its search for rest1 Xes—
its search for rest1 Xes—
its search for rest1 Without Thy presence wealth is bags of sares, Without They presence wealth is bags of sares, Without They, Lord, things be not what they be, Nor have they being when compared with Thee!"
If God is infinitely holy, then to be holy curselves is not merely to place ourselves in that condition of highest internal blessedness which we naturally crave, but it is to engage the Infinite Majesty on our side. Henceforth with a that and will make us happy by all things are ours. God does it all, and God is our friend, and will make us happy by all His changes and providences. All things could, if he could, cast a bio or the tor of this resonney throne. This way it not God, would yet the testimony they are called to bear of the responsibility attended to the a subnetice is producing in the are ours, we are Christ's—and Christ is God.—Congregationalist.
Religion and Business are not Two Distinct Things.
It has been a mighty mischief that religion has so often been divored from the other thas so often been divored from the other to the divine character and govern of the testimony they are called to bear of the responsibility attached to the position of the testimony they are called to bear of the responsibility attached to the position of the testimony they are called to bear in our body are of the files a subnetity, to sustain the name of the testimony they are called to bear it our world is a singlig God-dishonouring the to the bear a birds eye view of some points of inter-ment,—to vindicate this authority, to sustain the out here divines character and govern to the divine of the testimony required is in finit to the divine of the testimony required is in finit to othe testimony they are called to bear it our world is a singlig God-dishonouring to the group at the singlig the different any way in comparison with these of other efficies in this comparison with these of other efficies in this tor th

The Provincial Weslevan.

to those by whom it has been effected; but by and bye it is forgotten, and they begin to listen to the murmurs of those who had been kept in check by their presence and vigilance. The application is easy. Sons of Temperance are the defenders of their country—their own country. They are also volunteers. They have enlisted from love to their fellow men along with a desire form love to their fellow men along with a desire to the west of their own real and we have very few to the source of the code of religion, he too plainly proved the west of the source of the source of the tor the source of the tor the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the source of the source of the source of the tor the source of the tor the source of the source from love to their fellow men along with a desire for self-protection. They ask and expect no pecuniary reward for their acts of self-denial and labours of love, but they feel discouraged the toleration of free enlightened Greece." we are disposed to hope that we have very few within our borders to whom it will apply. One such official member is a Upas tree in the Church, killing all beneath its shade. "A preacher writes to me about A COVETOUS

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reservation of 200 copies,) was presented to the Committee of the Wesleyan Missionary Society for distribution in the Islands of Feejee. Similar boons are conferred upon the Missio ary Societies of other Churches, and ought to be in like manner acknowledged, in order that the sary to name, which imperatively demands

ber indispensable aid in the advancement of the ported hitherto by the voluntary contribu-tions of CHEIST abroad as well as at home.

lections in Great Britain, implies that more will be forthcoming both from our home and foreign alternative left for them but to yield to the Societies .- Watchman, July 6th.

Scottish Methodism.

In consequence of the Deputation appointed y last Conference to visit Scotland, and report upon the state and prospects of Scottish Metho-dist,-and on account of the questions which that Deputation put to the different Circuits,-the ubject was naturally taken up by the late Dis-

It was agreed that, if the prejudices of national France. A modification of the Itinerancy would also be necessary; at least, so far as to do away ONLY a few years have passed since some with the compulsory removal of a Minister whom the people wished to retain. In order to indepen-Mountains to St. Louis, asking that mission-

ject of " overtures" from the different Presbyte -

ries: but when the reins have once been relaxed t is difficult for a Church to draw them tight. The whole matter is, however, still in empryo. But the subject will be laid before the Quarterly Meetings .- Corr. of Watchman.

ranted to them which they most fully and justly deserve. First. In respect to their Government. There are cases of extreme absolutism in Turkey, but such cases are few in compari-son with those of the continental monarchies, and only a few are affected by them. Its descrition compared with that of the disposal of the Wesleyan Missionary Soci-ety, for sale or gratuitous distribution in the Friendly Islands. In notifying this gift, the Sec-retary observed, it was very gratifying that our Missionary Coumittee should need, and that the Bible Society should be able to supply, "this course of a few weeks, no fewer than one country. It is proposed to send, in the course of a few weeks, no fewer than one further contribution towards the spiritual instruclands where the Tongan language is spoken." Again, on the 6th of last month, an edition of throughout the are to go, two and the book of t hundred "ministers of various denomina-Again, on the 6th of last month, an enterner infoughout the country, each couple locat-iog themselves in particular districts, and jeean language having been completed for the preaching the great truths of evangelical re Bible Society, the whole edition, (after a like? ligion, every day, throughout those districts

