

boys.  
of boys.  
to boys.  
boys.  
with, or by  
boys.

fields.  
of fields.  
to fields.  
fields.  
with, or by  
fields.

temples.  
f temples.  
o temples.  
ith, or by  
temples.

: corvus, a  
: servus, a  
magnus,

on-in-law;

adjectives

: he-goat;

donum, a

decemvir,

(a, um),

the second

according

crubs, and

fagus, a

at; ame-

carbassis,

sometimes

NOTE 2.—The following substantives in *us* are neuter: *virus*, a juice; *pelugus*, the sea; and *vulgas*, the common people.

NOTE 3.—In the *o us* in the *a* declension, the final vowel of the stem does not always clearly appear. Thus the *u* in the forms ending in *us* and *um* represents an original *o* (compare the Greek *ον* and *ον*), and this *o* is retained by writers of the best age of Latin literature, especially after a *v* and *u*, as *seruos*, *sercom*; *corvos* and *corvom*; *equos* and *equom*.

The original ending of the genitive singular, *oios* or *ius* (compare *qui*, genitive *quios*; *unus*, one, genitive *unus*), which, after dropping the *us*, left *oi=i* (compare the Greek genitive *λόγου* for *λόγοις*).

The dative ending *o* is a contraction for *oi* (compare the Greek *ῳ*).

The ablative singular originally ended in all declensions in *d*, after dropping which the preceding vowel is generally lengthened, whence the *ā* of the first, and *ō* in this declension.

The nominative and vocative plural originally ended in *oe* (Greek *οι*), which is still found in some early writers, but was commonly changed into *i*. In like manner the ending *is* in the dative and ablative plural has arisen out of *ois* (compare the Greek *λόγοις*).

NOTE 4.—The stem of words in *er* ends in *ero*; but, as in the case of *ager*, some nouns throw out the *e* in the oblique cases.

NOTE 5.—Substantives ending in the nominative singular in *ius* or *ium*, ought in the genitive singular to end in *ii*; but the best writers contract these two vowels into *i*: as *Appius*, genitive *Appi*; *consilium*, genitive *consili*.

NOTE 6.—The following adjectives, the masculine and neuter of which follow the *o* declension, and the feminine the *a* declension, retain in all their genders the old ending *ius* for the genitive, and *i* for the dative singular; but in all the other cases they follow the ordinary first and second declensions:

#### Nominative.

*Unus*, *una*, *unum* (one),  
*Solus*, *sola*, *solum* (alone),  
*Totus*, *tota*, *totum* (whole),  
*Ullus*, *ulla*, *ullum* (any),  
*Nulius*, *nulla*, *nullum* (none),  
*Alius*, *alia*, *aliud* (another),  
*Alter*, *altera*, *alterum* (one of two),  
*Uter*, *utra*, *utrum* (which of two),  
*Neuter*, *neutra*, *neutrum* (neither),

#### Genitive.

*unius*,  
*solius*,  
*totius*,  
*ullius*,  
*nullius*,  
*alius*,  
*alterius*,  
*utrius*,  
*neutrīus*,

#### Dative.

*uni*,  
*solī*,  
*totī*,  
*ullī*,  
*nullī*,  
*aliī*,  
*alterī*,  
*utriū*,  
*neutriū*,

All compounds of these words, as *uterque* (each of two), *utervis* (either of two), *utercunque* and *uterlibet* (whichever of two), follow the same rule.

NOTE 7.—Contrary to the general rule (§ 17, 1) nouns in *us* make their vocative in *e*; and proper names ending in the nominative in *ius* contract the *ie* of the vocative into *i*: as *Julius*, vocative *Juli*; *Pompeius*, vocative *Pompeī*; *Junius*, vocative *Juni*; *Valerius*, vocative *Valerī*. So also the common nouns *filius*, a son, vocative *fili*; and *genius*, vocative *genī*. The possessive pronoun *meus* (my) makes the vocative *mi*, hence *mi fili*, my son.

NOTE 8.—The genitive plural in *orum* is sometimes contracted into *ūm* (Greek *ῳ*), especially in words denoting money, weight, measure, or trades, when accompanied by numerals. In like manner we find *liberūm*, for *liberorum* (of children); *fabrūm*, for *fabororum* (of workmen); *virūm*,