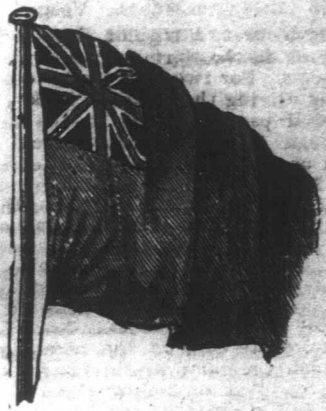


THE RITCHIE COMPANY, LIMITED.

BRITISH MADE

That's What We Can Say About Our Large Stock of Ladies' Autumn Underskirts



Just now when the demand for British made goods is widespread throughout the Dominion we announce the arrival of a large consignment of Ladies' High Grade British Made Underskirts. At this instance we consider ourselves indeed fortunate in having secured such a large quantity, especially at a price that enables us to offer better values than at any former season, taking, of course, style, quality and workmanship into consideration. Read every word here about them and then see them in the centre window to-night.

British Made Satin Underskirts at \$1.50 to \$6.75

Every one an exceptional value at its respective price. Space will not permit us to describe each line fully, but we have chosen these five leading values that we especially want you to hear about.

SATIN UNDERSKIRTS AT \$1.50

In navy, black, Copenhagen, white, purple, cerise and Paddy green. They are made of good quality satin, all seams double sewn, and a six inch accordion pleat at bottom; nicely fashioned and splendid value at \$1.50.

SATIN UNDERSKIRTS AT \$1.98

These have a 12 inch fine accordion pleat at bottom and are made of fine quality satin, in black, purple, grey and navy; all seams double sewn and buttons at back. Excellent value at \$1.98

SATIN UNDERSKIRTS AT \$2.75

These are exceptional values, as they are made of very fine yet heavy quality satin with an 8 inch knife pleat flounce at bottom of each garment; seams double sewn and button at back, in navy, black and purple, \$2.75.

SATIN UNDERSKIRTS AT \$4.00

Very fashionable garments with 20 inch extra fine accordion pleats at bottom, made of silk back satin which has an excellent finish. The shades represented are saxe, purple, grey, rose, mahogany and blue. Special \$4.00.

SATIN UNDERSKIRTS AT \$5.00

Made of silk back satin with a 24 inch accordion pleat and two rows of fine tucks at bottom. They are in navy, mahogany, rose and black. Splendid value at \$5.00.

British Made Satin Underskirts for Stout Figures \$2.50 AND \$3.50

That we have these large sizes will be glad news to stout ladies who hitherto have not been able to secure them. They are in extra fine quality satin with a 10 inch accordion pleat at bottom; good, large, roomy size and special at \$2.50 AND \$3.50

British Made Moire and Silk Moire Underskirts, \$1.95 to \$5.00

British Made Black Moire Underskirts IN LARGE SIZES

These are good, large, roomy sizes, made especially for stout figures, and the quality moire used in the making is excellent. They have 8 and 10 inch pleating at bottom; all seams double sewn and buttoned at back. Splendid fitting skirts and exceptional value at \$2.50 AND \$3.50

These Moire Underskirts truly uphold the good reputation of British made goods in every way; the qualities and workmanship are excellent. Read these few brief descriptions:

BLACK MOIRE UNDERSKIRTS \$1.75

This particular line might well be termed a bargain, as the quality is excellent and they are splendid fitting skirts; black only with fine pleating at bottom. Special \$1.75.

BLACK MOIRE UNDERSKIRTS \$2.75

These are made of a special fine quality black moire, all seams double sewn and button at back. They have 8 small flounces at bottom, and good value at \$2.75.

COLORED SILK MOIRE UNDERSKIRTS \$3.50

These are of a very soft quality with an excellent finish, and styled to meet the season's demand. They are in shades of purple, navy and white and all have an eight inch knife pleat at foot. We can well term them splendid value at \$3.50.

