## Etlessmaer and Hisitor

ont
 Ozk Asp Vrastos will be ti.00 wo 10111 horoubbeription expired not ister than Jan. 1
1887. Do not fail, by carelemmean ac

 oes not winb the Koigntisa to be diligrac by amecistion with the worst clanece. Ho
 rith the Sociallists condemoed for murret ane Chicago rious, ley year. Bome el and there may bo a divivioo before vee)
long. Perebapp thin is not to bedrended.
 become to the well beling of the couatiry. Unitm Priant - The prow Methodian Year he Methodist Church: Toutsl number er

 -Ay Amairy ro Scivnit-Over forty the pappoe of founding a place of reoree
tion and education for the toiling myriad or be wuilesed or Londes. Through the
 $A$ magnifceent pallace has bees plasned,and
 where the obilidree of the poor mayy reeciue and the applied arts.
But timo qutetions
bhe proposed polace be open on Sunday, and Not long pinoe, a meeting was called at th A Mr. Harriagione,who has given up wealib poor of Loodon, made an earraest appen buildiog, but wha fanally put in obarge of a
policoman. It appenrot is the hend of the largeet gin manuatactory, probably, in the world, snod it is proposed it gradjen of Mr. Beanmont has likeviniee protested, pointivg out the section of hie
gradfocthere
vill, in mhick he makes his bequent ${ }^{\text {a }}$ to found no inatitation for the
mental and moral improvement of the poor, free from the banefal excitement
of intoricatiog liquors." made to the great Catiatian public of Eug
land, and it if hoped the preesare of public sentimeot may preven
Mr. Beaumonte gint

## -Revesos.- In many placer the rum been delibersie murders. The lateat me in Beasingtos, Vermool. A Cbritition express condition that no liquor should be niog very diorepuluble. To poten end nuerd a suth at at litioggainat the mitirn who mas nakiog thit viil uee of hie prowerty.  and puchird bim off, and be weak helled by traffe. The mariemer Afd, but will, ne doab, be captared. <br> Retuoiovs Papne, The Thidon <br> denomina <br> War Ory, and thet the ritasliatio metion pansu with the ineresese in the circalation  

|  |  |
| :---: | :---: |
|  |  |
| dir, bidel I |  |
| , |  |
| 为 |  |
|  |  |
|  |  |
|  |  |
|  |  |
| doarime, adi |  |
|  |  |
|  | coil |
|  | cetion |
|  |  |
|  | Rnooum |
|  | $\log ^{\text {log momema }}$ |
|  | bememmen toon |
|  | deateme |
|  |  |
|  |  |
|  |  |
| rit |  |
|  |  |
|  |  |
|  |  |
| Sen |  |
| d, but tome |  |
|  |  |
|  | Mratior imaine po |
|  |  |
| OHzabs |  |
|  |  |
| divic | tom |
|  | Inemil beaion |
|  |  |
|  | bilirsa |
|  | - Prew Wuu Burum |
|  | 10s2 |
|  | 1, are marea |
|  |  |
| . | ${ }_{\text {drem }} 1$ |
|  |  |
|  |  |
|  |  |
|  | dim |
| Iimy |  |
| dam | Ptor |
| pable pray |  |
| Thasere ${ }^{\text {and a }}$ |  |
| and |  |
|  |  |
|  | humber diose come |
|  | put ionere |
|  | - Noent-At bat mematat mon |
| boil |  |
| racher than to be an evangeliet, a | Premous vilibe prom |
| dib |  |
| miniter mey yo, deomede vill | Mpeot |
| have the ibebes enem meen to be |  |
|  | opiter. Ho coment |
| demememio of the ein |  |
| mod leatiog | mors moos the itre |
| teatures. Every man will, of course his forte; but let eseh seok to suren |  |
| his forte; but lat each seek to surengt the pointe where he knows he is wesk. |  |
| Cominere-r B |  |
|  | mamminoma |
|  |  |
| hay beete choden by the Liberals of Weat- |  |
| mon uppacibios Donition alaile |  |
| is's mon of whom no oonstituenc <br> feel salhsmed. | 为 |
|  |  |
|  | t |
| ander |  |
| ,ornematio |  |
|  |  |
|  |  |
|  |  |
| $1{ }^{\text {a }}$ |  |
|  |  |
| an mormi |  |
| lizeo |  |
|  |  |
|  |  |


