

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 10, 1912

Vol. XLI, No. 28



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Made from home grown fruit. We have a large stock on hand. Sold in Bottles, Pails, and by the lb.

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We want EGGS and BUTTER for CASH, or in exchange for GROCERIES.

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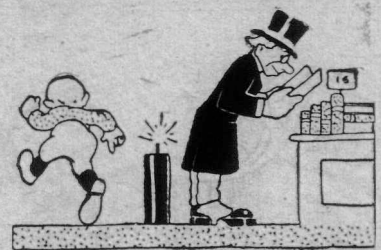
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If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales of it show a continued increase. Price 25 cents per lb.

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And try as many kinds of tobacco as you want to and compare with our

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Executed with neatness and Despatch at the HERALD Office.

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All kinds for your winter supply. See us before you place your order.

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**Fraser & McQuaid,
Barristers & Attorneys-at-Law, Solicitors, Notaries Public, etc.**
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Now Is a Good Time

To have your Watch or Clock, repaired and put in serviceable order.

We also repair Barometers musical boxes and all kinds of Jewellery in a workmanlike manner.

Goods For Sale:

- Eight Day Clocks
- Alarms and Timepieces \$1 up
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- Men's Watches \$4 to \$40
- Boy's Watches \$1.75
- Half doz. Tea Spoons. \$1.25 to \$2 up
- A nice Butter Knife, 75c., \$1.125
- Cake Baskets, Tea Sets, Bread Trays
- Necklets 75c. up
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- Spectacles, 75c. and \$1 up
- Fobs and Chains, \$1 up
- Bracelets 75c. to \$8
- Hat Pins 25c. up
- Ladies' and Gents' Rings
- Cuff Links, Collar Studs
- Field Glasses, \$3.75 to \$20
- Barometers \$4 to \$8
- Thermometers 25 cents up to \$5

Mail orders filled promptly.

E. W. TAYLOR,

South Side Queen Square, City.

Join the Army of : : Successful C. B. C. "Grads."

Look up the records of nearly all graduates of the C. B. C. and you will find that they are holding down the most responsible, prominent and lucrative positions that an appreciative business world can bestow.

Wherever you go you will find men and women who owe their present success and prosperity to the practical business training which they secured at the C. B. C. From Sydney to Hong Kong and from Vancouver to Bombay you will find hustling, successful and enterprising people who would not be drudging at their tasks in their home town if it were not for the rich opportunities their C. B. C. training developed for them.

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AND INSTITUTE OF
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L. B. MILLER - - - Principal
VICTORIA ROW.

ROME LETTER.

(From our own Correspondent.)

Rome, June 15, 1912.

From every part of the world information is reaching the Superior Council nominated by the Sovereign Pontiff to superintend the celebration of the Centenary of the Peace of Constantine, of the part which individual dioceses intend taking in the international festival. Already the chief Pastors of several dioceses in Spain, the United States, France, Italy and Austria have written to Rome to inform the Council of the formation of diocesan committees, which will act in conjunction with the Holy Father's nominees in worthily celebrating an anniversary that must be dear to every follower of Christ, be he Catholic or Protestant. As yet the names of prelates belonging to Canada (except the Delegate Apostolic in the Dominion) Ireland, Australia or England have not yet appeared on the list which the semi-official organ of the Vatican publishes from time to time, though, unlike the dioceses of Portugal where every single Bishop has been driven from his See, diocesan bodies will be constituted in these countries in due time. And so the year 1913 is destined to behold what may probably be called the greatest celebration the world has ever seen, and the truth of what Garibaldi, that great arch-enemy of the Papacy, wrote on October 20, 1847, will be proved for the thousandth time: 'The Throne of St. Peter rests on a foundation that can never be destroyed or shaken by human power.'

