alas! on the Sabbath day. parson's care. In our system the minister is Union. only responsible for his own congregation. It is like caring for the wounded who are brought

field of battle uncared for." A little incident occurring a few weeks ago, of temperance reform in the community.

He had occasion, one evening after prayer meeting, to visit a sick child of his Sundayschool. The family were poor and his road led him down near the brickyard: "Limerick." this settlement of huts-half house, half pigstye-is derisively called. The night was dark, and returning, abstracted in thought, he almost tell over what he thought a log lying in the street. It was a man, who, on a cursory examination, proved to be suffering under no less a disorder than that of hopeless I will not dishenor the beasts by say- satisfaction in things Christian. ing beastly-intoxication. It was a dangerous bed. Maurice made one or two unsuccessful attempts to arouse the fellow, but in vain. Retracing his steps a few rods to the nearest hut, he summoned assistance, and with the aid of before it is filled up, reads thus; Pat sober, got Pat drunk upon his teet. But *.... he was quite too drunk to help himself, and too large and heavy to be left to the sole charge of Pat sober, who happened to recognize a friend who he said lived a quarter a mile down the val-ley. Maurice who had preached a few Sundays ago on the parable of the Good Samaritan. could not bring himself to imitate the example of the Priest and Levite; so steadying the tipsy pedestrian on the one side, while sober Pat sustained him on the other, they half led, half dragged the still unconscious sleeper to a little round but, which he called home. The wife was sitting up for her husband and received both him and his custodians with objurgations loud board and taking down a big, black bottle, half pretty well filled up. filled a cracked tea-cup with whiskey which she declension as courteously as possible."

he made up his mind that something must be done for the temperance cause in Wheathedge; and further pondering led him to the conclusion that he must begin at the church.

"The first thing," said he to me, "is to arouse the Church-I believe in preaching the gospel of temperance to the Jews first, and afterwards to the Gentiles. I will begin in the squagogue. Afterwards I will go to the streets, the lanes and highways."

"You will meet with some opposition." said I. "A temperance meeting in the church has never been heard of in Wheat-hedge. You will be departing from the landmarks.

"Do you think so ?" said Maurice.

"I am sure of it," said I. "Very good," said he. "If I meet with or

position it will prove I am right. It will prove the Church needs stirring up on the subject. portunity, I will challenge it."

The next Sunday he gave notice that that evening there would be a temperance prayer

"The town," said he, "is cursed with in temperance, there are two variety stores, one mill, about half a book store, and an ice cream satoon; and within a radius of half a mile of this church there are ten grog shops and two for those who believe, as I do not, in moderate drinking. I have no remedy to propose. I have no temperance address to deliver. What I do propose is that we gather to-night and make it the subject of earnest prayer to God. and of serious conference among ourselves, that we may know what our duty is in the case, and knowing may do it bravely and well."

As we came out of church, the proposed temperance prayer meeting was the theme of a general discussion

Mr. Guzzem was sorry to see that this church was threatened with an irreption of

intersperance was the cultivatian of the grape. and the manufacture of modern wines. He did not believe in meetings.

Mr. Mardeap was as much a fee to intempe rance as any one; but he thought the true remedy for intemperance was the preaching of the gospel. Paul was the model for preachers, and Paul knew nothing but Jesus Christ and him crucified. Deacon S. inquired who that man was that preached before Felix of righteousness, temperance, and judgment to come. But Mr. Hardosp apparently did not hear the question, at least be did not answer it.

Elder-thought it might be very well, bu that the minister ought not to change that services of the Sabbath without consulting the sesaion-it was a dangerous precedent.

Deacon & thought it a move in the right direction, and vowed he would give the afternoon in dramming up recruits. Mas Moore said she would go with him.

Mr. Kiddle, who had not been inside the known the Church to do; and if they were really going to work in that fashion he would like and is the type of perhaps the largest class of to be counted in. And sure enough he was at them all. the prayer meeting in the evening to the great | Vary this by an address from some one

abbath and the sanctuary.

A TEMPERANCE PRAYER] MEETING. the dock last spring in a fit of delirum tremens, and you have still another variety. - The Chris-Temperance is not one of the virtues for which him for holding a temperance meeting. "I came to Maurice with tears in her eyes to thank Wheat-hedge is, or ought to be, famous. I can't do anything but pray," she said, "but oh,

The meeting was certainly a remarkable suc-

bly adapted to the vinters' purpose. But the springs have tew customers, and one man see it fail. Those that were indifferent were and he will find it hard to decide. In all the makes easily all the domestic wine which the there, curious to see whether it would succeed inhabitants of Wheat hedge consume. But at the or fail, and what it would be like. And Dea- of boys, and some of them will get the best plaand the last four grog-shops which con S. and Miss Moore were there with their ces. Who are they? that is the question.