|  |  |
| :---: | :---: |
|  |  |
| law, ofien retiring from the rough cons pas-ionsibip of his motiey followers for pray-r |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| into his oonl pephapen hers, io the galm Yo axios of hian merditative hourr, he .m. Nrionty inupired to ponr forth mome |  |
|  |  |
|  |  |
|  |  |
| Holy Spirise image from the onnvertedwut, and are the vehiale to whioh thengiritnal longinge of every ehild of Bod, inmorew or is joy, heve been carried upwards |  |
|  |  |
|  |  |
| for ahout three thousabs yeart. <br> I could not but fancy that there were |  |
|  |  |
| I eouid not but thuey that there woremany local allusion in Pealem xil which oorsopoond remarkably with the feature.of this glee and the aurrononding connatry. ohns gira and the mannenaing conn |  |
|  |  |
|  |  |
| Shut ont from the tabernasle, and in a dry and thirsty land, the Paalmiat loggn for hia reatoration to the puhlic ordinances of |  |
|  |  |
|  |  |
| tic ordinences of the asnctuary "as the hart pasteth after the waterbrookn" - as the antelope; or |  |
| ibex, husted by his men above, looged for the streamo whioh were gunhing around |  |
|  |  |
| him, and perhape was timidly atealing forth to drink in the thicket below. And an the sound of the water dashing down |  |
|  |  |
|  |  |
| an the alss in the narrow gorge sbove nitrilnei on his ear he exclaims, "Deep calleth unto |  |
|  |  |
| deep at the noime of thy watar sponte." <br> When he cust bis eys upon the oliffin to |  |
| When he casta his eys upon the-sliffin to <br> to him sgainat his enemies, he remenibers |  |
|  |  |
| that food io his true rook, and reoolves, "I will Rine uato God my rook, Why hant |  |
| thou forsulsen me ?" It in true that this pasalm is peserally macribed to the time of |  |
|  dan, and thes the expmestion, from the Iend of Jorlen and of the Bermoniter from |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| having valied $i t$, and may be ont havi applied the expresesios to the ritioge of lofy |  |
|  |  |
| monntain Hermon-like peak bohiod hime, and Mizar |  |
| $\begin{aligned} & \text { "the little " to the lesser bills below, in } \\ & \text { the cavee of which he was recreting bim- } \end{aligned}$ |  |
|  |  |
| self? Other pasims of David sleo recsl the associations of the spot, wach as the |  |
|  |  |
| fift-meventh, probably uttered here whee his felt his soul among lions, like the lions |  |
|  |  |
| which thea inhabited thene denne thicketa, ss the leopards do still. Still more the |  |
| eightrenth paelm, with its imanefty from the mighty rooks, and the reenleotione of |  |
|  |  |
|  |  |
| would suggeest,-"the dark waters" below, and the reat "channele" of the old |  |
| world waters above-the earthquake, guch as this region bas often experienced, dis |  |
|  |  |
|  |  |
|  | - A man bod a Miemionary bor |
|  |  |
|  |  |
|  |  |
|  | sure to go. |
|  |  |
| Wean an elegan Weding. The oreren |  |
| protuely and tasteflly ydiores. Great |  |
| $\begin{aligned} & \text { preparations had been made for the event. } \\ & \text { Invitations had been sent out to the } \\ & \text { numerous friends and soquaintances a and } \end{aligned}$ |  |
| as the parties were well known asad were general favorites in the commanity, all |  |
|  |  |
|  |  |
| were anxioas to be preseat on the joyons occasion. The hour appointed tor the ceremony wan eleven ooeloek, and long be |  |
| fure thas time the house, was filled with |  |
|  |  |
| throngs of friends and invited gueats: And soon the wedding party came in, walking up the tisile with deliberate and measared |  |
| stop, while the orgap sounded forth the approoriate tones of Mededes ohn's " Wed. |  |
|  |  |
| approbriate tond.ng March" to herald their coming. Jn+ as the party reached the altar the |  |
|  |  |
| olimek errock eleven. And theen, according to previoas directions, and to prevent inter ruption or oobine daring he ceremooy, thedoora of the charch were oloeed. But |  |
|  |  |
|  |  |
| varrely were the keyrs turne in in the locase, |  |
|  |  |
| aper ansious. to |  |
|  |  |
|  |  |
|  |  |
| to hae beren there in veavon, demirea and pleadioge ot be admitted-all were in |  |
|  |  |
|  |  |
| nai. It was bo late! The doore were thut |  |
|  |  |
| As I came haok from the charch my |  |
| hear atreab from the Saviourto lipe the parable of the virixins, frro of miom were frumer beiog remy, atd going intw the |  |
|  |  |
|  |  |
|  |  |