On such a festal occasion the heart of the Catholic turns instinctively to the sleeping places of so many hundreds of thousands of the early Christians, the Catacombs of Rome, that great belt of subterranean cemeteries that surround the Eternal City, where hunted and persecuted converts of Peter and Paul found rest after lives of trial, ignominy and pain. In the Catacomb of S. Callisto, the most important of the cemeteries, which has galleries that if placed one after another would, it is computed, stretch out for a distance of six hundred and forty miles, there is one spot which Christians hold in the deepest veneration. This is the Chapel of the Popes, where ten of the early Pontiffs were laid to rest in their narrow clay beds excavated high up in the walls of the underground edifices. These are: S. Zephyrinus (202-211); S. Pontianus (231-235) who died in exile in Sicily; S. Antherus, who was martyred under Valerian in 256 after reigning only one month; S. Fabian (236-250) martyred under Decius; S. Lucius (253-255) also a martyr; S. Stephen I, martyred while seated in the Papal Chair in 257; S. Sixtus II, martyred in 256 in the Catacombs of S. Praxetianus; S. Dionysius (259-271); S. Batusianus, martyred in 283; and S. Caius (284-296) most of whose epitaphs have been found written in Greek. Perhaps of all the discoveries of the archaeologists who during the last three centuries have passed so much of their lives in the bowels of the earth studying the pictures and the tombs in the Catacombs, none has a more interesting history attached to it than the Chapel of the Popes. De Rossi had already discovered the Catacombs of S. Callisto, after it had lain forgotten by Rome itself for eleven centuries, and he now set himself to find the Chapel of the Popes. From a study of the Liber Pontificalis and other ancient writings, the great savant knew the tombs of many of the early Popes were clustered together in the Catacombs, but there was not the slightest indication of the locality. At last the enthusiastic layman went to the Ninth and exposed his plans. Pius IX smiled quietly and called him a sognatore—a dreamer—the world called him a pazzo—a fool. Nothing daunted De Rossi began excavations at the head of a number of workmen; for the means had been placed at his disposal by Pio Nono, who loved him as a son. The work began many disappointments, until one day De Rossi found in a wine cellar a broken slab of marble with the letters engraved on it 'NELIUS MARTYR.' And then he behought him of Cornelius, Pope and Martyr, of whose memorial this was a part. And setting to work with renewed hopes the great Archaeologist found the Chapel of the Popes, the tombs of the venerable Pontiffs ranged round the walls of clay, one above the other. Soon Pius IX with his Cardinal arrived at the Grotto and was conducted to the hallowed spot by De Rossi. 'Look, Holy Father, here is the dream of the dreamer, cried De Rossi pointing to the treasures. And there in the gloom and bowels of the earth the Sovereign Pontiff fell upon his knees, for he was

in the presence of the bodies of ten of his predecessors.

Information has reached Rome of the last session which was held yesterday at Naples in the presence of the Cardinal Archbishop to terminate the diocesan process of the Cause of Beatification of the eight Jesuit Fathers who suffered death for the faith in 1630 in the heart of Ethiopia. These were Fathers De Gregorius, Bruni, Almeida, Cardeira, Pereira, Franceschi, Paez and Rodriguez, who gained the palm of martyrdom after enduring untold torments at the hands of the negroes. When the documents of the process had been signed and sealed by Cardinal Prisco, the packet was given in charge to Mgr. Vittozzi, who took the customary oath in presence of the Commission to convey it to Rome and to deliver it intact to Cardinal Marinelli, Prefect of the S. Congregation of Rites. The case is now in the hands of the Congregation, and the miracles necessary are being prayed for by the sons of S. Ignatius.

