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HALIFAX, N.S., MONDAY, DECEMBER 22, 1873.

Number 52

Beligious Miscellanu.

THERE IS REST ABOVE FOR THE SUFFERING CHRISTIAN. O stricken spirit lying low,

Beneath a cross but One can know. Feeling the body's slow decay, Wearily watching the night away.

Tho' in the vale your feet are led. The clouds from the mountain's brow are fled Know that the long and weary way, Is leading to the dawn of day.

O pilgrim press to the shining goal. Brighten thine armour weary soul, Long or brief as the way may be, Thy Father's hand is leading thee.

Thorns may pierce thine aching feet. Till they press the City's golden street ; Pain thine heritage may be, Wearisome nights be appointed thee.

The rosy flush and glow of health. Ne'er on thy life may shed its wealth ; But a priceless treasure is thine above. Where thy mansion waits in the land of la

Rust may not mar nor mildew blight. Nor thieves destroy its walls of light. Pain may not cross its threshold fair, Sickness may never enter there.

O Heavenly balm supremely blest, That gives the stricken spirit rest, Filling with music the trusting soul, Tho' the storms sround may roll.

Shedding new beauty on earth and sky. Sung by the breezes passing by, Till forgetting the weary way, We look above to the dawning day.

And think we can see the City blest, As our feet pass on to the land of rest And the soul mounts on exulting wings, Above the weakness of earthly things. SUSIE E. FOSTER.

lowa, Nov. 1873.

A CHRISTMAS HOMILY ON THE NAME JESUS.

BY REV. MATTHEW RICHEY, D.D.

"And she shall bring for h a son, and thou shalt call his name Jesus : for he shall a from their sins."-MATTHEW i. 21.

and pollution of inbred sin, it is no matter of siasm in the bosom of nations. name of JESUS? The Hebrew form of this hallowed name is surprise that there should exist inadequate the Greek of the New Testament the name Je-duly estimate the malignant nature of our ma-brating the Isthmian games, fired and almost be impure. Educate men in wrong, and they each other, one of which is parallel to the sus is repeatedly given to Joshua. In the ad lady, that we may feel the need and appreciate delirious with joy, they enthusiastically shout- must be expected to practice it. dress of St. Stephen, recorded in the seventh the value of the sovereign the divine remedy ed: A Saviour! "At first "-re- But not only must this false and corrupting be made to follow the diurnal movement of a which salutation the stranger, taking his seat,

nacle of witness in the wilderness, -- "which stitutes the very core and essence of all our also our fathers that came after brought in with misery. It has incurred the displeasure of Jesus into the possession of the Gentiles." And God-effaced his image from our souls-dethe writer of the Epistle to the Hebrews, in the prived us of the blessing of communion with course of his argument to prove that Canaan Him; it has made us the enslaved captives of was not the ultimate rest of the people of God, our deadliest enemy, and exposed us to the wards have spoken of another day." It is clear niscient alone can take in the full dimensions

does save his people to the uttermost. genius of the Greek language.

as applied to our Lord, which the angel here their own unhallowed ambition. of his person, offices and achievements; and a vation contemplates its objects as lost. The vout gratitude and joy. Euter, my brethren, ther than worth make the man? Wealth, hon- now is being mounted at the observatory in "When I was younger than now-in fact.

those, however, was it the Divine intention that there is no room for scepticism on this point. selected from the radiant circles among whom person of its pos-essors, so long will the inordithe Messiah should be designated as "the Son The deposition of conscience concurs with the be shone to be the bearer of such a message ! nate love of it be cherished, and the temptation beginnings in telescope-making, they have standing on one toot at a time, on the outof man." Nor indeed does it appear to have testimony of the word of God to establish the With no reluctant feeling, we may be assured, to possess it, even dishonestly, be too strong made steady progress till they have reached skirts of the congregation. Being well warmaccorded with the wisdom of God, to indicate appalling charge. But the fact must not mere-the personal designation by which he should be ly be admitted—it must be realized with a sen-tardy wing would he fly to disclose it. Into known among men till the mystery of the incar- sibility corresponding to its fearful import, or no moment of his previous existence probably we educated in the practice of this vice! The nation was approximating the point of develop- we shall never clearly apprehend the adaptation was there ever pressed so great an amount of child is complimented for shrewdness in barter. optical lenses. Optical glass is only to be demanded, with all the energy in my power

