

## Suffered With Kidney Trouble For Ten Years.

Those who have never been troubled with kidney trouble do not know the suffering and misery which those afflicted undergo.

Weak, lame or aching back comes from the kidneys, and when the kidneys are out of order the whole system becomes deranged.

Doan's Kidney Pills go right to the seat of the trouble, and make their action regular and natural.

Miss Mary Daley, Pennfield Ridge, N.B., writes:—"I now take great pleasure in expressing myself for the benefit I have obtained from your wonderful medicine, Doan's Kidney Pills. Having been a sufferer with kidney trouble for the last ten years, and having spent hundreds of dollars in the so-called 'Quack' cures, from which I derived no benefit whatever, and after having been advised to try Doan's Kidney Pills, I at once purchased a box, and from the first obtained relief, and after having taken five boxes am now completely cured."

Doan's Kidney Pills are 50 cents per box, or three boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering specify "Doan's."



### SYNOPSIS OF DOMINION LAND REGULATIONS

Any person who is the sole head of a family of any male over 18 years old, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by proxy may be made at any agency, on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter-section alongside his homestead. Price \$3.00 per acre. Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to earn homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY

Deputy of the Minister of the Interior

N.B.—Unauthorized publication of this advertisement will not be paid for.

## \$3.50 Recipe Free For Weak Kidneys

Relieves Urinary and Kidney Troubles, Backache, Straining, Swelling, Etc.

Stops Pain in the Bladder, Kidneys and Back

Wouldn't it be nice within a week or so to begin to say goodbye forever to the scalding, dribbling, straining, or too frequent passage of urine; the forehead and the back-of-the-head itches, the stitches and pains in the back; the growing muscle weakness; spots before the eyes; yellow skin; sluggish bowels; swollen eyelids or ankles; leg cramps; unnatural short breath, sleeplessness and the despondency?

I have a recipe for these troubles that you can depend on, and if you want to make a quick recovery, you ought to write and get a copy of it. Many a doctor would charge you \$3.50 just for writing this prescription, but I have it and will be glad to send it to you entirely free. Just drop me a line like this: Dr. A. F. Robinson, K2045 Luck Building, Detroit, Mich., and I will send it by return mail in a plain envelope. As you will see when you get it, this recipe contains only pure, harmless remedies, but it has great healing and pain-conquering power.

It will quickly show its power once you use it, so I think you had better see what it is without delay. I will send you a copy free—you can use it and cure yourself at home.

When writing advertisers please mention The Western Home Monthly.

danger. In all the world's wars the rulers have had but to point out the menacing circumstances and volunteers have rushed to national defense. It is cause for world-wide rejoicing and it is a helpful sign of the times that so many of those in high places of authority have joined with preachers of righteousness and forces working for reformation in pointing out the danger to national life and prosperity in the sale and use of intoxicants, harmful drugs, the corruption at the ballot box and other perils.

In an address recently the Crown Prince of Sweden gave utterance to the following:

The temperance movement is one of the greatest of our time; a movement by which the people will gain self-reliance and self-control. The final aim is nothing else than the most complete possible liberation of our people from the destructive effects of the use of alcohol. That nation which is first to free itself from the injurious effects of alcohol will thereby attain a marked advantage over other nations in the amicable yet intensive struggle for existence.

Emperor Wilhelm, of Germany, has publicly urged abstinence as an essential to national efficiency and supremacy, declaring that in the next war victory will lie with that nation which uses the smallest amount of alcohol.

"The patriotic argument," asserts Dr. W. F. Crafts, secretary of the International Reform League, "has won the greatest of moral crusades, that of

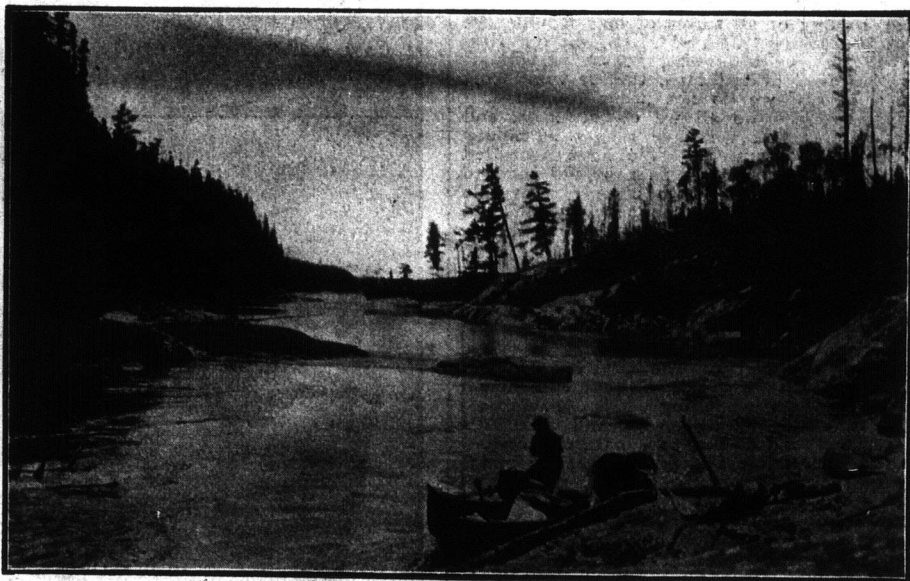
good. He improves nothing. He helps no one. He is a sponge, a destroyer, an injury to the community which tolerates him.

