

and the presence and prevalence of an Intercessor, and rested secure on the immovable Rock of Ages.

He appointed the 6th of August, 1743, as a day of fasting and solemn covenant with God, and accordingly repaired to a cave at a short distance from his residence for that purpose. The prayer and covenant made on this occasion occupies some thirteen pages of his autobiography. It is a beautiful piece of composition, and we would gladly give it in full did space permit.— He begins by a solemn confession of sin but gives glory to God who “foresaw the misery from eternity, provided a suitable remedy, and laid help upon one who is mighty to save, even Jesus Christ.” He closes in with God’s offered mercy, renews his baptismal covenant, forsakes Satan, Sin, and the world, and accepts the “blessed Jesus, in whom dwell all the treasures of wisdom and knowledge.” He calls heaven and earth to witness that he accepts God the Father, as his father, God the Son as his Saviour, and God the Spirit as his sanctifier. He gives himself up unreservedly to the glorious Trinity, to be enlightened, sanctified, protected and preserved to the end. He covenants with the eternal King to be now and forever His, while at the same time relying on Divine grace to enable him faithfully to fulfil his covenant.— He ends thus :—“O my God ! keep me from the smallest encouragement to sin, on account of the steadfastness of Thy covenant ; O grant it may be to me a source of consolation that will not forsake me thro’ all the days of my life, nor at the hour of death ; that I may rejoice in Him as my cov-