usually gave to individuals whom he selected prominent wants as sinners; much less be et- and devastation that sin had made on the earth. their good bargains, and ourselves much more as objects of his distinguished favor, or eminent fectually incited to avail ourselves of them. and the deeper woes in which it involved its under like circumstances; when, in nearly proportioned that its immensity is lost sight of, voice, exclaimed, as Tim could only have instruments of his providence and grace, names For, be it remembered, there may be an intel- victims in eternity, the prospect of the immedi-every case, the shrewd transaction and brisk and the visitor on first acquaintance might not done: 'Ile said you couldn't get any more significant and commemorative of their respec-lectual acquiescence in the Scripture testimony at maintestation of the Son of God to destroy bargain imply the existence of fraud. And so give full credit to its vast dimensions. The butter till you paid for what you'd got twe destinations, a similar honor could no longer respecting our guilt and depravity, without that the works of the devil bursts upon his view, we not only gloss over dishonesty, but encourbe withheld from his own Son whom he sealed conviction of sin which is produced by the and he bastens to announce with rapture the age it by our compliments. No wonder that, and sent into the world. And, when he came to redeem a lost world, what name could possibly where the conscience has never been scathed have been given to bin wheels so that it may be have been given to bin wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so that it may be selected to man-a circular system of wheels so th have been given to him, more appropriate to by the lightnings of Sinsi-where the law of ant gratitude,-Blessed is he that cometh in They are the result of the prevailing teaching readily revolved through the whole or a part Selected. the object of his mission, more worthy of God, God has never come home to the heart, reveal-or more fragrant and precious to us, than the ing by contrast with its own purity, the power auspicious have often kindled a flame of enthu-contrast with its own purity, the power is provided with a slit in width trom the horizon to a little

When Flaminius, the Roman general, having cherished, and injustice complimented, what sliding shutter. identical with Joshua, only moulded by the Jesus is willing and able to save us; actually ing, elicited by an appreciation of civil liberty, into the heart especially of the young.

bless us, but in what does that blessing con- values, I am disposed to be generous, and so center in the giant eye of the monster. When sist? In turning away every one of us from our give the best of the bargain to the other party, it is said that this measures in available diawithout holiness no man shall see the Lord. That is the same as giving, or receiving a gift; conception of the patience and skill of the the Holy Spirit convey it with awe, may what is received, is distonest. We shield ourpunished with everlasting destruction from the presence of the Lord, and from the glory of His power " language of denunciation is no longer appro-that other, that all is fair in politics, is mean large disks command a very high price. Thus, of their position. Instead of cherishing a deluare tempted to despair of ever finding mercy. and why but because you believe yourself of every achromatic telescope consists of ceptation, that Christ Jesus came into the must teach it as a sacred duty, and enforce it them produces a colorless image at the focus. world to save sinners "- to save you, afflicted by the high sanctions of Christian morality. We must enjoin and practice it in little things one, whom none has comforted. Stagger not Have you reached a fearful prominence in made up; and then, too, he that is faithful in guilt ? His blood cleanseth from all sin. Does that which is least, will be faithful also in much. Into these views and feelings the people he shadow of death envelope you? He cau change it into the light of the morning. Has must be educated, especially the young. In the moral leprosy of sin spread its fatal views the family, in the school, by the press, and by through every power of your soul? A touch, a word of His, can make you clean. His love and power know no limit. Go to the Mercy-Sabbath-school. Singing songs is good; but seat, and His life and death are ample securi . learning to do justly and love mercy is better, ty for the success of your application. He demands no expensive offering-imposes no as to obey is better than sacrifice. Above all, macerating penance-requires no works of from the pulpit must "the violated law speak righteousness is order to your justification. out its thunders." We need more sermons modeled after the Sermon on the Mount. To him that worketh not, but believeth on Christian ethics must be taught as the groundhim that justifieth the ungodly, his faith is work of Christian character. God's law must by an electro-magnet, which permits friction counted to him for righteousness." Attracted be proclaimed as His law, and with the sancthen by the name JESUS, that shines upon his tions he has annexed. I know the renewing great, and removes it when it is too small. Mediatorial crown, -go, my guilty but redeempower of the Gospel is the world's chief hope; ed brother, to His throne-touch His sceptre. but the law must prepare the way for its coming,

