

OBITUARY

EDWARD J. MULLINS, W. C. STUART

Most readers will have seen in the daily press the account of the tragic death of Edward J. Mullins of Woodlee and W. C. Stuart of Belle River on May 18th inst. The Riverside Council had given a banquet to the members of the Essex County Council and certain other leading Essex County men for the express purpose of impressing on the Council the extremely dangerous character of the sharp double curve leading to the bridge over the Little River, Riverside. Amongst others Mr. Stuart had at the banquet denounced this spot as a veritable death trap, several motorists having met death there within the last few years. Precisely at this spot Mr. Stuart and Mr. Mullins were drowned as their motor car plunged from the curve into the Little River which at that point is twelve or fifteen feet deep.

Mr. Stuart, who was a non-Catholic, was fifty-two years old, a wealthy man who took a deep interest in public affairs though refusing to seek or accept public office. Married to a Catholic Mrs. Stuart was a generous giver to all worthy causes, never making any distinction of creed. His influence, though always quiet and unobtrusive, will be sorely missed in the community.

Edward Mullins, forty-one years old, was very actively public-spirited. He was President of the Conservative Association of North Essex, President of the Essex County Corn Improvement Association, President of the Ontario Corn Growers' Association, Vice-President of the Essex County Development Association, and Director of the Essex County Agricultural Society.

The mere enumeration of these activities makes comment on his public spirit and public service quite unnecessary. Messages of sympathy and tributes to the worth of the deceased came to the bereaved wife and family from all who had been associated with Mr. Mullins in life. One only, that from the Deputy Minister of Agriculture, may serve to illustrate the spirit of all:

Department of Agriculture,
Office of the Deputy Minister,
Toronto, May 18, 1924.

Dear Mrs. Mullins—A telegram received this afternoon from Mr. Miller announces the tragic death of your husband and Mr. W. C. Stuart.

Permit me to assure you of my very deepest sympathy. The news has come as a great shock. As you are aware, I had known your husband over a considerable number of years and greatly admired his many fine qualities. In more recent years he had been brought into many public activities in which he was rendering excellent service to the people among whom he lived and his death at this time, at the very height of his usefulness, is a very great loss to the community and to the Province. I can therefore assure you that your great sorrow is shared by a very large circle to whom your husband and his work were so well and favorably known.

Yours sincerely,
W. BERT ROADHOUSE.

It would be too much to ask space to publish the list of those sending flowers and spiritual offerings; the latter included more than a hundred Masses.

The funeral was held at the Parish Church of St. John the Evangelist, Woodlee, on Thursday, May 15th, the vast concourse testifying Essex County's respect for the dead and sympathy with his sorrowing relatives. Rev. Dr. Foley, of the CATHOLIC RECORD, uncle of Mrs. Mullins, sang the Funeral Mass, the Rev. Father McHugh, cousin of deceased, offering at the same time a Low Mass. Rev. Father Ford, Pastor of Woodlee, assisted by Rev. Father McHugh, Rev. Father Fallon of Windsor, and Rev. Father McCabe of Maidstone, conducted the services at the grave.

Requiescant in pace.

MRS. GEORGE N. EDWARDS
After a severe illness of about a week's duration, Anna Gaffney, wife of George N. Edwards, passed to her rest, at St. Joseph's Hospital, London, on the morning of May 7th.

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The late Mrs. Edwards was born in Logan Township about thirty years ago, but for a number of years prior to her marriage, and since her marriage, she has resided in London, being a member of St. Martin's parish.

In her death God has called to Himself a pious and lovable soul, whose young life will be greatly missed by all who knew her. Throughout her sickness, which terminated with her death, she bore her sufferings with truly Christian fortitude, and with complete resignation to God's holy will.

She leaves to mourn her loss besides her sorrowing husband, an infant son; five sisters, Mrs. T. J. Regan and Mrs. S. Gaunt of Logan; Mrs. T. J. Murphy and Miss Alice Gaffney of Stratford; and Miss Margaret of London. Also four brothers: Rev. Father Gaffney of Clinton, Patrick of Eagle River, Wisconsin, John and Joseph of Logan.

