

THE PROTESTANT AND EVANGELICAL WITNESS.

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THE Protestant & Evangelical Witness.

SATURDAY, JANUARY 23, 1860.

Young Men's Christian Association and Literary Institute.

The Annual Public Meeting of this Association was held in the Temperance Hall, on the evening of Thursday, the 18th inst.,—the President, Captain O'Rourke, in the chair.

The improvement of young men was its great object; and the agency to be employed was the young men themselves. From the history of the past, he would ask, if it were put to the meeting that evening to decide by vote whether the institution should be blotted out of existence or not, what would be the result of its annihilation?

The Association bought them because some of the officers of that institution, said it could not possibly exist. It was the intention of the managers of the Association to procure good instruments from time to time, that they might be available for the illustration of scientific subjects.

1. That this Association be henceforth called "The Young Men's Christian Association and Literary Institute." 2. That the Institute be dissolved during the session, each of the four terms, and the property of the same be sold.

It is desirable to have it stated here, that the Association has adopted a portion of the constitution of the Young Men's Christian Association, and that the same is published in the Witness.

Our current lecture course opened Rev. J. W. Weir, returned to the Upper Temperance Hall, and opened upon the subject of "The Young Men's Christian Association."

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The following are the officers of the Institution for the present year:— President—His Excellency the Lieut. Governor George Dundas, Esq.

The Young Men's Christian Association, &c., in Accord with W. E. Dundas, Treasurer.

To Paid for use of Library from 21st Sept., 1859, to 21st Nov., 1859, £2 10 0

1. That the Report now read be adopted and printed, under the direction of the Committee. Moreover, we express our gratification at the changes recently made in the name and working of the Association, and trust they will conduce to the benefit of the Institution.

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He said similar institutions were a very remarkable feature of the present time. They were spreading in the United States, the mother country, and in the continent of Europe. Prayer, reading the Scriptures and other good books, and listening to the delivery of lectures would be beneficial to the young especially.

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Charles Palmer Esq. moved the next Resolution:— 2. That this Association, formed to promote Christian union, and built upon a foundation of prayer, should with pleasure to the extent of the thought of united prayer, the past year and in the opening of the present; and would hold this as a token for good to our City, and to the world.

He would leave the Resolution entirely to the meeting. He wondered who did not hail with pleasure this extension of the spirit of prayer. He was no Christian who did not unite prayer moves the arm that moves the world.

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Irish Revivals, Public Affairs, &c. As for the Irish Revivals, I have heard and read a great deal in regard to them, and the impression left on my mind was as follows:—That the movement had a genuine beginning in earnest prayer among a few obscure Christian men, who had no thought of drawing the attention of the public.

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At New London, on Thursday the 18th instant, after a few days illness, MARY, relict of the late William Whitehead, aged 68 years. The deceased was a native of Strathgairn, Scotland, and emigrated to this island in 1820.

At Georgetown, on Friday, the 23rd inst., JEREMY, relict of the late Mr. John Thomas Blackburne, aged 68 years. The deceased was one of the oldest Magistrates on the Island, and for many years held the office of Commissioner of Highways for the District Town, on WEDNESDAY, the 23rd inst., after a long illness, MARY, daughter of Mr. John Campbell, of Montserrat, relict of the late Mr. John Thomas Blackburne, aged 68 years.

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