an attempt to illustrate its peculiar significance, they saw reflected only the coveted objects of -can quality us for its joys and employments, Then, again, we carry on the process of edu- to science, some years since appropriated \$50,- at the house of the prescher. For many years Less than this would neither have been propor- cating into this vice, by showing undue respect 30 for the construction of a telescope which it was observed that B --- neither preached assigns as the ground of its appropriation to In opposition to those carnal views and an- tioned to the infinite merit of the Saviour's sac- to the wealthy, as we do when we respect them should be a true representative of the present nor conducted the meeting when held at his ticipations, the angel here emphatically asserts rifice, honorable to the power of His renewing chiefly, or solely, because of their wealth. We high state of advancement in the manufacture house, but secured the services of a neighboring I. An instructive variety of names and titles, the spiritual character of the salvation that was Spirit, or commensurate with the capacity, the worship our golden god in them. Who are of such instruments, and a powerful agent in minister. He was often pressed for an expla equally illustrious and significant, are given to destined to shed eternal lastre on the name of wants and the aspirations of the human soul. our aristocracy but our men of wealth? Where astronomical research. The construction, nation, without success; but finally, in the Messiah in the Old Testament, especially JESUS :---- He shall save his people," all who The theme which we have thus imperfectly do we not how to them from the exchange to which was undertaken some years since, has response to the importunities of some of his in the portions of ancient prophecy descriptive believe and obey hin, "from their sias." Sal- illustrated supplies a powerful motive to de the church? With how many does wealth ra- been successfully completed, and the telescope flock, gave the following :

APESlevan.

clear apprehension of their import in their re- Son of min came to seek and to sive to hich as you can into the emotions which w may estly gotten, is no disgrace; but the mistortune Washington, and will soon be actively employ. not long atter the commencement of my minisspective connections, is eminently fitted, when was lost. The salvation offered in the pel justly conceive to have glowed in the bosom of is, we honor the man who has acquired it by ed in the nightly vigils of the astronomer. It mixed with faith, to expand our minds with is based upon the fact that we have since, and the angel that appeared to Joseph, as the. sharp dealing and traud. little less than the one O ir own countrymen, the Clarks of Cam- being a customary for many of the congregadivine knowledge as well as to quicken and in- come short of the glory of God. Whether we words of the text fell from his lips. How high- who has acquired it in a legitimate way. So bridge, Mass, who constructed the instrument, tion to remain for dinner, Mrs B-sent ou vigorate our spiritual affections. By none of look into the Bible or into our own hearts, ly honoured must be have telt himself, in being long as this respect is shown to wealth in the carry the laurels of being the most successful negro bey. Tim, to neighbor Paul's for some the present stage of excellence. This instru- ed up in my sermon, thinking neither of Tim

ment. Then, if the Deity, in ancient times, of the provisions of red seming mercy to our happiness. After watching for ages the havor ing his toys; we congratulate our triends on obtained by importation from abroad. The 'And what did Paul say ?'

LATE AT CHURCH.

cause, and the effect will follow. Covetousness beyond the zenith; this is protected by a The Springfield Republican says : 'One of the papers tells the story of a man coming into Joshua, or as it given in the 8th chapter of Ne-hemish, Joshua. We accordingly find that in the Greek of the New Testment the next of the see you, but come in, come in : always glad to earth's axis; consequently the telescope may see those here late who can't come early.' To