The funeral of the late Mrs. Edwards, which was largely attended, was held at St. Bridget's church, Logan, on Friday, May 9th, and interment was made at St. Vincent de Paul cemetery, Mitchell. There were six priests in the sanctuary for the Solemn Requiem High Mass: Rev. Father Gaffney, brother of the deceased, was celebrant; Rev. Father Kelly, the Pastor, was deacon; Rev. Father White of Dublin was sub-deacon. Father Mackesy of Stratford was master of ceremonies. Very Rev. Dean Hanlon of Stratford, and Father Hussey of Kinkora, assisted at the Mass. The pall-bearers were: W. Uniac, J. Regan, P. Nicholson, J. Nicholson, C. Waters, and Daniel McCarthy.

The floral and spiritual tributes, which were very numerous, evidenced the esteem of a host of friends, whose prayers and benedictions shall follow her beyond the grave.

OVATION FOR CARDINAL

By Rev. Dr. Wilhelm Baron von Capitaine (Cologne Correspondent, N. C. W. C.)

Cardinal Faulhaber received an ovation at still another great demonstration, held recently at Munich, to protest against the false anti-Catholic charges of Ludendorff. The gathering was held under the auspices of the central committee of the Catholics of Munich, in the Lowenbraukeller, and the hall was packed. Cardinal Faulhaber, the Minister Matt, as the representative of the Bavarian premier; the Minister of the Interior, Schweyer, and others high in civil and military life attended.

After the Reichstag deputy Rauch, of Munich, had refuted the charges of Ludendorff against the Centrist party, Rome, Catholics in general and Cardinal Faulhaber in particular, the Cardinal spoke, amid great applause, thanking the assembly for its great manifestation of Catholic faith.

"It will be a consolation to the Holy Father," Cardinal Faulhaber concluded, "that there are still grateful Germans on this side of the Alps. We have demonstrated to everyone that we are patriots. We have proved it, and we demand today that we be granted the right, not only to die for our country, but also to live for it, as citizens with equal liberties and rights."

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DIED

O'REILLY.—At her home Cameron St., Whitney Pier, N. S., April 30, 1924, Mary, beloved wife of Peter O'Reilly, leaving a husband and four children. May her soul rest in peace.

FORTUNE.—Died suddenly while attending Mass at Sacred Heart Church, Sydney, N. S., on May 4th, 1924, Mr. John J. Fortune, leaving a wife and eight children, a mother, two brothers and three sisters. The funeral took place on Tuesday, May 6, from his home 22 Queen St., to the church where Solemn Requiem Mass was celebrated, thence to Holy Cross Cemetery. May his soul rest in peace.

THE PREVALENCE OF
CRIME

Laws and prisons are intended to be both remedial and punitive. But some people under the leadership of so-called reformers are forgetting the punitive element in law enforcement and stressing too much the remedial element. The result is a growing disregard of the punishments which the laws are supposed to mete out to criminals.

It is a common failing of human nature to mistake kindness for weakness. This is particularly true of criminals who in their cynical disregard for the rights of others, are too prone to look with perverted vision upon all men as their legitimate prey. Hence they assume exteriorly a specious appearance of remorse, while interiorly they are cherishing only contemptuous feelings for the merciful but too glib guardians of law and order, who take them at their word, and temper justice with too much mercy.

Crime waves increasing in numbers and growing in volume indicate clearly that disregard if not contempt for law and its punishments is becoming the rule rather than the exception among criminals. Hence the only counteractive is to stiffen the arms of justice. The fear of the law is a wholesome restraining influence. Civil society needs to protect itself against violence. Men may think that they can get along without laws and punishments, but the whole history of human society shows the folly of too much coddling of criminal classes.

Cardinal Newman made a pregnant statement when he summed up the history of civil society in this line, "it begins with the poet and ends with the policeman." We are getting back to the poet stage of society in our too lenient attitude. In other words, the alarming growth of crime and crime waves demands that the wholesome restraining influence of the fear of the law must be impressed upon all members of society.

The fear of the law will do much to stop crime and crime waves. But we must not forget that crime is not a disease. At least, if it is a disease, it is a moral not a physical disease, one that can be cured by religion and morality. Hence we can turn the country into an armed camp with policemen on every street corner, law courts sitting day and

night, and fill the countryside with prisons and jails, but that will not stop crime, unless we inculcate religion and morality into the souls of our people.

The fear of the law is a great deterrent of crime waves, but let us always remember that it is not the fear of the law, but the fear of the Lord, that is the beginning of wisdom.—The Pilot.

CANADIAN PACIFIC CHANGE
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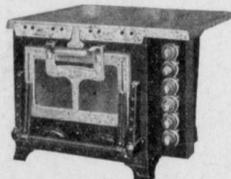
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By order,
N. DESJARDINS,
Acting Secretary.

Department of Public Works,
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