

Rev. Mr. Harvey Leaves London Amid Regrets

(London Free Press.)
 Rev. W. H. Harvey, B.A., pastor of Askin St. Methodist Church, at the morning service yesterday referred in a few words to the fact that his ministry is about to close here.
 "Twenty-six years ago," he said, "I attended a conference in St. Mary's. I was then a probationer, and I asked for a place. They gave me a place, and at the end of the first year I remember I used the last money I had to buy a pair of pantaloons. They were not much of a pair at that. I am going to conference at St. Mary's this week, and again I have to ask for a place. I don't know where I shall next be privileged to preach, but I am grateful to God that I shall still continue in the blessed ministry and preaching of His Word. Where I be does not greatly matter."
 The congregation was deeply moved by the pastor's words. Rev. Mr. Harvey has served the full pastoral term of four years at Askin street, and his departure is generally regretted. As the congregation moved out after the service the pastor's leaving appeared to be upon everyone's lips, and there was an unanimous wish that his term might have been beginning instead of being at its close.
 The spiritual life of the church under his ministrations has been marked by a period of great unanimity of purpose and action, due not only to faithful and eloquent pulpit work, but also to the personal labors of Mr. Harvey among his people. The pastor is held in the deepest respect and affection. The fact that he is without a call is due to his having been invited to the pulpit of a leading Toronto church, and was unable to accept because of there being no transfer from Toronto Conference to this conference.

FOR EVENING WEAR.

This Gown of White and Silver Brocade Shows Grecian Tendency.



HANDSOME PARISIAN GOWN.

This is a year when milady pretty much pleases herself in the style of her evening gown. For a certain type—the tall, stately, classic type—nothing is more becoming than the loose flowing draperies reminiscent of the Greek costumes. Such an evening creation is shown in the picture. It is developed in white and silver brocade satin and is trimmed with a pearl embroidered garle. A gracefully draped scarf of silver net bound with silver cloth falls from the shoulders.

Church Notes

ALEXANDRA CHURCH.
 At the morning service the Rev. D. T. McClintock's sermon was founded on the text, "And herein do I exercise myself to have always a conscience void of offence toward God and men," the subject being termed "The fire is not quenched." A solo was sung during the service by Mr. Carruthers. "The Call for Volunteers," was the pastor's evening subject. The divine call comes through human need—the need of mankind. It may come through a challenge to prove there is a God, God's call may come so as to be irresistible. There is a possibility for a man to resist the call, but there is no description with God. He will only have volunteers. We can all qualify if we only come to the call to the King of Kings. The solo in the evening was by Miss Heaton.

How to Launder Neckwear.

The majority of women who indulge in the ubiquitous neck decorations of the moment find it necessary to launder the dainty finery themselves in order to have it done as it should be.
 It should in any case, however, be done separately from the regular wash. White crepe de chine sets should be washed in cold water and a good white soap, rinsed in cold water and ironed while wet between the folds of a Turkish towel.
 Some women clear starch white neckwear, but others find a substitute in powdered borax, allowing two teaspoonsfuls to a quart of water, which is used to leave the material more sheer than does starch.
 Heavy lace, which will pull out of shape if regularly washed, can be cleaned by scrubbing it with soap and water, laying the lace on something flat like a plate or stone of the washboard during the process. When finished iron it over folds of Turkish toweling or flannel to bring out the patterns of the lace.

Smoky Windows Cleaned.

To clean smoky windows and also use old stockings take an old cotton stocking that is clean and soft, put a few drops of kerosene oil on the stocking and wipe window so every part will receive some of the oil. Then take a soft piece of clean tissue paper and polish. If properly done the windows will shine and look better than when washed with soap and water.

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Social and Personal

The Courier is always pleased to use items of personal interest. Phone 276.

Mr. D. K. Murray spent the week-end with friends in London.

Captain Fraser was on leave in the city over the week-end.

Mrs. H. Mackenzie Wilson will not receive on Tuesday, nor again for the rest of the season.

Mrs. A. E. Hearn of Toronto, is visiting friends in this city for a few days.

Mr. F. F. Brennan of Montreal, was the guest of local friends over the week-end.

Mr. Wilton Hichon of Toronto, spent the week-end at his parental home.

Mr. and Mrs. J. S. Pierce of Buffalo were week-end visitors in the city.