I wish to speak to the boys of one-trait we will be a speak to the boys of one-trait wish to the boys of one-trait wish to speak to the boys of one-trait wish to the boys of congregation. The church was full. Every Maurice is not one of those who considers thin white hair and tremulous voice, and eyes solute accuracy, which belongs to the all knowthat his parish and his congregation are other- sufficed with tears, told in tones of unaffected ing mind, but to that habit which strives to "The field is the world he says. pathos, the sad story of Charley P's death, I do think the thought and do the act as nearly The minister is not the servant of the Caurch, not believe that even Jim Wheaton's eyes were accurately as possible. Some boys use the merely. He is debtor to the barbarian as well dry. At all events I noticed that when, at the word "about" too often. "The area of a ceras the Jew. The whole community is his to close of the meeting, Maurice put the question tain field is about so much, " or a certain city serve; the church is his wherewith to serve it. whether a second meeting should be held the is "about on such a line of latitude," or "the "I like the Established Church for one thing," following month, Jim Wheaton was among sum of certain quantities is about so much," or he says. "The parish is geographical not ec- those who voted in the affirmative. There a certain sentence in a translation or compositiclesiastical. All within its bounds are under the were no dissentients .- Lacius in Christian on is " about thus and so. " If they spell a

into hospital, and leaving those that are on the SOCIAL RELIGIOUS PARTIES IN EN-

The custom has grown up within the last few I think first opened Maurice's eyes to the need years. Look in with me upon two or three in make a promise, they aim to do the thing pre-London and the country, and you will see exactly what these parties are.

Here is one given by a lady in the West End. Her house is large, her position excellent, her income ample, and her husband and children are of one mind with her in the matter. They have given up the frivolous world, and are quite withdrawn from Vanity Fair. Yet they are other is accurate. The accurate boy, other highly social, genial, and generous, and believe things being equal, will surely get the place, that all the elements of their nature, and all while the other one will about not get it. the relations and necessities of their life can find their true liberty and highest culture and railway superintendent. He was occupying a

This is one of a series given monthly by lady during the Winter and Spring. Her and "it paid well," besides being in the line o guests have been invited a fortnight or more beforehand, by a neatly engraved card, which a rich father, for he was the son of a laborer

MR. AND MRS. EDWARD LUCAS Request the pleasure of the company of

On Tuesday, January 30, 1870. Tea and Coffee at 7 o'clock. Reading at 8 o'clock.

Subject : Philippians iii. No. 5 Pembroke Terrace, Regent's Park.

Other lades in the same part of London on the first, and thanks equally loud addressed give a like series of these reunions on other to the others. No sooner was the stupid hus- evenings of the week, and other weeks of the such an inaccurate workman as soon as he can. the slightest degree the youngest or most delicate band safely deposited on the bed than, begging month, so that the evenings not devoted to the them to wait a moment, she went to the cup- stated meetings in the churches and chapels are

offered to Maurice, as an expression of her gra- They come in evening dress, and are first ush- tract, he was sure either to leave out sometitude. "I do not know," said Maurice to me, ered into the dining-room, where a repest is thing or to put in something to make it an imas he told me the story, "that she will ever spread, which is ample, plain, sensible, Christi- perfect paper. He was a lawyer without busitorgive me for declining, though I couched my an. The host and hostess are here standing to nass, because he lacked the noble quality of so which so often prove injurious to children.

versation the hour for the reading. There is something in the welcorpe given by the generous host, and in the genial greetings universally esteemed.
and chat of the dining room, and in the gentle "But," says some boy, "when I become and chat of the dining room, and in the gentle excitement of the tea and coffee, with the more substantial fare which breaks up the ice of reserve, and the stiffness of form, and prepares the way admirably for what is to follow. He who can enter upon the hour a cynic, or a crit-

Christian hospitality, is a very unenviable man?

Eight o'clock arrives: we are all mared. The invitations given have evidently gauged It I am not opposed I shall be inclined to give the capacity of the rooms. There are about up the plan. However I will not wait for op- sixty present, and not an inch of space left for another chair. The invited have all come; indeed they are sure to do that if they can, and every one has the Bible in hand. The laostess and conference meeting in the church, in lieu of has had the wisdom to secure a wise pean for the chair. He takes it, gives out a hymn -with a chorus a ringing chorus is a musical amen to each verse of a hymn, and more than, doubles its power; all sing, and sing as if they love to sing; sing as they are and drank, only with a greater gusto. The chairman prays in distilleries, quite too large a proportion even a tender, sweet tone of faith and filial love, and do yourself. then opens his Bible, as we all do, and, reads the designated chapter, and either throws out suggestive remarks and calls attention to other scriptures bearing upon the truths infolded in it is cheap. his, or asks questions of one or another, or suggests lines of truth by questions addressed and cold. to all, which any one may take up; and so, by one method or another, secures in a few moments, a free conversational interchange and lingly. communion in the precious things of the Word of God, in which twenty, thirty, or forty persons may take part before the close. A wonderful amount of truth is thus unfolded in a sinfanaticisms. He thought the minister had better stick to his business and leave side-issues and illustration, and he must be poor indeed who has not enough to have something added

to his stock of Bible knowledge never to be forgotten. Oftentimes gems and pearls of truth are let fall by one and another, and are picked hains of bondage which for years have bound away as by the sweet breath of Heaven