chapter of Acts, he says, alluding to the taber- provided for it. That malady is sin. Sin con- lates the historian-"the proclamation was not education cease, it must give place to that generally or distinctly heard, but a confused which is positively good-which directly artag- axis alone, which is commonly called the polar vor me with the text ?' ' Certainly,' was the generally or distinctly heard, but a confused which is positively good which directly attag-noise ran through the theatre, some wondering, onizes the evil. We must learn and cordially axis, because it is directed toward the pole of answer, which was done, and the discourse was some questioning, and others calling upon the accept the truth, that wealth, in the highest the beavens. The instrument rests on a pier moved on as before. This recalls a Missouri berald to repeat what he had said. Silence seese of good, possesses no intrinsic value; of stone and brickwork, whose foundations are incident. One cold night, the Rev. Ears S. being commanded the herald raised his voice that while it serves valuable purposes as a 18 feet below the surface. The pier is capped Ely, of Presbyterian fame, was preaching in a so as to be heard by the whole assembly, the means to an end, that it can not enrich the by a single block of sandstone, weighing about prairie farm-house. When about a third after citing the words of David, "To-day it desolating power of the second death. If a shout they gave in their transport of joy was so ye will will hear his voice," adds, "if Jesus single act of sin, unparadised forever legions of had given them rest then would be not atter-had given them rest then would be not atter-wards have spoken of another day." It is clear in the tull dimensions. The people left their seats, (no farther regard was paid to the diversions) all hastened to em- good. This great truth must be persistently entire instrument. The weight of the moving with their ride, the meeting would sing a hyma that in these passages the successor of Moses is designated Jesus, showing that the name is surprising. The gentle pressure of the hand is en so much trouble to come, he would begin ing, encited by an appreciation of *civil* liberty, condema the apathy with which multitudes hab-Then, in practical life, how we need to be

I wish to avoid minute verbal criticism; but He saves them from its guilt. He finds them itually listen to the proclamation of deliverance taught the very first principles of equity and of the instrument move is about 17 feet above his text, he accordingly commenced once more ject in the glorious system of truth and grace we can the exact import of that name which is children of wrath even as others. Nor when

unfolded to our contemplation in the holy solve every name. We are happily enabled apprehended by His awakening Spirit do they solve to trace it to its solution of the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is the instrument is 32 feet 6 inches. When it is th great is the mystery of godliness; yet resting. source. The original name of the successor ry, none are more ready to criminate them than is, the utter hopelessness of the final condition al or physical power. My right to what I poas it does, on the highest pecies of testimony of Moses, we are informed, was Oshea. But they are themselves. The plea of innocence and of all who are not saved from sin in the present set. as against all others, is absolute; and so of God—it demands our unbesitating accept. of and index our points of all are equal. If, in an exchange of the promised land, the promised land, others, overwhelmed with a sense of the exance. And indeed, from all the light that rev- " he called Oshea, the son of Aug, "-beshug," ceeding sintulness of sin, they have felt the anelation has shed on our condition and pros He was doubtless prompted by a divine im- quite at a wounded spirit. And whither in peets as sinners, and on the character and pulse to connect that prefix with his previous their extremity did they fly for succour? Whose government of Him against whom we have re- name. Now the name Oshea, without any name did they find to be a strong towar into belled, it would appear that the exemplifica- subsequent additions. is universally acknow- which they ran and were safe? The nume of tion of this mystery was as essential to the res- ledged by the learned to signify Saviour. Jesus. He it was who redeemed them from toration of our moral nature, as contessedly it The enlargement of the name at a crisis so the curse of the violated law, and delivered

is superior to the grasp of our intellectual. For important, must have been designed to ex- them from the wrath to come. There is therewe know that there is none other name under pand its import. The question then arises, fore no condemnation to them that are in Christ heaven, given among men whereby we can be Wherein did that increase of meaning consist? Jesus. The heart witherings of impending woe saved, but the name of Him whom the evan- To this question two answers have been given; are exchanged for the peace of God which gelical prophet describes as uniting in the con- and the circumstances and bearings of the case passeth all understanding -a tearful looking stitution of his person the marvellous contrasts rather than any purely philological considera- for of judgment for a joy that is unspeakable of human frailty and divine majesty: "Unto tion must determine which of them is entitled and full of glory. The Judge is now their us a child is born, unto us a son is given; and to our adoption. The view maintained by one triend, and has sent forth the Spirit of His Son the government shall be upon his shoulder; and class of critics is, that by the addition to the into their hearts, crying Abba, Father. his name shall be called Wondertul, Counsellor, name, it was made to embody an assurance or Jesus saves his people from the dominion of

The Mighty God, the Everlasting Father, the promise of salvation from God, meaning liter- sin. "Sin," the evangelical covenant declares. ally, He shall save ; thus affording to the Israel- " shall not have dominion over you, for ye are Prince of peace."

