radicalism of England. They are not going to be put in the shade by Parnell; they will try to do something for themselves. What it is that they are going to do, a few more cable despatches may tell.

Suturday Shopping.

A movement has been set on foot in New York with the object of doing something to lighten the burdens of a deserving and hard working olass, the store clerks. At the head of this movement are a number of clergymen and lay philanthroplats, whose scheme is to train the public to get through with its shopping before Saturday noon, so that the retail merobants may see their way to giving their employes a half holiday at the close of each week. All reports agree that a majority of the better class of merobants are willing to concede this boon that a majority of the better class of mer-chants are willing to concede this boon apon two conditions: That united action the Indians of the Northwest and quite

The Worker Telephone Cell to bes.

VEDNESDAY MONINING, 7AN, 6 1885.

An important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give predam important Conjunction—Fower and man, and that their customers give the season of their approach of their predam in the conjunction of their customers give predam in the conjunction of their customers give predam in the customers give predam in t

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And we healiste not to add that temperates and adversies, who know the law was assymmed increased the business as the business and additionary for the doing of things by major and counted which compliance to the business of things by major and counted which compliance to the business of the business o

The tone is a thing that when he attempts to rule England tone.

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The vast, legend American Indians, will afford the lov pal romance a m Some of these trac others are very con an almost oriental sp proach the Platonia Norse sages. All a that poetry is more tions than of culture najority of these

Those which were mountain tribes, s One of the most Istic of these me the origin of the The first people Manitou's own cl of the snow of the

them with his own They were few faces shone like me lived on the summ great Rocky Mount tou had his throne He was with the were wise with the blamelessness.
Around them were repetual youth was no slokness of The Manitou pr

tasted. The bapy
with them was still
There had been
marriage, and thou
and women—as no
unknown.
But once has the
of a perfect people
the first morning
Manitou's ways
time was beyond
had the curses
brought upon the
woman's hand.
The Manitou
children never to
long, dark shadow

way.
"I must hasten
"Why!" asked
"Why must you
He turned and
smiling woman.
Her skin was n
she was beautiful
saw before, save
"Why must yo
you of the mou

No face had e fore, and no whim.

He was moved blood leaped thre awiftness.

The smile upon of the woman he thing but her an forgotiten.

thing but her an forgotten.

The snow still tains with a run roared through were the summi earth's infancy, the throne of the Yet he heeded "Yes," he as mountains, but Still smiling out her hands a resisted, she dre it rested upon h "I am a daug she said. "Like with him in the offended because he sent us away these valleys, as