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The Dean of St. Paul's who celebrated his 91st birthday on Ash Wednesday last, is, by many years, the senior of all the Bishops and Deans in the Church of England and is five years older than the Archbishop of Arinagh who is the oldest prelate still in possession of his see. He became a Canon Residentiary of St. Paul's in 1868, the year of Dr. Tait's translation from London to Canterbury, and has continued there during the episcopates of Dr. Jackson (1868-1885), Dr. Temple (1885-1897), Dr. Creighton (1897-1901) and the present Bishop of London.

At the opening meeting of the Houses of Convocation for the Province of Canterbury which are in session at the present time the Primate in his speech referred to the appeal which the Archbishop of York and himself were about to issue on behalf of the Church in Western Canada. Most Bishops knew, he said, and Churchmen outside were beginning to understand the unique

responsibility which would rest upon them in regard to their thousands of fellow-countrymen, who were laying the foundation of a great nation in Western Canada. As matters stood the Church of England was not the primary religious force which was telling among those who settled in that vast district. Magnificent opportunities were afforded to the younger clergy for serving in the Church there.

The Bishop of London paid a touching tribute to Bishop Wilkinson's, the late Primus of Scotland's, memory, in the course of his sermon at Holy Trinity, Sloane Street, on Ash Wednesday afternoon. "To me he was the incarnation of Jesus Christ, as far as it is possible for a man to be the incarnation of Him," he said. "He was the most Christlike man I ever met." He added that Bishop Wilkinson's well-thumbed Bible was in his possession, and that the marks showed how closely he had studied it.

The happy relations which have now existed for a long time between the clergy and laity in St. James', Hatcham, were pleasantly illustrated on a recent Friday evening, when the vicar, the Rev. G. A. Sowler, and Mrs. Sowler were presented with handsome gifts in commemoration of their silver wedding.

At the February meeting of the Vestry of Trinity Cathedral, Omaha, Nebraska, the following preamble and resolution was unanimously adopted: "Whereas our beloved Diocesan, the late Right Reverend George Worthington, D.D., LL.D., was for the term of twenty-three years, the Chief Pastor of the Cathedral, serving the Master with singular devotion and giving of himself and of his means unstintingly to the work of building up the Kingdom of God in the Diocese of Nebraska, and Whereas the time has come to give tangible recognition of his years of faithful service, be it Resolved, That the Bishop, Dean and Wardens and Vestry of Trinity Cathedral, cause to be placed on the Sanctuary wall of the Cathedral a bronze Memorial Tablet in grateful commemoration of our revered Bishop and as an expression of our affection and esteem.

It may be that not every visitor who steps inside St. Padarn's, the new Welsh Church to be opened in Holloway, London, in April, will understand the legendary significance of the subject of the Central East window. It illustrates, as a matter of fact, the patron saint's part in a pretty legend that bears repetition. St. Padarn, runs the story, went with two other Bishops, one of whom was St. David, to Jerusalem for re-consecration. Each of the three prelates received a gift especially symbolical of the quality for which, in the exer-

cise of his sacred office, he was conspicuous. St. David received an altar, because his discharge of his duties as a celebrant was eminently pleasing; the second Bishop received a silver bell, as typical of the silvery tones of his delivery as a preacher, and St. Padarn was invested with the singer's cope and staff, because his singing was so sweet. The window represents St. Padarn, the sweet singer, receiving these symbolical gifts.

Steps have at last been taken by the Government of the Falkland Islands to stop the indiscriminate slaughter of seals and penguins on the islands of their dependencies. Up to the present the seal rookeries of the Falklands have been at the mercy all the year round of every foreign sealing vessel that chose to invade them, and the slaughter that has been going on for years in consequence has nearly exterminated the seals. Similarly, the killing of penguins, usually for the sake of plumage and the large quantity of fat which each bird affords, has almost denuded the islands of these interesting specimens of their fauna. But the wanton destruction of the birds by casual visitors to the islands is also answerable for a large share of the rapid diminution in their numbers. Two Bills have now been introduced into the Legislative Council—one to regulate the seal fishery in the islands, and the other to provide for the preservation of the penguins. The first makes it unlawful in future for any person to kill or hunt any seal in the waters of the colony without a license. Pelagic sealing is similarly forbidden.

On Thursday, February 24th (St. Matthias Day) a large number of Church people in Chicago joined in the celebration of the tenth anniversary of the elevation of Bishop Charles P. Anderson to the episcopate. The celebration was held in the cathedral at 11 a.m. Following the service the clergy of the diocese to the number of 120 gave a luncheon to the Bishop at which time several substantial gifts were presented to him. Bishop Anderson is a Canadian by birth. He was born at Kemptonville, Ont., and he holds Trinity College school, Port Hope, Ontario and Trinity University, Toronto, near his heart, for here he received the scholastic and theological training which has made him of great repute as a scholar and orator. The latter of these institutions honored the Bishop by conferring upon him the degree of Doctor of Divinity. He was ordained to the ministry in 1888, and until ten years ago, when he was consecrated Bishop, was happy and successful as a rector. A complete set of Episcopal vestments, something not hitherto possessed by Bishop Anderson, was the gift of the clergy of Chicago, to the prelate on the anniversary of his consecration.

After thirty-seven years' work the task of compiling full marginal references for the Revised New Testament has been completed. A new edition will shortly be issued by the University presses, in which the new references will be substituted for the abridged references of 1898. Since the deaths of the original compilers, Dr. Scrivener and Professor Moulton, the work has been done by the Rev. Albert Greenup, Principal of the London College of Divinity, and Dr. MacNeil, Professor of Biblical Exegesis in that institution, and the Rev. James M. Moulton, Professor of Hellenistic Greek and Indo-European Philology at Manchester University, who is a son of the late Professor W. F. Moulton. The Rev. Professor Greenup says he believes that every published commentary on the New Testament has been read,

besides many issues of the authorized versions, giving marginal references, including French, German, Greek and Hebrew. As an instance of the detail with which the work has been carried out, he cites one verse, the references to which it took ten years to complete. Many verses in the Gospels and Epistles have nearly a hundred references each in the new addition.

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