CURIOUS PLEA FOR STATE HELP FROM IRISH PAPISTS .- The Dublin Evening Post a journal entirely devoted to Popery, con. tained very recently the following remarks "There is a country, which it is unneces.

whole Christain public may be adequately im- the intervention of the state in favour of the pressed with its obligations to the Bible Society, Catholic clergy. The clergy has been sup-

Mr. Hoots's cheque for £1,000 represents quiting their shepherds with a rapidity of any a minor part of what Wesleyan Methodists which another example is not to be found in nave already contributed to the Jubilee Fund of the annals of mankind. The priests, exhe Bible Society; and, being presented as a cept in the great towns, are left first instalment" from the Congregational Col. any revenue whatever, and if the governlections in Great Britain, implies that more will ment does not come to their help, j

> force of events and follow their flocks. We are astonished, we confess, that many have not already done so. The fact is, that very

> few priests have set out for Australia or for America ; but it is very certain that if the means of staying at home are not furnished them the young and vigorous priests will be forced to banish themselves."

Thus, as a London paper remarks, "If the help of the state has been often sued for, trict Meeting, and the opinion of the Ministers actually working in Scotland was asked. A con-a clergy who solicited that help, it is quite a ersation ensued as to the feasibility of any plans new thing that the state should be required for the furtherance of Methodism in Great Bri- to give a salary to priests because their flocks have forsaken then

THERE are in the United States 36,000 independence, and the love of the Scotch for their Ministers could be met in Methodism, it would have a stronger hold upon the sympathies of the people. Thus it would stand as a Scottish The Methodists have the largest number of Institution, and not as an off-shot of English Me-thodism,—which would be virtually placing it on a similar footing with Methodism in Ireland or have nearly 9,000; and so on down to the Swedenborgians, who have only 15.

lence. all chapel debts must be liquidated, and a aries be sent to their tribe over the mounpecuniary allowance made for a certain number tains. This appeal came to New York and

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pecuniary allowance made for a certain number of years. If these points cannot be attained, there is no use of making any alteration. Supposing them practicable, then there would also be some modi-fication of Church government. whilst maintain-ing the distinctive spirit of Methodist discipline, the there is no the sending out out of the first mis sionaries to Oregon by the Methodist Mis-sionary Society. Messrs. Jason and Daniel Lee were the pioneers in that vast under-taking. This appeal came to New York and led to the sending out out of the first mis sionaries to Oregon by the Methodist Mis-sionary Society. Messrs. Jason and Daniel Lee were the pioneers in that vast under-taking. Their labours have been crowned with success, and now there are in that terso as to have a living and pure church. The want of such a discipline is mourned over by prons Presbyterians, and has been made the subin both a temporal and religious sense.-Commercial Advertisesr.

> PROGRESS .- Four and a half years ago the first Protestant clergyman entered California to make it a permanent place of resi dence and preach the gospel; at present there are one hundred and eleven evangeli-

cal clergymen, some of them engaged in teaching, a few in agencies, for benevolent societies, but the greater part are exclusively employed in preaching, and all preach more or less; the number of distinct church or-

Two Precious Lines.
Two Precious Lines

The present aspect of affairs in the East-ern World cannot fail to elicit the most pro-found attention and regard of the Christian allowed to reside or hold property, has been noralist and philosopher. The events which are transpiring on its extreme borders, in the heart of China on the one hand, and the

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and the state of the

Two Distinct Things.
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and openly in public disclosure expose the fallacies of the Koran. Here, in the most

and about Constantinople, twenty-two reli-gious services are held weekly. Nor are these exercises confined to the Frank portion of the city. The Missionaries of the Gos-pel there, have planted their standard with-in the very walls of Stamboul, and freely Yoruba language, and as copies are given to those only who can read, large numbers, both of the old and the young, are carnestly engaged in learning. The Bible is to be translated speedily into the Necra and Osti The Darien Ship-Canal. The following extract of a letter from BARON The following extract of a letter from DARON Hanstated spectral property of the spectrum of th