

Sarah Wooden, . . . . .	10 0
Benjamin Montross, . . . . .	10 0
Mary Tuttle, . . . . .	5 0
Joshua Canfield, . . . . .	£ 0 15 0
Sarah Canfield, . . . . .	5 0
Elizabeth Canfield, . . . . .	5 0
Phoebe Seamans, . . . . .	1 15 0
William Harrison, . . . . .	5 0
Gui Tuttle, . . . . .	10 0
John Tuttle, . . . . .	1 0 0
Eliza Tuttle, . . . . .	1 0 0
John Canfield, . . . . .	8 0 0
Ichabod Betts, . . . . .	10 0
George Tuttle, . . . . .	1 0 0
Ezekiel Brown, . . . . .	5 0
Susan Smith, . . . . .	10 0
Catharine Brown, . . . . .	10 0
Bethier Betts, . . . . .	5 0
Samuel Stevens, . . . . .	15 0
Joshua Tuttle, . . . . .	15 0
John G Wells, . . . . .	5 0
Jane Rutledge, . . . . .	5 0
George Huestis, . . . . .	5 0
Edward Huestis, . . . . .	6 0
Fanny McKim, . . . . .	7 6
Henry Fulton, . . . . .	10 0
Joseph Canfield and family, . . . . .	10 0
Peter Seed, Esq., . . . . .	1 0 0
Mrs P Seed, . . . . .	10 0
	£44 18 6

## RIVER PHILIP.

Anios Black, Esq., . . . . .	5 0 0
Stephen Oxley, . . . . .	1 0 0
R Hodgson and family, . . . . .	1 0 0
Sarah Weatherbee, . . . . .	5 0
John Fales, . . . . .	5 0
John Hodgson, . . . . .	10 0
John Johnson, . . . . .	1 0 0
Thomas Reed, . . . . .	5 10 0
William Griffin, . . . . .	1 0 0
Mrs Taylor and family, . . . . .	1 0 0
Rufus Rundage, . . . . .	1 0 0
George P Oxley, . . . . .	1 5 0
Jane Griffin, . . . . .	10 0
Ann Oxley, . . . . .	5 0
Hannah S Stonehouse, . . . . .	10 0
John Oxley, . . . . .	1 0 0
	£19 0 0

## RIVER JOHN.

David Langell, . . . . .	5 0 0
David Langell, Junr., . . . . .	2 10 0
George Perin, . . . . .	2 0 0
Richard Blackmore, . . . . .	1 0 0
William Blair, . . . . .	2 10 0
Mrs Blair, . . . . .	1 0 0
Stephen Duley and family, . . . . .	2 4 0
David Hinds, . . . . .	1 0 0
Catharine Patrican, . . . . .	15 0
George Langell, . . . . .	15 0
Lucy Langell, . . . . .	10 0
Elenor Perin, . . . . .	10 0
Sarah Wright, . . . . .	10 0
William Perin, . . . . .	5 0
Thomas Bigney, . . . . .	2 10 0
Ann Bigney, . . . . .	10 0
Elenor West, . . . . .	5 0
Mary Hinds, . . . . .	5 0
	£23 10 0

Total, . . . . . £37 8  
 \*£25 10s. included in the Centenary Meeting at Charles Town

## Miscellaneous.

From Dr. Bangs' History of the M. E. Church.

(Concluded from page 393.)

## METHODISM IN AMERICA.

ONE of the elders who assisted at the consecration of Mr. Asbury was the Rev. Mr. Otterbine, a minister of the German Church. Having enjoyed an intimate acquaintance with this pious and evangelical minister of Jesus Christ, and having full fellowship with him as a laborious and useful servant of God, Mr. Asbury requested that he might be associated with Dr. Coke and the other elders in the performance of this solemn ceremony.

The following persons were elected, twelve of whom were consecrated elders: Freeborn Garretson, William Gill, Le Roy Cole, John Hagerty, James G. Cromwell, John Tunnel, Nelson Reed, Jeremiah Lambert, Reuben Ellis, James O'Kelly, Richard Ivey, Beverly Allen, (ordained in 1298,) and Henry Willis. Mr. Garretson and Mr. Cromwell were set apart especially for Nova Scotia, to which place they went. Mr. Lambert was ordained for the Island of Antigua, in the West Indies.

John Dickens, Caleb Boyer, and Ignatius Pigman, were elected deacons.

It was at this conference (1784) that the "articles of religion," as found in our Book of Discipline, were adopted. In the beginning of the year 1785 Mr. Freeborn Garretson and Mr. James O. Cromwell took their departure for Nova Scotia; and, after enduring many perils on the voyage, arrived in safety at their destined sphere of labor. Here they found the late venerable William Black, who had been laboring very successfully in that rigorous climate. Mr. Black gave the right hand of fellowship to Mr. Garretson, and he entered upon his work in this country with that zeal with which he had been distinguished in the United States, and many sinners were awakened and converted to God, and several societies formed.

Soon after his arrival in Nova Scotia, Mr. Garretson received a letter from Mr. Wesley, of which the following is an extract:—

"I am glad that brother Cromwell and you have undertaken that labor of love, the visiting of Nova Scotia, and doubt not but you act in full concert with the little handful who were almost alone till you came. It will be the wisest way to make all those who desire to join together thoroughly acquainted with the whole Methodist plan, and to accustom them, in the very beginning, to the accurate observance of all our rules. Let none of them rest in being half Christians. Whatever they do, let them do it with their might, and it will be well, as soon as any of them find peace with God, to exhort them to go on to perfection. The more explicitly and strongly you press all believers to aspire after full sanctification as attainable now by simple faith, the more the whole work of God will prosper."

Mr. Garretson continued his labors in this Province, travelling from place to place, and often exposed to many temporal hardships and privations, until April 10th, 1787, when he embarked for the United States, leaving behind him, as evidences of his fidelity and success in his Master's work, about six hundred members in the societies. While in this country, he says,—

"I have traversed the mountains and valleys, frequently on foot, with my knapsack on my back, guided by Indian paths in the wilderness, when it was in expedient to take a horse; and I had often to wade through morasses half leg deep in mud and water, frequently satisfying my hunger with a piece of bread