R. 29, 1884.

Work: "Let no k at it, or make jest, nor speak as it is in the as it is in the ans with solemn our Lord, appeal-epest feelings of as it has been by sacrifice of thou-from our dim of cloudless day, reness of the life e boon to count-nder the pall of

certain than that

wyer, tradesman any settled pur-fe he must find apart a little, to al, sum up the and gain a clearer c. This is only , or ought to do, sed to take the his guide in all He withdraws, d for a season to examine rigor-and doings; and in his path up-al on trial as it that any season e and good for as this; if other seasons they jeer at Lent, in the old hisere seems some in the union of I retreat of the ith the remem-l of Christ to the

irned.

ad solemnity of

the parlor, the able in his easy paper, his daugh-dying a treatise e. The old man d looked over at the socipose?" he ques-I smile." was the old gent rubbed r a moment and pose there was a should hope to lucid response. He began again. ht good ?" "Well, itter," came from man's eyes began getting more in-ipated. He made you enjoy your-did, pa. It was nything. It was man reached for His face was a e treatise on langhter turned her nd herself alone. returned he was ion of pads and lelicate arms en-, pa ! such a love own's. I want it for me, won't you, weet voice grew I should smile," t should smile, t, complacently, t you?" "I hope " "Why, dear, I eed I believe I " "Oh pa do " "Oh, pa, do rrid." "Yes, dear, too too, isn't it ?" ounced up stairs that it was "just hile paterfamilias r, wearing a smile nium into a sort

phtheria not 0 offered by the

licine for the cure nded at their last

of people, among er, a machinist, an

eper, and a justice en applied for it, the other the wife

One man pro-heria patient be 1 the membrane,

exposed to scarla t. There were sev-

expenses paid to ght explain their

arge number who ecret before receiv-

had found the in-

th M. Reveillaud,

medan Lands.

MAR. 29, 1884.

thirty centuries.

the streams of Lebanon and the "silk of

gold" still murmur and sparkle in the

A Wonderfal Bell,

The temples of Kroto, Japan, are mainly of interest on account of their

thick, 9 feet in diameter, and weighs nearly 74 tons. It was cast in a monster mold in the year 1633. As the bell was cast with the rim up, the gold entering into its composition—computed to be about 1,500 pounds—sunk to the crown.

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wilderness of the Syrian gardens.

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The poetic and exalting associations which naturally gather around the places we find mentioned in Holy Writ are too apt to be rudely dispelled on nearer view and place account to the purpose of

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we find mentioned in foly writ are too apt to be rudely dispelled on nearer view and close acquaintance; for the ravages of time and the neglect of degenerate gov-ernments have left most of them forlorn and repulsive, and inhabited by forlorn and repulsive people—so travelers say: The still surviving beauty and importance of Damascus, however, in spite of all dis-advantages, make it, in a measure, an exception in the long roll of decay and departed glory. We may well venerate and admire the spectacle of the first city in history outliving so many younger and greater ones. Its thousands of years are a kind of immortality. Damascus is the oldest city in the world. Tyre and Sidon have crumbled on the shore; Baalbec is a ruin; Pal-myra is buried in a desert; Nineveh and Babylon have disappeared from the Tig-ris and the Euphrates. Damascus re-mains what it was before the days of Abraham—a center of trade and travel or, or any Priest of the Diocese. ST. MARY'S ACADEMY, WINDSOR, OwYARID.-This Institution is pleasant.y located in the town of Windsor, opposite De-troit, and combines in lis system of educa-tion, great facilities for acquiring the French-language, with thoroughness in the rudimen. tai as well as the higher English branches-Torma (payable per session in advance) in Canadian currency: Board and tuition in French and English, per summ, \$100 (der-man free of charge; Music and use of Fiano, \$60; Dev ing and painting, \$15; Bed and bed-ding, \$10; Washing, \$20; Private room, \$20. For further particulars address:-MOTHER SUPERIOR. 43.19 Abraham—a center of trade and travel— Abraham—a center of trade and travel— an island of verdure in the desert; a presidential capital, with martial and sacred associations extending through thirth contrainer It was near Damascus that Saul of Tar-sus saw the light above the brightness of

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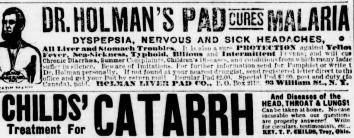
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ries of religious nents of Oran and ving as an illustra-gned towomen by met with a very aid to her father, a beautiful rose; "he replied, "my And because she is nothing ?" "Noth-happy only when "But she cannot be talls of Allah ch tells of Allah, tiful." "So much ter will not busy ies of the Koran." at Prophet, Christ, you and me." "I not a boy." So bject of luxury, a el, a flower, if she an object of some strong, for she can e is old and weak t whatever she is, not a man, not a

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