Why so many centuries were permitted to ites an opportune prophecy of victory over all not under the law but under grace." The prointervene between the enunciation of the first their enemies, under the conduct of their visions of this gracious economy are as ample promise of a Redeemer and his actual advent, divinely appointed leader. But it seems, to and efficient for our restoration to the image is a problem, the full solution of which is re- say the least, highly improbable that Moses of God as they are for our reconciliation to served for that day when all the ways of God would have changed the name of his destined Him. These inestimable blessings are indeed to man shall receive their triumphant vindica- successor from Oshea, which means a Saviour, inseparable. In the order of our conceptions, tion. Even now, however, there are obvious into Jebeshua, if the latter signifies merely he pardon is preliminary to the new birth-the considerations which serve very materially to shall save. On the other hand the change is change in our relation, to the spiritual transforalleviate the difficulty so often felt in relation adequately accounted for it we recognize the mation of our character. But in the divise orto this question. The wisdom of the Divine name as a compound word formed by the addi- der and in actual experience they are simultaprocedure in this matter is seen in affording tion of two of the letters of the incommunicable neous and consistent. " If any man be in ample time and opportunity to prepare the way name of the Divine Being. Its meaning then Christ Jesus," from the moment of his reconcilfor an event of transcendent interest and impor- will be "The Lord the Saviour." I confess iation to God, through faith in the blood of the tance to the human race, and to demonstrate that when I reflect that Joshua was a distin- Cross, "he is a new creature." Under the on the broad scale of universal history, the ab- guished type of the Captain of our salvation, plastic energy of the Holy Spirit his faculties solute necessity of the mighty interposition. and that God, known unto whom are all his receive a new development, he is instinct with Among heathen nations, the conflicting systems works from the beginning, designed that this the life of God, and henceforth animated with of their philosophers had run their course, uni- should be the proper name of his incarnate motives and principles accordant with the will formly presenting in the evidences of their im- Son, this interpretation commands my entire of Him who has called Him to glory and virtue. "God who commanded the light to shine potency, a mortifying contrast to the pomp of acquiescence. their pretensions-the natural result of which

And, does it not derive confirmation from out of darkness hath shone in his heart, to give was a general distrust in all moral speculations, the important statement of the Evangelist re- him the light of the knowledge of the glory of garding the immaculate conception and the God, in the face of Jesus Christ." And oh and an indefinite longing for something more name Jesus, contained in the words that imme- how marvellous the efficiency of this emanation certain and substantial on which the soul might diately follow the text? "Now all this was from the Father of lights ! How penetrating. repose with the serenity of conviction, and done," he says, that it might be fulfilled which how vital, how revealing ! By it we understand, realize the satisfaction of its ever-breatling as was spoken of the Lord by the prophet, saying, as by a species of divine intuition, " the things pirations after true happiness. To the Jews "Behold a virgin shall bring forth a son, and of God " which to the natural man are foolishmeanwhile were committed the oracles of God, they shall call his name Emmanuel, which being ness, neither can he know them, for they are while the whole system of religious institutions interpreted is GOD WITH US." This oracle spiritually discerned. established among them was adapted, in con-

The blessed result of this manifestation i nection with the sure word of prophecy, to was fulfilled, according to inspired testimony direct their faith and hope to the coming Meswhen our Lord was called JESUS. But with the renewal of the soul in righteousness and siah, and to prepare their minds for the scenes what propriety could this be affirmed unless the true holiness. Thus it is that "the law of the two designations, though differing in sound, spirit of lite in Christ Jesus hath made us free of his sufferings and the glory that should folfully accord in sense? That accordance, how- from the law of sin and death; for what the

the destined, the auspicious era, at length ever, is at once striking and beautiful, God law could not do in that it was weak through ever, is at once striking and beautiful, out take could not do in that it was weak through the flesh, God sending His own Son in the be arrested? If so, how? First, it can not be THE NEW TELESCOPE AT THE glass and eyepiece. Telescopes of any partic- dently attached to the class meeting, and when ing heart by faith-making us his temples- likeness of sinful flesh, and for sin, condemned by investigation and exposure, or even punforetold the gathering of the people should be, sanctifying and supporting us in life by his sin in the flesh, that the righteousness of the comes! He comes in some respects in deep grace-and guiding us through the vale of law might be fulfilled in us who walk not after there should be. These have a tendency to humiliation; and yet the more prominent cirthe impress of miraculous agency, in inll ac-