Captain Fraser spent the week-end at the parental home returning to the Niagara Camp this morning.

Miss Daisy Francis returned to Winnipeg, on Saturday, after spending three months at the parental home, 206 Chatham street.

Messrs. Barker and Van Norman, inspectors of the Bank of Toronto, were inspecting Burford bank last week.

Major J. S. Hamilton arrived home Saturday evening from an inspection of his firm's wine houses at Sandwich and Pelee Island.

Mr. Fred S. Coles of the Y.M.C.A. College, Springfield Mass., spent the week-end at the parental home, Sarah street.

Mrs. Fred McIntosh of London, formerly of this city, is visiting in the city, being the guest of Miss Jackson, Sheridan street.

Mr. and Mrs. Robert Henry and family of Windsor have taken up residence at their summer home in Goderich.

Dr. G. M. Watt who spent the week-end at the parental home, Park Avenue, left to-day to assume his new position in the Isolation Hospital, Toronto.

Mr. Stanley Buck left to-day for Ottawa where he has accepted a position with the Department of Marine and Fisheries of the Dominion Government. He will return to Toronto in the fall to continue law studies at Osgoode Hall.

Bishop Has Busy Day in Diocese

Sunday was a day of importance for the Catholics of Brantford, rendered so by an official visit from the chief pastor of the diocese, the Right Rev. Jos. Dowling, Bishop of Hamilton.
 His Lordship arrived Saturday afternoon and spent the day quietly with Dean Brady sight seeing. Sunday morning he celebrated mass at nine o'clock and granted them a number of boys and girls. Before administering confirmation his Lordship interrogated the children on points of Christian doctrine, and complimented them on having grasped them so efficiently. He then made them all join in prayer for a satisfactory and early termination of the dreadful war.

At 10.30 High Mass, his Lordship was also present and spoke to the children at much greater length. After making them promise to abstain from intoxicating liquors until they reached the age of 21 years, his Lordship went on to remind them that years before they were born he had assisted at the laying of the cornerstone of the present beautiful edifice of St. Basil's, and had preached the sermon on the occasion, having just previously been ordained to the priesthood. For many years thereafter, as parish priest of Paris, he had given lectures in aid of the building fund during the pastorate of Rev. Father Lennon. The early priests, Fathers Carayon and Barou were especially praised by his Lordship. Their lives and work, said he, were an inspiration, and would always remain so for priests and people. Speaking jocularly of himself, his Lordship remarked, that if length of service counted for anything, he had achieved the work of three bishops, having presided over the diocese for a longer period than his three predecessors, Farrell, Crinion and Carberry all combined. Despite his 75 years, his Lordship said he was enjoying excellent health and hoped to be spared by God for many years of usefulness.

At 2.30 in the afternoon, his Lordship was met by a delegation from the parish of St. Marys in automobiles and by them conducted to the east end, where he was most cordially received by Rev. Father Paddon. There he confirmed a large number of children, as well, and complimented Father Paddon on the flourishing condition of his parish. Immediately after he left for Paris to administer confirmation as well, and thus round up a day's labor which would have taxed the energies of a much younger prelate.

A young lad of fourteen, named Clark was drowned while taking horses to water at Beaver Lake, near Tamworth.

James Hueston of Prescott, a sailor on the Rosedale, was found dead in the hold shortly before the vessel reached Quebec.

The Provincial License Board reaffirmed its decision cutting off the licenses at Niagara.

Late Wires

MOVING TO TYROL.
 By Special Wire to the Courier.
 Berne, via Paris, May 31.—Travellers from Austria report that a large number of trains loaded with German troops, chiefly infantry and artillery, are moving to the southern Tyrol. Innsbruck is crowded with German soldiers.

TAKEN TO HAVRE
 By Special Wire to the Courier.
 London, May 31.—The chief officer and sixteen men of the Elder Dempster Line Ethiopie, which was torpedoed in the English Channel on Friday night have been rescued by the Steamer Wiltshire and taken to Havre. The Steamer Saxonian took Captain McDonald and sixteen members of the crew of the Ethiopie to Fairmair Saturday morning, and they reported that the other sixteen men of the crew were supposed to be afloat in the ship's boat.

