

while he told over again the sweet old story, of Jesus. Sometime afterwards Kayarnak, his wife and two children were baptized, rejoicing in Jesus as their Saviour. This man died an earnest Christian telling his friends not to weep for him, but to meet him in heaven. One old Greenland came saying "I have heard Hans Eggede preach many times, am too old to believe myself, but here is my son. Take him and teach him to be a Christian." At last prayer was answered and old and young listened eagerly to the story the missionaries were giving their lives to tell. Schools were formed where children learned to read for themselves. History tells us their books contained long words such as "Kasnorfigasakangildinnarnarsok." Thirty-two letters in one word! Can any of our Mission Bands pronounce it? But the children learned these hard lessons well and could repeat the Lord's Prayer and the Commandments, together, in their own language without a mistake. We must not take up any more room with this mission-story. Ask papa or mamma to read you more about the Moravians in Greenland. Next time we will try and learn about the missionaries in Africa.

347 McLaren St., Ottawa.

SISTER BELLE.

CRUELITIES OF HEATHENISM.—Recent letters from the English Baptist missionaries on the Congo, while speaking encouragingly concerning the prospects of their work, are filled with sad stories of violence, cruelties, superstitious murders, and everything that is wrong. Mr. Bentley, of Wathen, a station between Stanley Pool and the coast, writes of the constant wars between the adjoining towns. Mr. Grenfell, of Balolo, a station halfway between Stanley Pool and the equator, sends some of the saddest stories respecting the cruelties of the natives. Many lives are sacrificed on the charge of witchcraft. Murder is an almost daily occurrence. He writes of the sacrifice of eleven lives at the funeral obsequies of one of the wives of a neighbor of his. This was in July last. It seems that the day the woman died a man and a woman were killed so that she might not go alone into the spirit land. At the funeral, a fortnight later, Mr. Grenfell arrived at the grave just as the executioner was bringing a young man and a young woman to be bound in the grave and buried alive while supporting the corpse. These young people were weeping bitterly at the prospect of the cruel death. Mr. Grenfell took his place beside the executioner, and with all possible vigor denounced the proceedings. The husband listened and after a while beat a retreat. The crowd began to ask, "Are these whom we are about to kill your friends?" "Have we not bought and paid for them?" Before long the husband of the dead woman returned and Mr. Grenfell appealed to him, telling he would have to stand before God's judgment seat facing these people he was about to kill. He quailed before the appeal, and Mr. Grenfell thought that he would not insist on carrying out the fiendish custom, but he adds that "scarcely was his back turned before the ceremonies were resumed, and in a few minutes all was over. Since then seven more lives have been sacrificed about the same grave." And well may Mr. Grenfell add, "This is a dark, dark land, and God alone can enlighten it. May the love of the Lord Jesus soon constrain many more to devote themselves to the work of pointing these poor people to Him who is the light of the world."

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Receipts from Jan. 24th to Feb. 23rd, 1890, inclusive.

Bailioboro', Children's Mission Boxes, \$11.70; Grimaby M. B., \$20; Malahide and Bayham M. B., \$11.60, towards the support of Achenima; Calton M. B., \$11, towards the support of George Mason; Markham (2nd Church) M. C., \$5; St. Mary's M. C., \$4; Chathamham M. C., \$8; Schomberg M. C., \$4; Uxbridge M. C., \$2; Brampton M. C., \$4; Parkdale M. C., \$20.23; Burgoyne M. C., \$3; Woodstock M. B., \$30; Gobles M. C., \$15.12; Mrs. Cook, Acton West, 55c.; Petrolia M. C., \$3; Cobourg M. C., \$5; Brantford (1st Church) M. C., \$25, towards the support of Minnie, the Biblewoman; "a friend," Belleville, \$5; Park Hill M. C., \$5; Eversley M. C., \$2; Wilkesport M. C., \$1; "Sharpe family," Winnipeg, per Mrs. C. W. Clark, \$17, for the support of Ratnavati; Woodstock M. C., \$3; Cobourg M. C., \$2; Burgoyne M. C., \$6; Port Hope M. C. [Thank-offering], \$22; Toronto (College St.) M. C., \$15.15; Union Meeting (Toronto), \$0.45; Rodney M. C., \$1.50; Aylmer M. C.; \$10; London (Talbot St.) Young People's Mission Society, \$17, for the support of Pantakani Guanaudam; Windsor M. C., \$12; Port Rowan M. C., \$5.77; Port Rowan M. B., \$4; Denfield M. C., \$4; Mrs. Thomas Orchard, Sheddin, \$1; Ingersoll M. C., \$11; Ingersoll M. B., \$20, to be divided equally towards the support of Pomre Jacob and T. Sundramma; Brantford (East Ward) M. C., \$9.50; Pine Grove M. C., \$4; London (Adelaide St.) M. C., \$8.25; Harrow M. C., quit, \$10; Harrow, Mrs. Rosebrugh's S. S. Class, \$5; Mr. T. S. Shepton, \$89.60, this is refunded from Miss Stovel's salary (at her request), it is one-half the amount expended by the Board for her year's training in Chicago, being all the Board thought it wise to accept from her out of one year's salary. Total received, \$491.22.

NOTE.—In last LINK the amount from London (Talbot St.) M. C., should be \$43.85 instead of \$46.85.

VIOLET ELLIOTT, Treas.

109 Pembroke street, Toronto.
February 23rd, 1890.

WOMEN'S B. F. M. SOCIETY OF EASTERN ONTARIO AND QUEBEC.

Receipts from Dec 26th, 1889, to Feb. 21st, 1890.

Westport, \$4; Rockland, \$12; Delta, \$5; Olivet, \$20.60; Brockville, \$8; Onabruck, \$7; Perth, \$13; Perth M. B., \$17; Charlemagne, \$3; Kingston, \$7. Total, \$98.40.

ERHARTUM.—"Nov. 25th," in Jan. No. of LINK, should have read "Dec. 25th in Treasurer's statement.

MARY A. SMITH, Treas.

2 Thistle Terrace, Montreal.

TO THE W. M. A. SOCIETIES OF THE MARITIME PROVINCES.

Please remember that all money is to be sent direct to Mrs. Botsford Smith, Amherst, N. S.; and also, that the money should be sent to her quarterly, in order that all our obligations may be fully met.

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