Apropos of the letter sent last week by the Holy Father to Peter Paul XIII, Patriarch of the Armenians, declaring as excommunicated from the Church all those who took part in bringing about his deposition by the Turkish Government, a bit of interesting history is worth recalling. For a good many years a body of laymen has been permitted by the Bishops to administer the temporal goods of the Armenian Church and to aid the clergy in a variety of ways. Gradually the pretensions of the lay element grew. Led by a few ardent spirits, the body would like to alone control the Church goods, to mix themselves in things ecclesiastical, and if you please, to have a voice in the election of Bishops! As a matter of course they came into collision with the Patriarch, whose deposition by the Porte the rebels contrived by intrigue, and doubtless a liberal supply of that powerful weapon, ubiquitous in the Orient, known as backbeats. But since the threat of excommunication hung over the head of any cleric who should submit to an election for the appointment of a successor, the laymen ended by establishing what they term an 'Administrative Council,' the members of which Pius X has now pronounced schismatic and excommunicated. The Holy Father has been particularly careful to omit any reference to the part which the Young Turks—who merely gave a quid pro quo to the Armenian rebels in according to their request regarding the deposition of Peter Paul XIII. His declaration of neutrality in the war between Italy and Turkey rendered forcible the wisest policy. Still the semi-official organ of the Vatican has had to publish the following note on the point: 'With a good deal of surprise we have remarked that more than one Liberal journal in Italy has made comments which are fantastic and groundless concerning the letter of the Holy Father to the Patriarch of Armenia, and that by attributing to the Pontifical document the character and significance of one designed to strike, harkens this may be, at the Young Turks, they have attempted to abuse it by adapting it to the circumstances and needs of the day. This interpretation is one which must not be allowed to pass by without a word of protest and reiteration, as it is quite erroneous and is offensive to the Holy See. This See (it is time for the Liberal papers to learn it, if they have not yet done so) in its actions dealing with the Government of the Church and the interests of Catholicity pays no attention to the contingencies of that State. It aims only at the spiritual interests of the Church, the faithful and the duties imposed by its lofty mission. These are two orders of ideas, interests and duties which are separate from each other, and which have to be kept strictly apart. All will do this except those who for gods of their own have an interest and a mission to create confusion.'

The following interrogation made to the Minister of Justice must certainly come from a man of the most irreproachable character: 'The undersigned wishes to know from the Minister of Justice if he considers the publication in the papers of hundreds of love letters just read in a recent trial corresponds to the ends of education, morality and justice? The reader will be surprised to know that the above has come from a man who has done his utmost to throw morality, justice and education to the four winds of heaven—i. e. comes from no less a personage than the editor of the vilest sheet that has ever met human eye—the anarchical, anti-religious and anti-social 'Asino.'

Rome is the only place on earth where we are appreciated at our true worth, and treated good in spite of it.

Mission Work To-day in Paris.

As an example of the service now demanded of Paris priests, the story of the missionary at le Petit Irvy is worth telling. The suburb has 12,000 inhabitants, and until lately it had no church; the parish church of Ivryport was more than two miles distant, and only eight or nine persons out of the 12,000 inhabitants ever found their way to Mass. The place had an evil reputation, and during some years the plan of building a chapel there was often brought forward and then given up as useless. However, on November 16, 1911, a small chapel was opened in the heart of the district; at first the priest in charge was insulted every time he showed himself in the streets, the children pursued him in bands, yelling insults. One or two, bolder than the rest, then came near enough for him to address them, and reported to their comrades that the Cure was not 'mechant,' and that he gave pictures representing 'des petits bons Dieu' to those who wished for them. This attracted more children, the priest's cordiality, backed by the grace of God, won their confidence, and now, after only four months, 236 children out of 3,000 are enlisted in the Patronage or Guild attached to the chapel. The chapel itself is aptly placed under the patronage of Our Lady of Hope, and on Sundays about 180 grown up persons assist at Mass. Of these, also, 123 are women; only seven men from Petit Irvy have hitherto found their way to Sunday Mass.

Their pastor is by no means discouraged at this small attendance, and he is trying, by other means, to become acquainted with the men of his parish. On Sunday evening the chapel is brilliantly lighted up, and all those who wish it are invited to see a 'Cinematographe' that represents the scenes of the Old Testament and of the Gospel. The pictures are commented on by an abbe, who, under cover of an amusement, gives his hearers an excellent lesson of Bible history. The men who are absent from Mass come in crowds to what they call 'la messe du cinema,' and thus they are brought into touch with the priest. A lending library and a club, on a small scale, are attached to the chapel, and no man, even the most ignorant, would now venture to insult the friendly Cure who so generously provides for the amusement of his neighbors.

These people are generally more ignorant than hostile; a young girl, who attended Mass, once brought a boy to be baptized. The priest, after thanking her for her zeal, inquired if she herself was baptized. 'No,' she said; 'I should gladly be baptized if I could, but I am certainly too old.' The Cure gave her a catechism and the usual explanations, and, ere long, the little flock of Petit Irvy will count a new member.—Anglo-French Catholic in America.

Beef Trust Surrenders.