NOTHING VERY MUCH.
 By Special Wire to the Courier.
 Constantinople, May 31.—The following official statement was issued to-day at the war office: "On the front in the rear of Ari Burnu, the enemy made unsuccessful efforts to prevent us from reinforcing the trenches we had captured in the centre of his position. At Seddul Bahr, the enemy seems engaged in filling gaps made on May 25. Our Anatolian batteries on the narrow violently bombarded enemy positions at Seddul Bahr yesterday (Sunday). Nothing of importance occurred at other points."

DESTROYED PETROL DEPOT.
 By Special Wire to the Courier.
 London, May 31.—A Reuter despatch from Athens says the capture of a Greek ship arriving at Piraeus reports that warships of the allies on May 25 bombarded Adelia, Makri, Kakava, and other places along the coast of Asia Minor, destroying government buildings and public works. At the same time heavy firing was heard at Samos from the direction of the Gulf of Smyrna. British warships were also reported to have bombarded and destroyed a petrol depot on the Asiatic coast from which a German submarine is supposed to have obtained supplies.

ELOQUENT ADDRESS TO THE S. O. E.

Rev. C. E. Jeakins Pleads for the Flag and Righteousness.

The annual church service of the Sons of England was held on Sunday evening at St. Jude's Church.

The members of the society shortly after seven o'clock, proceeded from the lodge rooms in the Temple building, down Dalhousie and Colborne streets to the church. The procession was led by the Salvation Army band. At the church Rev. C. E. Jeakins, B.A., B.D. conducted the service and preached a very appealing, earnest sermon to the church. He extended a hearty welcome to the members of the Sons of England Society. He based his sermon on the text, Esther 1:8.

In describing the palace of King Ahasuerus the speaker is described as being of a red, blue and white color. These were the colors of the King. Red, white and blue are now the colors of King George, and men from the world over have left their colors to fight for the royal colors.

There is a century of history wrapped up in the tri-color, for the great, red, white and blue are now the colors of King George, and men from the world over have left their colors to fight for the royal colors.

While we are on this earth, we have wars and battles to wage ourselves. There is no discharge from the war waged by every man against sin.
 Red is the color of probation. The nation at this time of awful crisis needs that probation very badly. After the war is over, if the British nation returns to its old habits, it is tempting Providence. To prevent the nation from doing this, every individual should apply the lessons of the war upon himself or herself. Tango teas, ridiculous fashions and obscene plays should be utterly banished. "God grant that the nation may come through this time of probation with a righteous spirit," said Rev. Mr. Jeakins.
 This was a time of sacrifice. It is everyone's duty to make that sacrifice. Many have given their lives for England, now is the time for you to show that you are true Britishers. The calls for help are still coming from the Motherland, and she needs the aid. Speaking not as a recruiting agent but as an earnest minister of God, the first, the primary duty of the young Christian manhood of to-day is to defend the home. If you do not want another Belgium for the daughters of England, now is the time for you to prevent it. Many of your society left before you, and it is your duty now to follow them if you honestly can.
 Passing on from the first color, the speaker explained the second, white. All through the Bible, white is the symbol of victory. But before a vic-

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Table Damask from the best Irish and Scotch makers. These come in Table Cloths, Table Napkins, Towels, Towellings, Table Damask, by the yard. We carry the celebrated make of "Old Bleach" and "Gold Medal" brands, and are all marked at one-third less than present day's market values.
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Our side and the cause of the present war is a white one. We have a just ruler, a good intention and a righteous cause—the three essentials for a white war. The names of the brave ones who have died at the front for their King and country, have been purified and placed on the white roll of honor.
 In describing the third color, the pastor implored everyone to be true blue to God, the church and to your religion. King, wife, friends, employer and to those you employ, and be true blue in every sense of the word.
 "Red, white and blue are the colors of the King, and it is your duty to fight for them, concluded Rev. Jeakins.

The committee in charge was as follows: A. J. Stevens, chairman; W. Uden, P.P.; A. B. Lee, P.; A. T. Pickles, V.P.; J. Benning, chaplain; H. King, 1st Com.; F. W. Marks, 3rd Com.; J. Stonehill, D.D.S.P.; C. S. Noble, P.P.; C. Greenman, P.; W. A. McDonald, V.P.; E. Meggitt, chaplain; J. Small, O.G.; R. W. Edwards, P.P.; Secretary.

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