Before we know it the time is up-half-past nine has come-the leader, evidently with reluctance feels compelled to close the conversaion, which he does by a word or two, perhaps necessary, and it will cure the most obstinate summing all up-rather gathering up the frag- case of hoarseness in a short time. ments of the feast-and giving out another ringing hymn. A prayer, or two, or three, llow, and the Lord's Prayer, in which all join, and a grace while yet kneeling by the one who is the final voice in prayer, ends the drawing-

The guests make their way again to the dining-room, where a collation and further social intercourse is enjoyed, and finally leave is church since be has been at Wheat-hedge, de- taken of host, hostess, and each other, and all clared when Deacon S. told him of the meeting, go away the richer, the wiser, the happier, for that it was the first sensible thing he had ever what they have mutually received and given. This is one of these social religious parties,

his own opinion that it was a desecration of the prayer, and you have another variety. Let it Provincial Wesleyan Almanac. Mrs. J .- whose eldest boy jumped off the circle, and the chairman in the reading,

HOW TO GET THE BEST PLACES.

tain sides. I know not where you will find cess; there was just opposition enough to make ces, but the best places are few and not easily grapes for home wine—that modern recipe for it so. Those that were determined it should reached. Who shall have the best places? Let drunkenness—more abundant or more admiraschools in this country there are many thousands

recruits, a curious and motley addition to the I wish to speak to the boys of one trait which often decides which of two boys, who want the ear was attention; every heart aroused. And same place, get it. I refer to accuracy in when finally good old father Hyatt, with his scholarship and practice. I do not refer to abword or solve a problem, or keep an engagement, that pestilent little word pushes itself into notice. The second class of boys culivate the habit of accuracy. They try to " hit the the habit of accuracy. They try to "hit the ing gives the time of high water at Parreboro, nail on the head," and do it every time. If Cornwallis, Horton, Hantsport, Windsor, Newport, they add up a column, or multiply, or spell or and Truro. cisely right.

> Let two boys of these two kinds apply for a position as book-keeper, or superintendent's clerk, or any other office of trust. The one is about right, the other is right; the one does his work about right, the other does his right; the one may be about accurate in his business, the

I saw a young man in the office of a Western position that four hundred boys in that city would have wished to get. It was honorable promotion. How did he get it? Not by having The secret was his beautiful accuracy. He began as an errand boy and did his work accurately. His leisure time he used in perfecting work at a reduced price. his writing and arithmetic. After a while he learned to telegraph. At each step his employer commended his accuracy, and relied on what he did because he was sure it was just right. And it is thus with every occupation. The accurate boy is the favored one. Those who employ men do not wish to be on the constant lookout as though they were rouges or fools. If a carpenter must stand at his journeyman's elbow to be sure his work is right, or if a cash-

chance to do well, but he was so inacurate and tor Oil or Ponders, &c. unreliable that people were afraid to trust him. They are made with great care from the purest At seven o'clock the guests begin to arrive. If he wrote a deed, or a mortgage, or a con- Medicines, and are especially recommended for welcome their guests, and see they are served. curacy. Just across the street from him was are prepared without regard to economy and contain the guests stand or walk, and talk as they est, another young lawyer, who was proverbial for known. Worms cause nearly all the tills that and drink, and se enjoy, with the good accuracy. He was famous in searching titles, children are subject to, and the symptoms are too often mistaken for these of other complaints. and then each, when satisfied, passes out into a piece of property it was taken for granted as mistake. Amongst the many symptoms of the drawing-room where he quietly seats him- just so. If he copied a conveyance, or cited a self with his friends, and awaits, in rautual con- legal authority, or made a statement, he aimed to do it exactly. The consequence is he is are the following; a pale and occasionally flushed

> man, that is the way I shall do. I mean to many others; but whenver the above are noticed be very accurate. Perhaps so. I could tell better if I knew just how you do your work better if I knew just how you do your work better if I knew just how you do your work better if I knew just how you do your work work better if I knew just how you do your work how you do your work how you would be the work how you would be the work how you would be the work how you work how you would be the work how you would be the work how you work how you would be the work how you would be the work how you work how you would be the work how you would be new. There are several ways of getting a les- trial is given. son. One is to get it "tolerably well," which lesson "in a jiffy," but to get it with accuracy they will give entire satisfaction. very hard and requires both time and indusry. If you, my boy, to-day are getting your slip-shod man, but if to-day your habit is to address, free of postage. Made only by get every lesson with perfect accuracy. I will warrant you will do that way when you become

JEFFERSON'S TEN RULES.