fulfil to the uttermost all that is implied in the And then, let it be remembered, the work of name JESUS, understood as maauing, THE the Redeemer is pertect. When a voice from minded cautious, they do little towards reforcord with his supreme dignity and the glory which he had with the Father before the world LORD, THE SAVIOUR. was. Gabriel heralds his approach ; his imma-

energy of the Holy Ghost; angels announced reason assigned for the appropriation of this question the truth of the announcement. or to occur. his birth to the shepherds of Bethlehem, and name to the incarnate Redeemer; for he shall make it of more effect by their traditions? Raare immediately joined by a multitude of the save his people from their sins.

of ecstasy, whilst's preternatural star is lighted made, the Jews, with the exception of a rew all acceptation. The standard of notifies and in the standard of notifies and interval and standard of notifies and interval and standard of notifies and standard of notifies and interval and standard of notifies and up in the heavens to guide the Eastern Magi to who, like Anna and Simeon, devoutly waited which it erects is innexible in its rectified, it for ourselves to think and speak of wealth as noticed by the stranger and almost unknown to many a Washingtonian, are the twin domes for consolation in Israel, were eagerly looking for consolation in Israel, were eagerly looking retures to bend to the depraved and unscriptu-name by which he was to be personally desig- for the appearance of the Messiah as a victorious temporal deliverer. Under his auspices be entirely sanctified till death. Neither the chief end of lite. From our earliest days we stupendous piles of architecture meet the eye

All that is immediately relevant to a profita-ble exposition of the text may be embraced in built and the residences of a tew general remarks on the name JESUS; and the spiritual triumphs and glories of his reign, than this—if nothing unclean can enter heaven do it reverence.

DISHONEST GAINS.

and live !

BY REV. F. MERRICK. Can this wide-spread and deep-seated evil

-W. Ch. Adv.

A correspondent of the Iribune thus de ishment alone. Exposure and punishme restrain the wrong-doer, and thus limit the

wondered that a stranger, on making his first light, and renders the effect of atmospheric in God never failed in the trying day. Her wrong-doing. But while these make the evilpilgrimage to the political metropolis of the disturbances less troublesome to the observer, last sickness was only of a fortnight's duration, beaven proclaims- He shall save His people mation; and where there is the disposition to country, should find himselt gazing with ad- and thereby enables him to examine objects and on the 23rd of November, she had the II. Let me now invite your attention to the from their sins, who shall presume either to crime, the supposed safe occasion is pretty sure miration and pride on the vast proportions of with greater tacility with the same magnifying pleasure of listening to a discourse from our the dome of the Capitol. He bestows his power.

General Miscellanu.

In the next place, if this sordid vice is to be admiration, as thousands have done before checked, we must cease to educate ourselves him, on a great and lasting monument of archiand especially the young, into it. This we now tectural skill.

hated among men, left either to the counsel or rious temporal deliverer. Under his auspices be entirely sanctined till death. Netther the gradient of the visitor here; but hid in modest sectors are made familiar with this sentiment; and so constantly is it repeated that it becomes incor-a son, said the angel to Joseph, "and thou of momendanted national programming on the programming on the programming on the threshold of the grant on the threshold of the grant of the threshold of a son, said the angel to Joseph, "and thou shalt call his name JESUS; for he shall save his integrated the Spinter of the shall save his integrated the Spin of unprecedented national prosperity. In valid place our foot on the interaction of the good by no mortal habit of thought and feeling—a second nature; tory has contented itself with the use of an speaker, and no minister had a more devoted interaction of the inscription, traced by no mortal habit of thought and feeling into a babit of the second nature;

its accustomed munificence in its contributions members, and once or twice during the winter

IDLE DAYS.