British Made Taffeta Underskirts at \$4.00

We are especially anxious that you see this exceptional taffeta underskirt value, as the quality material used in the making is excellent. Such shades as rose, black and navy are represented and they are extremely well styled, with a 10 inch fine pleat at bottom. Special at \$4.00

SEE CENTRE WINDOW TO-NIGHT

The Ritchie Company Limited

An advertisement in The Ontario will bring good results

WAR AND ITS JUSTIFICATION.

Eloquent and Able Discourse by Rev. R. C. Blagrove on the Causes of the Present Conflagration of War and How the Participation in It by Great Britain May be Justified.

Rev. R. C. Blagrove, rector of Christ church delivered an eloquent and timely discourse to a large congregation Sunday night in the Parish hall, the church now being closed for purposes of renovation. He spoke from the subject "War and its Justification".

Treasury to his sermon he said; An editorial in the Toronto Globe a few days ago, pointed out a very real problem which the christian preacher is compelled to deal with to-day viz, to reconcile the present war and our part in it with the principles of christianity, and the life of the Prince of Peace.

War is an unchristian thing. It cannot be made to harmonize with the principles of christianity. It is a true Jesus said He came not to bring peace but a sword, which means the conflict of christianity with the savage kingdom of paganism, as it was then established. The kingdom of christianity is designed to bring peace and good will among men. It is to make of one family all nations that dwell on the face of the earth.

It is to realize the solidarity and unity of humanity in a human brotherhood. To do away with all barriers of race, colour, and nationality. They are to "beat their swords into plowshares and their spears into pruning hooks" and the world and the lamb shall lie down together. No war is not christian.

Hence it is held or thought by many that the present war among civilized christian nations is a reproach to christianity. So it is but the reproach is not upon the Christ. It is upon man. This great war is a greater reproach. Sin is in the world, but always in conflict with christianity. Sin is not yet abolished, but seems to be as strongly entrenched as ever. Sin is always a reproach to Christ, and the sin of this great war is a greater reproach, but it is upon the shoulders of the world.

Why then should the christian world be engaged in it? In the first place nobody loves war, but the savage. It is universally held in abhorrence. All thinking christian people deplore it, and if they had their way, would have done away with it long ago. This is a tribute to christianity. It is also a tribute to enlightened humanity.

But then why should christian nations fight? The ideal must be wrought out through struggle. Again, disarmament could only involve for any nation, or collection of nations, the surrender of those principles in which they believe, and by which their institutions are governed.

If the civilized christian nations of the world were to disarm the yellow peril would be a realized actuality and the life of civilized christianity would be at an end. We are suffering from a military despotism, especially if it be a military despotism, the peace of other nations is imperilled.

So those who should secure peace by disarmament are far before their time in world conditions, and we are suffering from the voice of the indiscreet pacifists has been too loud in the land. There is no question about the righteousness of our cause in the present great struggle and we are justified in calling upon the Lord God of Hosts to hear our prayers, to turn back the millions of the enemy as was so often done in days of old, and to give victory to our arms.

The Turks once carried fire and sword into the heart of Europe, because christians did not use the same weapon to defend their cause. We should never again so fatally discountenance the teaching of the Christ.

Alas, we must hope and pray for the day to come, when war shall be no more, and the world shall be one; when all nations shall do some service. O, we are feeling the need of our great and mighty God these days! In times of trial and danger we need Him. There comes a time when there is none other to whom to look. That time is now. We must be prepared to sacrifice. There should be no money saving this year.

If we can live through this time, even no more than that, we should give up all we have it is enough. We must make every effort to keep the activities of life unslacked, to keep the fire burning at the hearth, and to help along those in need. Appropriate hymns were sung and special prayers were offered for the success of British arms and for the preservation of our dear ones who have gone from us.

Wellington Items

A large number were in attendance at Dr. D. S. Saylor's sale of household furniture on Saturday afternoon. Norman Montgomery conducted the sale. Good prices were realized.

