

The Union Advocate

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NEWCASTLE, N. B., WEDNESDAY, DECEMBER 22 1915

NO. 52

SPECIAL XMAS SALE

DECEMBER 16th TO DECEMBER 31st

Men's Overcoats		Men's Colored Suits	
Regular \$10.00, Sale Price \$	8.25	Regular \$10.50, Sale Price \$	8.35
" 12.00, " "	9.60	" 12.50, " "	9.75
" 15.00, " "	11.95	" 15.00, " "	11.99
" 18.00, " "	14.25	" 18.00, " "	14.39
" 20.00, " "	15.95	" 20.00, " "	15.89
" 22.00, " "	17.25	" 22.00, " "	17.35
" 25.00, " "	18.50		

Boys Overcoats		Blacks and Blues	
Less 25%.	Sizes 33, 34 and 35%.	at \$15.00, \$18.00, \$20.00, and \$22.00.	

Boys Reefers		Men's Boots	
Less 50%.		Regular \$6.00 Tan Boots for	\$4.50
		" 5.50 "	4.25
		" 5.00 "	4.00

Ladies' Shoes		Men's Low Shoes in black and tan,	
A few pairs of Ladies' Pumps to clear at \$1.00.		at 25% Discount.	
115 pairs of Ladies' Low Shoes at \$1.50.			
25% Discount on all lines of Ladies' Boots.			

Everything in Men's Wear suitable for Christmas Gifts, at **RUSSELL & MORRISON**
No Credit! No Appropriation! No Exchange!

THE GIFT STORE

RINGS FOR GIFTS

are still a favorite. They are prettier than ever. We have a great variety of designs and settings at remarkable low prices which include:

Diamonds, Diamond and Rubys, Diamonds and Pearls, Pearls, Pearl Hoops, Combination Setting, Gipsy Settings, Signets and Signet Stone Set and Emblematic for Gentlemen. Gipsy Set and Signet for Misses and Babies.

H. WILLISTON & CO.

JEWELERS EST 1889 NEWCASTLE, N. B.

Special Xmas Sale

CALL AND EXAMINE OUR STOCK

PIANOS

Hear the famous **Amherst Player** and other Pianos, which we are offering at a big discount for the Holiday season. A beautiful gift for the home. Guaranteed for twenty years. Write for prices and cuts. Our terms are easy.

FURNITURE

See our full line of Furniture which includes Morris Chairs, Leather Covered Chairs, Buffets, Sideboards, Brass Beds, Iron Beds, Springs and Mattresses, Etc.

MEN'S COATS

A big line of Men's Coats. Also Robes, Blankets, Harness and a full stock of

SLEIGHS

ALL AT BIG REDUCTIONS FOR THE CHRISTMAS SEASON
See our line before purchasing elsewhere. Store open evenings.

A. J. BELL & CO.

PHONE 163 NEWCASTLE, N. B.

Funeral of The Late Frank Masson

Funeral Held Under Auspices of Firemen—Burial at Miramichi Cemetery

The funeral of the late Frank Masson, who died here last Tuesday night, was held from his late residence to Miramichi cemetery on Friday afternoon, under the auspices of the Fire Department, of which he was a valuable member.

Service was held at the house, conducted by Rev. Dr. Harrison and Rev. S. MacArthur, at the grave by Rev. Mr. MacArthur.

The funeral cortege left the house shortly before three o'clock, the casket being mounted on the horse-wagon, which was fittingly draped with crepe, and the remains conveyed to their last resting place, followed by a large concourse of mourners. On top of the casket were the late fireman's coat, boots and cap.

The order of procession was as follows:

Undertaker and Minister
Detachment of Soldiers
Hose Wagon with Remains
Mourners
Police, driving
Mayor and Town Clerk (driving)
Members Town Council (driving)
Citizens, driving
Citizens, walking

Mr. Masson's sudden death came as a severe shock to his family, and friends, and particularly so to his wife, who also has been in poor health for some time past. In fact her case had reached the point where it was deemed advisable to call home those members of the family as could be summoned. William, of Alcorn, Sask., arrived home expecting to have to mourn the loss of a loving mother, but fate willed that his sorrow should come through the death of the father. To this young man, and to George, who is serving with the 8th Battery in France, as well as other members of the family at home, the citizens of Newcastle in general extend their heartfelt sympathy.

RECRUITING SUNDAY IN LOCAL CHURCHES

Synopsis of Sermons Preached in the Local Churches on Sunday in Aid of Recruiting

Sunday was Recruiting Sunday in the local churches, and very appropriate sermons were delivered by the different pastors in their respective churches, of which a synopsis of each is given below. The sermons throughout were extremely interesting and deep of thought.

St. Andrew's Church
Taking his text from the opening words of the Collect for the day—"O Lord, raise up, we pray Thee, Thy power, and come among us and with great might succour us,"—the rector said:

Many years ago a nation in time of dire necessity "cried out unto the Lord." The Lord replied "Wherefore criest thou unto me! Go forward." The answer does not suggest that the people must do something themselves. The words of the text do not imply inaction on the part of the man using them—but that in a time of darkness and distress—by the God-given sense of prayer he cries out to the mysterious Powers of Nature for help.

The words of the Collect adapted themselves in a most marked manner to the needs of the nation today and he ventured to say that the man who breathes the spirit of that prayer is a better asset to his country than the man who "believes not in God and puts not his trust in His help."