The days we call idle sometimes produce as much eventual strength as is derived by vegetable growth from the fields lying fallow, on from the winter repose of the tree. We walk sist? In turning away every one of us from our give the best of the bargain to the other party, iniquities. This is absolutely essential, since or he is so disposed to do by me, all very well, meter 26 inches, it conveys to few an acceptate the floor, we open book after book, we read a There is an utterance of St. Paul on this topic, every syllable of which is accented with terror tanding or intention, and against the wish of little, write a little, muse a little, and in the to the ungodly. I repeat it with awe. May the other party, more than an equivalent for the vast experience and effort bestowed on the the Holy Spirit convey it with emphasis to the hard and impenitent heart ! "The Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Chris", who shall be that this very process results in subsequent times leave his formal, prescribed track. and His power." I turn in conclusion to a class to whom the language of denunciation is no location to a class to whom the to have his mind filled with a thousand things ranguage of denunciation is no longer appro-priate. Knowing the terrors of the Lord, they are tremblingly alive to the tremendous peril the Golden Rule of Christ, by which all our cost \$2,000, those for the 26 inches glass at conduct with others should be regulated? But cost \$2,000, those for the 26 inches glass at become the material for future argument, you do not ask others to do otherwise by you: Washington cost \$7000. The object glass furnish embellishment, illustration, or assharper than they ? No: we must teach and two lenses, one of flint and the other of crown ample. Casting ourselves on Providence, in This is a faithful saying and workby of all ac-enforce equity in all business transactions: We glass; the beam of light transmitted through studies as in all things else we find ourselves Alexander.

The instrument is turnished with finely graduated declination and hour circles. For read

as well as in great. We are educated chiefly ing the circles, the divisions under the micro-Like as when a river or fountain is troubled. sus speaks in righteousness, mighty to save. in little things, and of little things life is chiefly scope are illuminated by passing a powerful there can no water be taken or drawn out of current of electricity through a small platinum them but such as is full of mud; even so, when wire, which is thereby raised to a white heat. the mind is troubled and choked with the over The two microscopes for reading the declina- careful and unquiet savour of the mire and dirt tion circle are so situated that they may be of this peevish world, there can neither holy read by the observer while at the eyepiece of prayers nor any godly exercise be found there. About the river of human life there is a winthe telescope.

The pier of the instrument contains an arch- ter wind, though a heavenly sunshine; the iris way, in which is mounted the clockwork which colours its agitation; the frost fixes upon it its moves the telescope, so that an object may be repose. Let us beware that our rest become held in the field of view as long as may be not the rest of stones, which, is so long as they desired. The motive power is a reaction are torrent-tossed and thunder stricken, mainwheel, driven by aquaduct water at the rate of tain their majesty, but when the stream is three turns in a second. The regulating appa- silent, and the storm past, suffer the grass to ratus is a control pendulum, revolving once in cover them and the lichen to feed on them, and two seconds, which is automatically controlled are ploughed down into dust .- Ruskin.

on a revolving disk when the velocity is too

WHAT DID PAUL SAY?

The question is often asked: How much does "Died at Wolfville, or Sunday evening, Dec. 7, this telescope magnify, or how much more does one telescope magnify than another? Such Wolfe, aged 81 years." and root and ground its work in righteousness

questions can never be answered in the sense She was convicted of sin as early as the fifth in which they are asked, because the magnify- year of her life, and was one of the first to ing power of a telescope is not a certain fixed unite with the Methodist Society when organ quantity. The magnifying power depends on ized in this village, and remained to the close the ratio between the focal length of the object a faithful and devoted member. She was ar-

ular size are always furnished with a variety enabled to attend it evinced her great delight of eye-pieces. The size and pertection of the in the fellowship of the saints. She was often scribes the sights of interest in Washing on object glass of a telescope determine its power. severely tried in her health, and occasionally and the new Clark telescope : It is not to be A large object glass affords a great amount of in her pecuniary circumstances, but her faith

young brother Johnson, which gave her much There is pleaty of work to be done with this gratifica ion. She said to the writer a few powerful implement of discovery. The astron- days before her death that she felt no tear in omer has no need to shed tears, as did Alex- prospect of the event, that her faith for many beavenly host, celebrating the event in strains of ecstasy, whilst's preternatural star is lighted a great joy to take a place at her Saviour's

teet in heaven, and a great condescension in Him to admit her to his kingdom, and that she desired to depart and be with Him. She suffered at times considerable pain, but

not a murmur escaped her lips. An attendant

Øbituau.

heard her often and earnestly praying, " Come Lord Jesus, come quickly." " Oh may I triamph so, When all my warfare's past !"

C. DEW

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