We are pleased to see Miss Hattie Montgomery, nurse from Clifton Springs home on a visit. Mr. and Mrs. Pitman have returned home to West Huntington after a visit here.

Miss Mandeville had a lady friend from Kingston visiting her last week. Rev. Father Carson celebrated mass in St. Francis of Rome R.C. church on Sunday.

Rev. Mr. Archer of the Methodist church gave an excellent sermon on Sunday evening. Mr. Tom Delaney is out again. Mr. Collier and Mr. Noxon are both shipping cattle from here.

There is a lot of freight handled at the station here these days. Miss Atuir from Campbelltown was in town a day last week. A number of picnic parties were at the Sand Bank last week.

Miss Crook of Belleville was the guest of Mrs. C. E. Pettengill last week. Mrs. Blakely has returned to Toronto. We were pleased to see so many from Hillier here on Saturday to trade.

All hope that the tourists from here in England may reach home safely here. A number will spend the winter away from here. Miss F. McQuoid is near the Sand Banks on a visit to her parents. The half holidays on Thursday afternoons are all over, but the bank boys still enjoy them. The banks are open on Saturday nights.

The harbor presents a much better appearance, but it is not finished yet. They are waiting for material to complete the job.

Dr. Morse's Indian Root Pills cure their singular effectiveness in curing Rheumatism, Lumbago and Sciatica in their power of stimulating and strengthening the kidneys. They enable these organs to thoroughly filter from the blood the uric acid (the product of waste matter) which accumulates in the joints and muscles and causes these painful diseases. One half a century of constant use has proved conclusively that Dr. Morse's Indian Root Pills strengthen weak kidneys and cure Rheumatism.

with a good attendance. Mrs. Worrell is the guest of her sister at the Methodist parsonage. Mrs. Campbell and daughter left this week for their home in Winnipeg.

Plums are now seen at the stores. Some of our summer cottage friends have left for their homes in Picton. L. Haight and Miss L. Wilson will attend college we hear.

Miss Valentine has returned from a visit at Toronto and Hamilton. Our public school looks fine since being fixed up. There are three departments now and three teachers. Gregg Haight will have a pretty bungalow when finished.

Mr. and Mrs. C. M. Squire and baby have returned to Lindsay after spending a few weeks at Hotel Alexandra. L. K. Shords is having a furnace put in his residence.

Most of our summer guests have left us. We hope they will come again next year. Mr. John E. Clark is having his residence fixed up. A number of traps are seen in these parts recently.

Mrs. Lyman Smith entertained at tea on Thursday night. Mrs. Yoeke has returned home to Napawa after visiting here with Mrs. Joe Teakey. A great rain visited this section on Saturday.

Mr. and Mrs. David H. Spencer of Picton are visiting here. The new harvest shop seems to be quite an attraction.

A TOUCHING SCENE AT ST. MARY'S Cathedral For Pius X.—Solemn Pontifical High Mass was Celebrated by His Grace Archbishop Spratt.

When that relentless foe—Death claims for his victim the need of a nation, all who come under its sway are instinctively moved to some expression of public regard and sympathy. If the one stricken happens to be, not only the spiritual ruler of millions of faithful subjects, but a father most kind as well, then indeed, can the genuine grief be understood, for a great shadow encompasses the family.

Pius the Tenth was a pope of the people, holy and humble, and a stranger to show. The great and glorious are not always understood; the saints are. From every side, Catholics and non-Catholics, have come sincere expressions of regret. Respect to the dead, as nothing else, shows the culture of the living.

Kingston would not be last in offering up prayers for the repose of the soul of the beloved pontiff. A solemn pontifical high mass was celebrated by His Grace Archbishop Spratt, assisted by Rev. J. T. Hogan, of Perth, as deacon; Rev. M. McDonald, of Portmouth, as subdeacon; Rev. Dean Murray, of Brockville acted as high priest, and Rev. J. H. McDonald, of Enterprise, as master of ceremonies.