The true character of the bar-room institution is realized by thoughtful men. It was forcibly described by Bishop Conaty, an eminent Catholic divine in the United States, who expressed his opinion in the following forcible terms:

The saloon exists for the saloon alone, and saloon politics have care for no public interest except inasmuch as it subserves the saloon. The government of a city or town has, for the liquor traffic only one object, and that is to grant license and allow it to use that license at will. What care the saloons about public interests, charities, schools, highways? Nothing, if only the liquor traffic is safeguarded from the "fanaticism" of temperance men.

It is the only establishment in a community which has not the public good as a reason for its existence. It preys upon the weakness of individuals. It thrives upon their badly regulated appetites. It sucks the life-blood from labor. It curses the homes of many. It beggars many a family. It makes helpless orphans whom the charity of the world has to house and clothe and feed. It fills the jails with drunkards and sends many a man to the scaffold, and arms the hand that is raised to rob and even murder.

Oh! but they say, "you interfere with our legal rights, and in the name of the law we protest." Law! The



One of the many beautiful scenes to be found in Nibigomi, the country of lakes.

China against opium, where the chief cry has been, not that opium injures individual health and happiness, and hurts business, and increases crime and poverty and taxes, but rather this: "That China may be strong."

France, also, Dr. Crafts points out, has adopted the argument of patriotism in putting up official posters warning the people because of the declining birth rate of that dying nation, against alcoholism, as the chief peril to be avoided.

### The Bar-room

What the bar-room is and does is not always fully realized; neither is the cause of its existence. It ought to be borne in mind that no man operates a bar-room with any other purpose in the world than the making of money easily and rapidly.

To talk about a man licensed to sell liquor as one rendering any service to the public is simply nonsense. The institution is absolutely, and often heartlessly, selfish.

To a great extent this is also true of the bar-room's patrons. Men buy liquor for the sake of personal gratification, either of appetite, or of desire to be considered to be well-off or generous. Perhaps sometimes they act through fear of being considered narrow or stingy. Always the object is selfish, but the person under discussion just now is not the drink-buyer, but the drink-seller.

He is not a benefit to anybody but himself. He does nothing for anybody but himself. He produces nothing

saloon a defender of law and order! Yes, give the saloon its right under the law, its full and complete rights, and how long would the saloon exist? Where license is granted, how many live up to the law? Not one. Vested rights! Has the community no rights? Have not the people the right to see that no oligarchy rule and bring ruin in the prosecution of what it calls right?

### Restriction or Prohibition

While much can be said in favor of the Local Option system, yet it has manifold disadvantages. Undoubtedly, if we are to be successful in stamping out the accursed drink, then we must not rest until the dreadful business is absolutely prohibited. Drink should be regarded with the same horror that we regard the plague. Who would think of merely restricting a virulent disease? Once let it be known that the country is menaced by the plague, and the whole community would unite in adopting the sternest measures to stamp out everything which might contribute to the spread of the pestilence. Now it must be admitted that of all evils which threaten the peace, health, happiness, prosperity and morality of the community, drink is the greatest. That there are many who will not admit that drink is such a diabolical curse is nothing to the point. Experience and statistics are against them, and they must be educated to see the magnitude of the evil of drink.

In order to secure public sympathy with the temperance movement we must educate all the people upon the



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## Artificial Limbs

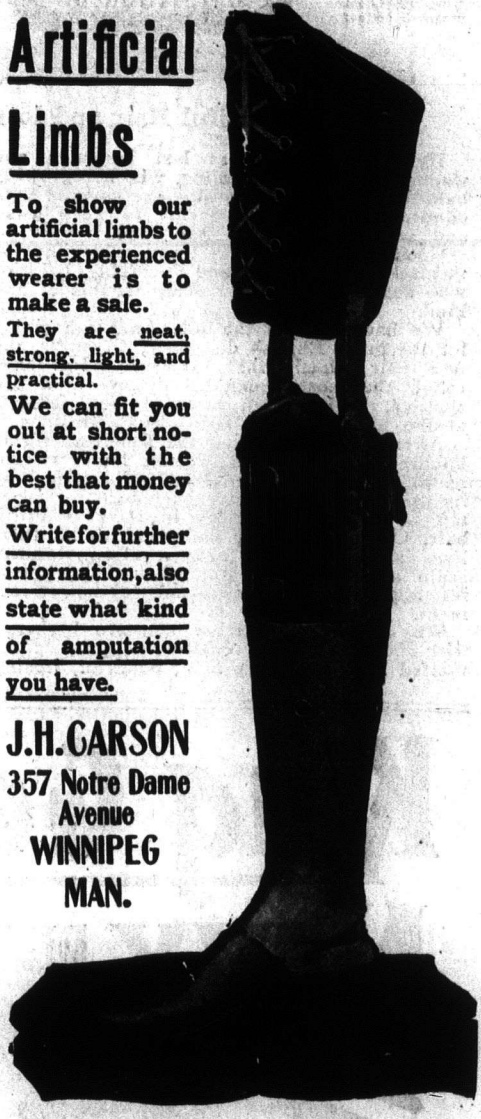
To show our artificial limbs to the experienced wearer is to make a sale.

They are neat, strong, light, and practical.

We can fit you out at short notice with the best that money can buy.

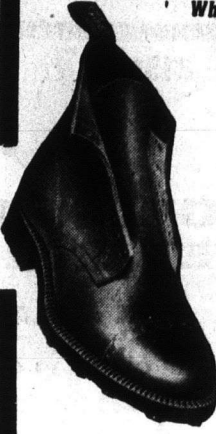
Write for further information, also state what kind of amputation you have.

J.H. CARSON  
357 Notre Dame Avenue  
WINNIPEG MAN.



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