

FIVE-MINUTE SERMON

SEXAGESIMA SUNDAY

THE SEED OF THE DIVINE WORD

"He that hath ears to hear let him hear." (Luke vii, 8)

In today's gospel we are told that only a small part of the seed which the sower sowed proved to be fruitful. Some fell by the wayside and was trodden down, and some fell upon a rock, and was soon as it was sprung up, withered away. And of the other some fell upon good ground, and yielded fruit a hundred fold.

Our Saviour explained the meaning of this parable, and in order that we may thoroughly understand the lesson of it, let us briefly meditate upon it. "He that hath ears to hear, let him hear."

1. By the soil upon which the seed fell and was trodden down are meant the hearts of those who hear the word of God with worldly thoughts, cares, and plans. If some were to try to preach a sermon in a public place where the busy people are passing to and fro, and where there is much shouting and noise, he would find it difficult to be heard. And such is the case with a heart entirely filled with worldly thoughts and cares. The Word of God finds there no serious consideration, or if it does, the evil spirit will destroy all good effect. If such worldly minded people ever hear a sermon, the evil spirit tries various means to prevent the sermon from being fruitful in their hearts. To the one he recalls his business plans, to the other his household affairs, to some other temporal matter. And if one is really impressed with the Word of God, the evil spirit suggests that there is plenty of time for conversion, and too often this is postponed until at last there is no time or opportunity, or inclination, to become reconciled with God. Therefore our Saviour said: "The seed by the wayside are they that hear, then the devil cometh, and taketh the word out of their heart, lest believing, they should be saved."

The provident farmer fences the border of his field to keep out intruders. So must we guard our hearts that the devil may not take the Word of God from it; we must rid ourselves of sinful worldliness, and endeavor to keep our hearts at least, those who, with much sacrifice, remained for three days in the desert, to be near our Saviour and to hear His blessed words. St. Bernard advises us to leave all worldly thoughts and cares at the church door, so that we enter solely to pray and hear the Word of God.

2. Another part of the seed fell upon a rock, and this, our Saviour tells us, signifies those who receive the word with joy, but do not allow it to take root; they exercise their religion superficially, and in the end, when temptation comes, they fall away. There are some Christians who receive the Word of God with joy, they feel impressed with what they hear, think of their sins with deep remorse, and have the intention to do penance and to reform. But the Word of God does not penetrate their hearts; it does not take root; it is forgotten when temptation comes, and therefore brings forth no fruit. We know that King Saul often wept bitterly, and admitted that he was doing wrong by persecuting David; nevertheless, he allowed his old hatred to get the mastery of him, and to drive him to injure David. This is the way with many Christians. They are touched by a sermon and make good resolutions. They lead a good life for a while but in time of trial they fall away. The drunkard weeps bitterly when exhorted by the Word of God, and frequently vows to sin no more; but as soon as he meets his old companions his good resolutions are forgotten. The slandering, the unchaste, in short many sinners, come to church and are touched and promise to amend; but as soon as the occasion for sin presents itself the good resolutions are thrown to the wind; they are sinners as before, resist and succumb to sin the same as before. The seed of the divine word can bring forth no good fruits in such people, it can not take root because the will to do good is lacking.

3. Another part of the seed fell among the thorns, and the thorns growing up with it, choked it. This refers to those who listen to the Word of God, but do not follow it because the luxuries of this life charm them and hinder them from keeping the commandments of God. This was largely the fate of the Word of God even at the time when our Saviour was on earth. In spite of His teachings and miracles, very few of the rich and the rulers could use their mind to follow His teachings. "Hath any one of the rulers believed in him, or of the Pharisees?" (John vii, 47). A young man came to our Saviour and asked: "Master, what must I do to possess eternal life?" And Jesus asked: "Thou knowest the commandments: Thou shalt not kill; thou shalt not commit adultery; thou shalt not steal; thou shalt not bear false witness; honor thy father and mother." The youth answered: "All these things have I kept from my youth." When Jesus heard this he said to him: "Yet one thing is wanting to thee: sell all that thou hast, and give to the poor, and thou shalt have treasure in heaven and come, follow Me." He having heard these things became sorrowful, and turned away, for he was very rich." (Luke xxi). And thus it is with many children of this world; as long as the duties of faith cost them no exertion they are model Christians; but if sacrifice, self-denial and mortification are required, they exclaim: "For this time it is sufficient, at a more opportune time I will hear of it." In his way the seed of the Word of God is choked by the luxuries of this world, by riches, by ambition. There are as Jesus saw the youth turn away sorrowfully He said to him: "How hardly shall they that have riches enter into the kingdom of God. For it is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of God." If we want to be His disciples and enter into the kingdom of God, we must dedicate our whole hearts to Him, rid ourselves from the attachment to this world and "use this world, as if we used it not." (I Cor. vii, 31).

CURED OF DRINK

BY SIMPLE REMEDY
A Devoted Wife Helps Her Husband to a Cure Through Samaria Prescription

Mrs. S., of Trenton, was in despair. A loving father and a careful provider when sober—her husband had gradually fallen into drinking habits, which were ruining his home, health and happiness. Drink had inflamed his stomach and nerves and created that unnatural craving that kills consciences, love, honor and breaks all family ties.

But read her letter: "I feel it my duty to say a few words about my husband. As you are aware, I sent and got a bottle of Samaria Prescription for him. He had only taken them a week when he told me he was going to Port Arthur for the summer so I had to tell him about the bottle. He said he would take them just the same so I sent and got the second bottle, and he took it. He said he felt much better, and he felt splendid, does not care for drink any more, and he has not taken any liquor from the first of my giving it to him. I feel I cannot say too much in favor of your wonderful remedy."

Samaria Prescription stops the craving for drink. It restores the shaking nerves, improves the appetite and general health, and makes drink distasteful and even nauseous. It is used regularly by Physicians and Hospitals, and is tasteless and odorless, dissolving instantly in tea, coffee or food.

Now, if you know any home on which the curse of drink has fallen tell them of Samaria Prescription. If you have a husband, father, brother, or friend on whom the habit is getting its hold, help him yourself. Write to-day.

A FREE TRIAL PACKAGE of Samaria Prescription, with booklet, giving full particulars, testimonials, price etc., will be sent absolutely free and postpaid in plain sealed package to anyone asking for it and mentioning this paper. Correspondence secretly confidential. Write to-day, The Samaria Kennedy Co., Dept. 11, 49 Colborne St., Toronto, Canada.

You see, my dear Christians, why the seed of the divine word falls to find root in so many hearts. Remember that it is not only necessary to hear the Word of God, but also to keep it in our hearts, and practice it. Leave all worldly thoughts, cares, and business affairs at the church door, and listen to the Word of God with attention. Strive to keep the resolutions made here and do not permit wealth or pleasure to hinder you, for "blessed are they that hear the Word of God and keep it, Amen."

THE CROSSING OF THE ROADS

CONTINUED FROM PAGE THREE

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