The spacious edifice draped in deepest mourning and packed with clergy and laity, presented a touching scene. The music by the joint choirs of boys and men was vivid and impressive in the extreme, the stirring strains of the "Libera me Dominus" sending an intense thrill of emotion through the great multitude bent in prayerful homage and filial devotion.

DELIVERED BLOQUENT SERMON The panegyric was delivered by Rev. Father Duane, Jesuit, of New York, who is preaching the priests' retreat. It was pronounced by all as one of the most eloquent and scholarly pronouncements heard in the cathedral in some time. He chose for his text these words: "God is wonderful in all His works." He then proceeded to apply them to the subject of his discourse. Dying the acknowledged leader of christianendom, Giuseppe Sarto, was born the son of peasant parents. Great sacrifices had to be made by them to afford him an education. And though his years at school and his early years in priest-hood were not characterized with any particular brilliancy, still they were marked by a studiousness and a keen observation of men and events which later stood him in great stead. These traits of character, coupled with his record as most efficient administrator of his earlier years of study, observation of the poor and lowly, obtained for him an elevation to the bishopric of Mantua in 1884. The capable manner in which he utilized the products of his earlier years of study, observation, and experience, to combat here the rampant errors of socialism, materialism, and agnosticism, merited his promotion, in 1893, to the patriarchate of Venice, and in the same year to the cardinalate. Then in 1903 came his election to the see of Peter. Most

We are sorry to report that Mr. L. Hoffman is not very well. Mrs. M. Terry of Smithfield is visiting Mrs. W. Staley last week. Mrs. H. Webster is confined to the house through illness. We hope for a speedy recovery.

Children are busy getting ready for school. A number from here will take in the Toronto exhibition on Labor Day. A number intend taking in the Picton fair this year.

The price of produce still continues to advance. The coal man is kept busy these days. We are sorry to report that Mrs. S. Leavens is not in the best of health. We hope for her speedy recovery.

Despatches from the seat of war are received at the drug store here every day. Mr. Joe Haight and daughter, Violet from the country spent a recent Sunday with the former's father, Mr. A. Haight, East Main St.

Mr. and Mrs. Whitney have visitors from a distance. Mrs. Hugh McGee and Dr. S. and Mrs. Saylor leave this month to reside in California. We wish them the best of luck and follow them.

Mr. Scott has returned to Winnipeg after a visit with relatives here. Mr. and Miss Hall have returned to Rochester after visiting their cousins here. Mr. Robert Evans of Rochester is having a very enjoyable visit here. A number are packing apples here. The W.M.S. will meet 2nd Tuesday in September. All are asked to attend. The meeting will be held in the basement of the Methodist church.

Mrs. Wolf of Montreal is visiting her aunt, Mrs. F. A. Burlingame. Mrs. Wilson leaves this week to enter a hospital in New York to train for a nurse. Miss McCullough visited her sister at Danville last week. Miss Marion Wilder of Toronto is the guest of Mrs. James Fox. Miss Gwendoline Clapp of Toronto is the guest of her grandmother, Mrs. Margaret Clapp. Miss Stapleton will soon return to her home in Grand Rapids, Mich., after visiting here. Arthur Dorland will take charge of the services in Friends' Brick church during Rev. Mr. Young's absence. Mrs. Albert Bowerman has returned from a visit at Brighton. Rev. and Mrs. C. Young and daughter Mabel are away attending Friends' quarterly meeting below Kingston. Miss Lenella Young of Merrill is the guest of her grandmother, Mrs. G. E. Young. Our school reopened on Tuesday

A FAMILY REMEDY FOR MANY YEARS

Used "Fruit-a-lives" With The Best of Results.

GEORGE MCKAY ESQ. KIPPEN, ONT., June 17th, 1913. "I have been using 'Fruit-a-lives' as a family remedy for many years. They are the best medicine I have ever tried. 'Fruit-a-lives' do me the most good—they never gripe and their action is pleasant. 'I have used them for Indigestion and Constipation with the best results, and I heartily recommend them to anyone similarly afflicted. These troubles have left me completely and I give 'Fruit-a-lives' full credit for all this. A nicer pill a man cannot take."

