbloody sacrifice—No. 34, 36, 38, 42, 74, 81. Fasting on Friday, and keeping Lent are strongly recommended—No. 18, 21. They also recommend "hard lodging, uneasy garments, laborious postures of prayer, journeys on foot, sufferance of cold," and "abstinence from snuff during Lent"—No. 68.

The duty and advantage of praying for the dead, is put forth very prominently—No. 77, 72. And the Rev. R. H. Froude, a Fellow of Oxford, says: "I think people are injudicious who talk against Roman Catholics for worshipping Saints, and honouring the Virgin and images." Whilst acknowledging some defects, they highly praise the "Roman Missal" and the "Canon of the Mass," No. 63, and recommend the "Roman Breviary," for use in private devotion—No. 75; and Mr. Froude says: "Really, I hate the Reformers and the Reformation more and more." The Protestant spirit is declared to be arrogant—No. 41. They assert "that the English Church, as such, is not Protestant, only politically, and they say, that this is no novel doctrine, is plain, from the emphatic omission of the word Protestant in all our services"—No. 71. With regard to those who, at the time of the Reformation, turned back to Rome, they say, "I rather should not abstain from rudely blaming those who vacillated most, and even for a while, or altogether, turned to Rome"—No. 81. In one tract, they speak of the Church of Rome as "our sister;" and in another, they declare that "Rome is our mother, through whom we were born to Christ"—No. 77.

The Rev. D. Aitchison, Episcopal Minister of Glasgow, in a pamphlet lately published, (1841) says of that great and glorious Reformer, John Knox, "that he was a national scourge for the sins of the clergy and people," p. 9. Of the glorious Reformation from Popery, he says: "The day, it is to be hoped, will soon come when men's eyes will be opened as to the Reformation delusion"—p. 34. "When will men's minds be awake to the Reformation delusion? Alas! we know not how many a wretched soul now enduring the cup of eternal death, owes his agonies and torments to that Reformation."—p. 34.

Such are the doctrines of the "Puseyites," or rather "Church of England Papists." When these and many other such signs of our day are considered, is there not ground to fear that the day is not far distant when we shall be forced to take our stand against Papal or semi-Papal tyranny?

Western Africa.—From a private source of undoubted authority, we learn that the Very Rev. Edward Barron has been created Vicar Apostolic of Upper Guinea. His episcopal consecration was to take place at Rome, on the feast of All-Saints. With eight Spanish Capuchin Priests he is to return shortly to his Apostolic labors on the western coast of Africa. [C. Herald.]

#### DICKENS AND THE ORANGEMEN.

There is something noble in the spirit of independent feeling, with which Dickens poured out the liberality of his gifted mind, when he fearlessly told the world what he thought of the cut throat loyalists, as they impudently term themselves, of Toronto. His sentiments on this occasion shed fresh lustre on his character as an Author, a Christian, and a Man. This will show the world the Baton in his true light. Hear him—*Mirror.*

It is a matter of deep regret that political differences should have run so high in this place, and led to most discreditable and disgraceful results. It is not long since, guns were discharged from a window in this town at the successful candidates in an election, and the coachman of one of them was actually shot through the body, though not dangerously wounded. But, one man was killed on the same occasion; and from the very window whence he received his death, the very flag which shielded his murderer (not only in the commission of his crime, but from its consequences) was displayed again on the occasion of the public ceremony performed by the Governor-General, to whom I have just adverted. Of all the colours in the rainbow, there is but one which could be so employed; I need not say that flag was—ORANGE!

#### CASH RECEIVED for the CATHOLIC

Hamilton—S. McCurdy, 7s 6d.  
St. Andrews—John McDowell, 15s  
Carleton Place—E. McBarry, M.D. 10s

#### REMOVAL.

#### PRICE & MITCHELL

Have removed to their new premises, north east corner of King and James Sts., where they are now opening a fresh and extensive assortment of

**DRUGS**

which they will sell at very low prices for cash.