As a result of the efforts of the Department of Justice to enforce the Anti-Trust Law, the National Packing Company has announced its capitulation by a voluntary agreement to dissolve, making unnecessary the government's proposed suit. The company further states that they expect to have a definite arrangement for the distribution of its assets ready by August 1 next, or in case they find themselves unable to agree upon the basis of dissolution they will advise the department of the fact by that date. Attorney General Wickham has announced that 'In the circumstances the government will hold in abeyance the suit which it had proposed to bring against the company.' Representative Henry D. Clayton, Chairman of the House Committee on the Judiciary, which was empowered to make a general investigation of the alleged infringements of the Sherman law, stated to a reporter of the New York Herald that the committee will have to be satisfied that the proposed dissolution is not a technical disintegration, with the component members already contemplating reunion under some new agreement.—America.

Rome.

The Congregation of Rites has sent a circular to all bishops and generals of religious orders and congregations, requesting each, in the name of the Sovereign Pontiff, to appoint a commission to examine into the historical lessons of the leavenery for the special feasts of the diocese or order, comparing them with ancient customs, if these exist, or with approved tradition

WHEN THE LIVER IS INACTIVE CONSTITUTION SOON FOLLOWS

The duty of the liver is to prepare and secrete bile, and serve as a filter to the blood, cleansing it of all impurities and poisons.

Healthy bile in sufficient quantity is Nature's provision to secure regular action of the bowels, and therefore when the liver is inactive, failing to secrete bile in sufficient quantity, constipation soon follows.

Mr. Henry Pearce, Owen Sound, Ont., writes:—'Having been troubled for years with constipation, and trying many so-called remedies, which did me no good whatever, I was persuaded to try Milburn's Lax-Liver Pills. I have found them most beneficial; they are, indeed, a splendid cure for this condition, and recommend them to all suffering from constipation.'

Milburn's Lax-Liver Pills are 25 cents per box, or 5 boxes for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

and using all diligence to restore the true history, in case they should find existing lessons to have departed from it. The revived lessons are to be sent to the Congregation with the reasons of any addition, omission or change that may have been made.—America.

Beware Of Worms.

Don't let worms gnaw at the vital of your children. Give them Dr. Lee's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

A gentleman who was once stopped by an old man begging, replied: 'Don't you know, my man, that fortune knocks once at every man's door?' 'Yes,' said the old man, he knocked at my door once, but I was out, and ever since he has sent his daughter.

'His daughter?' replied the gentleman. 'What do you mean?' 'Why, Miss Fortune.'

Mary Ovington, Jasper, Ont., writes:—'My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hayward's Yellow Oil and it cured mother's arm in a few days. Price 25 cents.'

Mr. Youngbridge—I've come to complain of that floor you sent me. Groover—What was the matter with it? Mr. Youngbridge—It was tough. I made a pie with it, and it was as tough as my husband could do to get it out.

Minard's Liniment cures Dandruff. Jack—I rolled on my fiancée and found her out. Tom—You were lucky. Many fellows don't find their fiancées out until after marriage.

Minard's Liniment cures neuralgia. Hotel Clerk—I found the 'Not to be used except in case of fire' placard, those college boys stole out of the corridor. Manager—Where? Clerk—They nailed it over the clock bin.

W. H. Wilkinson, Stratford, Ont., says:—'It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price a box 50c.'

Mr. A.—Then you haven't much faith in the skill of Dr. Outien? Mr. B.—Faith! I would not trust that man to remove the appendix from my dictionary.

Was Confined To Bed FOR FOUR MONTHS RHEUMATISM THE CAUSE

DOAN'S KIDNEY PILLS CURED HIM. Mr. W. H. Riley, Ruddell, Sask., writes:—'It is with the greatest pleasure that I can recommend Doan's Kidney Pills to all suffering with rheumatism. I was so bad with this terrible disease, I was unable to get up from my bed for four months, and nothing seemed to relieve me until a friend recommended Doan's Kidney Pills. I had my doubts about them, but was so desperate I would try anything suggested to me. After taking half a box I was able to get up, and after taking two boxes could get around quite well. After taking six boxes I was completely cured, and able to work for the first time in five months, and have not had a touch of rheumatism since. Anyone who saw me then would not know me now, as I am so strong and active since taking your valuable medicine.'

Doan's Kidney Pills are 50 cents per box, or 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. In ordering direct, specify 'Doan's.'