1. Never put off till to-morrow what you can

5. Pride costs us more than hunger, thirst

6. We seldom repent of having eaten too little.

7. Nothing is troublesome that we do wil-

8. How much pain the evils have cost us that have never hannened

9. Take things always by the smooth handle 10. When angry, count ten before you speak; f very a.tgry, count a hundred.

Brown Bread .- One pint bowl of flour, two of Incan meal, one of sweet milk, one of sour milk or buttermilk, one teaspoonful of salt, one good teaspoonful of saleratus, two a soul as with iron, are touched and fall off, and large table spoonsful of molasses; stir all togeof two egg s, and beat them in with two spoons gans. of white sugar; grate in a little nutmeg, and then add a paint of lukewarm water. Stir well and drink often. Repeat the prescription if

> CRACKED DESIGNS, says the Journal of Chasistry, absorbe oils and fats from the various mary; Correspondence; Court; Criminal, Emigrations of food put into them. These fats soon of tood put into them. These fats soon become decomposed in the pores of the dish become decomposed in the pores of the dish, and no amount of cleansing can remove the nauseating and poiss nous deposit.
>
> The peculiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama; Natural History; Nabal; Obituary; Policiarly unpleasant tasts sometimes posted to prama poste liarly unpleasant taste sometimes noticed it pie-crust is caused by baking it upon old Freights; Special American Notes; Stocks cracked dishes, from which it absorbs the rancid fat left by former bakings.

PAPERING WHITEW, WHED WALLS .- Make flour starch as you would for starching calico clothes, and with a whi tewash brush wet the wall you wish to paper with the starch; let it dry; then, when you wis h to apply the paper, wet the wall and paper woth with the starch, and apply your paper. It have papered walls in this way that had been whitewashed ten, and the paper beautiful than a paper with plane forte accompaniment by the prayer meeting in the evening to the great surprise of everybody, and to the consternation of Mr. Hardcap who found in the fact that an infinite followed by conversation, singing, and infinitely surprise of everybody, and to the consternation of Mr. Hardcap who found in the fact that an infinite followed by conversation, singing, and infinitely surprise of everybody, and to the consternation whose name is an attraction, and whose voice of the paper stick. When you wish to re-paper the wall, with your brush wet the paper with clear water and it will come of the consternation of the secompanium by Arnold Doans, Royal Academyof Music.

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3 Sa.	5 30	6	28	2	34	7	3	11	32	0	11
4.8U.	5 31	6	26	3	36	8	0	mo	rn.	1	9
5 M.	5 32	6	25	4	29	8	56	0	24	2	25
6 Tu.	5 33	6	23	5	15	9	50	1	23	3	53
7 W.	5 34	6	21	5	51	10	41	2	25	5	14
8 Th.	5 36	6	19	6	23	11	29	3	31	6	15
9 Fr.	5 37	6	17	6	49	mo	rn.	4	35	7	5
10 Sa.	5 38	6	15	7	15	0	14	5	39	7	44
IISU.	5 39	6	13	7.	38	0	58	6	40	8	21
12 M.	5 40	6	12	8	1	1	40	7	42	8	5.3
13 Tu.	5 41	6	10	8	25	2	22	8	43	9	25
14 W.	5 43	6	8	8	51	3	4	9	4.3	9	54
15 Th.	5 44	6	6	9	21	3	47	10	42	10	24
16 F.	5 45	6	4	9	55	4	32	11	4.3	10	57
17 Sa.	5 46	6	2	10	35	5	19	A	42	11	30
18 SU.	5 47	6	0	11	23	6	8	1	41	A	12
19 M.	5 49	5	58	mo	orn.	7	0	2	36	1	6
20 Tu.	5 50	5	56	0	17	7	52	3	26	2	27
21 W.	5 51	5	55	1	20	8	46	4	12	3	53
22 Th.	5 52	5	53	2	28	9	40	4	51	5	10
23 Fr.	5 53	5		3	40	10	34	5	28	6	6
24 Sa.	5 54	5	50	4	54	11	27	5			54
25 SU.	5 55	5	48	6	10	A	20	6	29	7	33
26 M.	5 56	5	46	7	27	1	13	6	59	8	13
27 Tu.	5 57	5		8	44	2		7	30	8	55
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