Hamilton, Dec 7, 1842. 13-6

**THE** Subscribers have received further supplies of Catholic Bibles and Prayer Books, &c: among them will be found

The Douay Bible and Testament

Key of Heaven;  
Path to Paradise;  
Garden of the Soul;  
Key to Paradise;  
Poor Man's Manual;  
Catholic Catechism.

Sold wholesale or retail, by  
A. H. ARMOUR, & Co.,  
King Street, Hamilton.

November, 1842.

#### WINNER'S Canadian Vermifuge.



Warranted in all cases.

**THE** best remedy ever yet discovered for WORMS. It not only destroys them, but invigorates the whole system, and carries off the superabundant slime or mucus so prevalent in the stomach and bowels, especially those in bad health. It is harmless in its effects on the system, and the health of the patient is always improving by its use, even when no worms are discovered. The medicine being palatable, no child will refuse to take it, not even the most delicate. Plain and practical observations upon the diseases resulting from Worms accompany each bottle. Prepared and sold wholesale and retail by  
J. WINER,  
10 Chamber, King street, Hamilton

#### MEDICAL HALL.

OPPOSITE THE PROMENADE HOUSE  
King-Street, Hamilton.

#### C. H. WEBSTER,

CHEMIST AND DRUGGIST.  
**G**RATEFUL for the very liberal patronage he has received since his commencement in Hamilton, begs to inform the inhabitants of Hamilton and vicinity, that he has just received a large supply of DRUGS, CHEMICALS, AND PATENT MEDICINES,

which he will sell as low as any establishment in Canada; and begs further to state, that he is determined to keep none but pure and unadulterated Medicines, & trusts by strict attention, to receive a continuance of their confidence and support.

A large supply of Hair, Hat, Cloth, Tooth and Nail Brushes; also, Paley's fragrant Perfume.

Horse and Cattle Medicines of every Description.

Physician's prescriptions accurately prepared.

N. B. Cash paid for Bees Wax and clean Timothy &c.

Hamilton, Dec, 1842. 15

#### CABINET, FURNITURE

OIL AND COLOUR WAREHOUSE,  
KING-STREET, HAMILTON,

Next door to Mr. S. Kerr's Grocer.

**M**ESSRS. HAMILTON, WILSON, & Co., of Toronto, desire to announce to their friends and the public of Hamilton and its vicinity, that they have opened a Branch of their respective establishments in this place, under the direction of Messrs. SANDERS and ROBINSON, and that they intend to manufacture all kinds of Cabinet and Upholstery Goods, after their present acknowledged good and substantial manner.

—ALSO—

Painting in all its branches, Gilding in oil and burnished do., Lettering Signs, &c. &c., Paper Hanging, Rooms Colored, &c. &c., which they will execute cheap and good. To their friends, many of whom they have already supplied, they deem it superfluous to give any further assurance; and to those wishing to deal with them, they would respectfully say "Come and try."

Also, a quantity of Berlin Wool and Ladies' Work Patterns, kept constantly on hand.

King street, [next door to Mr. Kerr's Grocery.]

N. B.—Gold and Plain Window Cornices of all kinds, Beds, Mattresses, Pillcases, Looking Glasses, Picture Frames, &c., made to order on the shortest notice.  
Hamilton, June 28th, 1842.

#### QUEEN'S HEAD HOTEL.

JAMES STREET, (NEAR PRESS'S HOTEL.)

**THE** Subscriber respectfully acquaints his friends and the public generally, that he has fitted up the above named house in such a style as to render his guests as comfortable as at any other Hotel in Hamilton. His former experience in the wine and spirit trade enables him to select the best articles for his Bar that the Market affords; and it is admitted by all who have patronized his establishment, that his stabling and sheds are superior to any thing of the kind attached to a public Inn, in the District of Gore.

N. B.—The best of Hay and Oats, with civil and attentive Ostrlers.

W. J. GILBERT

Hamilton, Sept. 15, 1842.

#### N. B. BUSHOP,

#### VETERINARY SURGEON.

Orders left at the Royal Exchange will be promptly attended to.

Hamilton, Oct. 22, 1842.

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