Recent years had seen the nation learning from false Gods the gospel of getting, with the result of growing extravagance and luxury on one side and increasing poverty on the other. We had been exhibiting symptoms indicating that the nation and the individual had forgotten the majesty of God. Then suddenly, as by a flash of moral insight, we saw that the whole basis of our life was wrong—that what mattered most was not the nation's wealth but its soul. The nation heard the great words of Jehovah, honour, truth, justice, right, and it found in them a new life and adopted as its motto

"To fight for Right till Right is won"

Sixteen months had passed and the sword of might against which we had lifted the sword of right seemed unbroken. The toll of sacrifice and suffering seemed inexhaustible and at such a time as this "a man's a man for a' that" if he goes down on the porch door and prays in the spirit of the collect.

The clergymen of West Northumberland had been asked to preach today recruiting sermons in a manner they thought best. The list on the porch door and there were more names to add showed that St. Andrew's had not been behind in the recruiting movement. It seemed to the speaker that what we need most today is for our older men to enlist themselves on God's side and show penitence for failure of faith and duty to God—and to recognize their tremendous responsibility as Christians and citizens at this stupendous time. The question of the hour was not only Are the young men doing their duty to Caesar but Are the older men doing their duty to God?

He looked round on his congregation and saw only the old familiar faces of pre-war time. This "the most moving tragedy in the history of man" as Mr. Asquith calls it, did not seem to have caused any spiritual revival.

Our brave sons were doing their duty, mere striplings were marching along our streets—a brave but pathetic sight—and yet their elders could not come to the House of God and pray

"O Lord, raise up, we pray Thee, Thy power, and come among us and with great might succour us."

We ask for the young man's sacrifice—he gives it. Shall the older man's sacrifice be merely a few paper dollars—a small cheque?

What was wanted most at the present time was the whole-souled conversion of the nation to God.

If the Church was to be used to sound a trumpet call she must issue her message to old and young alike, and if sacrifice is called for Caesar's sake so it must be for God's.

The sacrifice must be nation-wide and must include the sacrifice of a contrite heart as well as purse and limb. If we want hands to fight we want all hearts to pray.

Let us make man's extremely God's opportunity, let us draw upon the wealth of the Almighty. We must not be so vain as to think that God is partial to the British just because they are British, that would make God a tribal deity.

God is above all national and rival jealousies, but without a doubt, in the eternal working of "the will of God" His blessing and His health is bestowed upon that nation and people bringing forth the fruits of righteousness.

The times and the cause call for

Pleasant Home Entertainment

At the Home of Mrs. John Lyons, Millerton—Coun. Vanderbeck's Unique Instrument

A very pleasant home entertainment was held on the evening of Wednesday, December 1st, at the home of Mrs. John Lyons, Millerton, when a number of her Millerton and Newcastle friends and acquaintances gathered together in a most enjoyable musical.

The attraction of the evening was a new musical instrument, the property of Mr. John W. Vanderbeck, Millerton's leader in musical circles. This new instrument is a Dyer guitar imported from Chicago, and differs from the ordinary guitar in that it has two necks. There are twelve strings in all. Six of these strings are extra bass strings, and are of the second neck, which is hollow. The instrument is about the size of a cello. The solo is played with the right hand, and the bass strings, which are as open notes, are manipulated with the left hand. It is probably the first of its kind brought to this country, and is an expensive instrument.

Coun. Vanderbeck, who is widely known throughout Northumberland, as a musician of high rank, gave some very enjoyable selections and accompaniments on his new instrument at this entertainment. Its splendid tonal qualities were shown to great advantage when used as an accompaniment to the human voice.

The following very interesting program was carried out:

The Misses Lyons—Solos and duets
Lawrence Mather—Clarinet solo with guitar accompaniment
John W. Vanderbeck—Guitar Solos
Mr. Campbell—Solos
The Misses Lyons rendered most pleasingly "Songs of Ages."

After the entertainment a dainty lunch was served and a pleasant evening came to a close.

Fredericton West End Couple Elope

The Young Lady is Said to be a Former Resident of Newcastle

An elopement of a married man and his housekeeper took place in the West End this week and has had the unfortunate result of leaving a destitute wife with two little children. Relatives or the city authorities must care for the deserted family.

The elopement occurred Wednesday night, the man and his affinity leaving for the United States by C. P. R. It was not until late at night that their prolonged absence caused anxiety on the part of the wife. When she began to make inquiries it was too late to locate the elopers.

The woman in the case had been employed as housekeeper for some time the wife of the man being too ill to attend to the household duties. An intimacy gradually grew between housekeeper and husband which resulted in the elopement.

Many of his friends are regretting his departure on account of loans which he made to him. From one woman he borrowed thirty-five dollars and from other acquaintances and neighbors.

Patriotic Fund Executive Meeting

West Northumberland Patriotic Fund executive met last night. Present: C. J. Morrissy, presiding; Revs. P. W. Dixon, S. J. MacArthur, M. S. Richardson, Dr. Harrison and Capt. Forbes; E. A. McCurdy, D. J. Buckley, Judge Lawlor, J. D. Creaghan and H. H. Stuart.

13 names were added to the Relief List, bringing the monthly payments up from \$455 to \$575, and the number of families to 48.

The following moved by J. D. Creaghan and seconded by D. J. Buckley, was unanimously passed, at the instance of Toronto and York Co. (Ont.) Patriotic Fund Association: That this West Northumberland Patriotic Fund are of the opinion that the Government should be evaded for assistance to the Patriotic fund either by means of a grant of money or by way of an increased separation allowance to include the children of soldiers.

The disposition of the Machine Gun fund was also discussed, and the Secretary was instructed to write Sir H. B. Ames asking what the Government means to do with the fund.