GEORGE MCKAY. The enormous demand for "Fruit-a-lives" is steadily increasing, due to the fact that this wonderful fruit medicine gives prompt relief in all cases of Indigestion, Constipation, Sour Stomach, Rheumatism, Chronic Headaches, and Neuralgia, and all Kidney and Bladder Troubles. 50c a box, 6 for \$2.50, trial size 25c. Sold by all dealers or sent on receipt of price by Fruit-a-lives Limited, Ottawa.

unwilling though he was at first to have this honor and burden cast upon his shoulders, he finally accepted it in a spirit of obedience and resignation to God's will.

True to his record, as an internal administrator, he began by providing for the more efficient education of the Italian clergy. He closed the smaller seminaries and amalgamated them into larger provincial ones, which he furnished with better instructors and equipment. Next he appointed a commission to codify the canon law of the church, and remove all obsolete enactments from the statute books. In order to cope with modern research in scriptural studies, he established a Biblical commission, and restored the Vulgate to the text of St. Jerome and to protect the word of God from modern materialistic criticism.

But he was in his relation with the French government, that Pius X. showed his resource and strength. After the iniquitous Law of Separation dispersing the religious orders, and confiscating church property, some of the church leaders in France were disposed to follow a short-sighted opportunism and consent to the formation by the government of certain associations of worship, and though hearts were expressed for the future of the church, and the world predicted dissensions both within and without her fold, if Pius turned a deaf ear to the government's proposals, the world forgot that Christ had promised to be with his vicar "even to the end of the world." And when Pius, relying on this divine assistance, peremptorily refused any such concessions, he was treated to the magnificent spectacle of the whole body of French bishops and clergy unconditionally supporting him. That his action was justified is abundantly proved by the most unprecedented catholic revival in France, the attendance of church-goers being doubled.

And finally, true to his earlier history, as a combatant of error, the preacher stated that we have perhaps his most important work in his propaganda against modernistic writers within the fold of the church. Though some of these men were counted among the intellectual lights of the church, and thought of as men that a break with them would mean untold suffering, he did not for a moment hesitate to point out to them the error and the danger of their position. And further, when through intellectual pride some of them refused to submit, he immediately read them out of the fold of the church. His critics outside of the church called it the intolerance of the Vatican, and said many harsh things, but the preacher contended later results more than justified his action. For the lives that have been since written of those who refused submission showed that there was really no faith or real belief in their hearts in the traditional dogmas of the church.

In an eloquent peroration the preacher thanked Almighty God for having given His church such a leader and father, and reminded his hearers of the obligation which rested on them to strive to model their lives after that of their lost chief, making them lives of devotion, labor, sacrifice and active opposition to error.

CLOTHING THEFT CASE IN COURT Herbert George and Levi Phillips faced a crowded police court this morning when they were arraigned on theft charges before Magistrate Mason.

The boy Phillips was first called. He pleaded guilty to stealing clothing the property of his father, David Phillips of the value of \$200 on Aug. 21st. Herbert George similarly charged made no statement nor plea.

The magistrate then took evidence in the investigation of the charge. Mr. Anderson represented the crown. Mr. O'Flynn young Phillips and Mr. Carnow defended Herbert George.

Take Good Care Of The Colts It's cheaper to raise colts than to buy horses. But it's costly if you lose the colts. Keep a bottle of Kendall's Spavin Cure handy. For thirty-five years has proved it the safe, reliable remedy for spavin, splint, curb, ringbone, bony growths and lameness from many causes.

Kendall's Spavin Cure It is sold by druggists everywhere at 25c a bottle, 6 bottles for \$1. Get a free copy of our booklet on the "Spavin" of your druggist or write us.

Dr. S. J. KENDALL CO., Eastbury Falls, N.Y.