# Feast of St. Agnes

(January 21.)

Oh holy martyr, spotless dove, With joy we celebrate thy day; Thou dwellest nøw in bliss above, but dwellest now in bilss above, here tyrants o'er thee have no sway. Sweet Agnes let thy pleading voice, For us at mercy's throne be heard. Sweet Agnes let thy pleading voice, At mercy's throne be heard.

Thy cruel suff'rings all are past, A crown of glory decks thy brow, Celestial light is round thee cast, And God is thine forever now. Sweet Agnes, etc.

Oh pray that we may ever seek,
To be as free as thou from stain,
As constant, fervent, pure, and meek,
Regardless of earth's fleeting pain. Sweet Agnes, etc.

And, holy saint, be this thy pray'r, That prizing not the world's renown, Thro' trials it may be our care,
To strive but for a heav'nly crown. Sweet Agnes, etc.

### Wanted.

There is something that is get- writes: and cinnamon cookies

shine in society

Next, we want girls of sensewho won't smoke and trink cock- by means of rites and vocal extails, or accept hospitality from pression." chance male acquaintances

And we want good girlswho are sweet, right, straight out Should Stick To Their Last. from the heart to the lips; innocent Commandments.

Catholic Press, Sydney, Australia

"Time and time again." says the condolence manifested by the offer- to his last. ing of Masses and other suffrages are obviously of far more worth to the deceased, and consequently should be far more welcome to the of it in the Brooklyn Tablet, beginning and the end,"

'Gentlemen," said our Knight we are Catholics, and as such we know the value of intercessory prayer. Instead of wasting it or flowers, I propose that the money allotted be used to enroll our de ceased brother in a Purgatoria Society where he will receive the benefits of innumerable Masses. This suggestion was adopted.

It is too bad that similar sug gestions are not more frequently made and acted upon.

## Use of Ceremonies.

Reflections on the recent country wide celebration of victory and of peace has led the editor of the Denver Register to call the attention of his readers to the reason-Catholic Church, which unthinking individuals so frequently show

and incorporates it in her worship. Let me enumerate a few of the Her rituals give men the opportunkinds of girls that are wanted. In ity to express, by action and song the first place, we want home girls and word, the spiritual exuberance girls who are mothers' right created by her doctrines. When hand; girls who can cuddle the a war is ended or a great victory little ones next best to mamma has been won, men do not sit, and smooth out the tangles in the silently at home and ponder over domestic skein when things get it. They show by their actions twisted; girls whom father takes that they appreciate what has comfort in for something better been done. Likewise, when the than beauty, and the big brothers Church baptizes a child and liberare proud of lor something that ates him from the power of the outranks the folity to dance or devil, she surrounds the occasion with ceremony that drives home a lesson and which shows that she girls who have a standard of their has really done something. Had own regardless of conventionalities, Christ so desired. He could have and are independent enough to live had His children liberated from upon it; girls who won't lacerate sin without ceremony of any kind. their feet and endanger their health But He knew that if He did, with high heels and corsets; girls human nature would not fully rewho will wear what is pretty and alize what had happened. It is becoming, and snap their fingers natural for man to celebrate. It is at the dictates of fashion when in accordance with hishuman makefashion is horrid and silly; girls up for him to show his thoughts.

The assumption that, because a and pure and simple girls, with man has attained eminence in one less knowledge of sin and duplicity walk of life or in one department and evil-doing at twenty than the of science, his opinion or convicpert little schoolgirl at ten has all tion as to all other walks or detoo often; girls who say their pray- partments is entitled to anthoritaers, and love God, and keep His tive weight is in reality fully as foolish says the Ave Maria as to hold that because John Jones can tom of purchasing floral wreaths lous scientist as he is, can scarcely etc., to be placed on the bier of a be considered of other than neglideparted friend or neighbor. The gible importance when he presumes distinctively Catholic practice on to settle offhand questions of thesuch occasions is to give or send ology. And he is only one of many to the surviving relatives an obi- "bright" or "brainy" Americans tuary card stating the number of who are cited as authorities on Masses, Holy Communions, etc., matters of which they know noththat will be offered by the syming. The world still needs to be to study law I think I forgot for pathizer for the repose of the de- reminded that it is the part of wis- the most part the interest which parted one. The sympathy and dom for the shoemaker to stick

# Alpha and Omega.

Alpha and Omega are the first surviving mourners, than the more and last letters of the old Greek as time wore on, I found myself or less pagan offerings of ephemeral alphabet. Thus the phrase "Alpha more and more recurring to the flowers. Catholics generally may and Omega" signifies "the begin-subject. What I occasionally read well take to heart the lesson which ning and the end" of anything a Knight of Columbus recently hence the sum total or "the esgave to a member of his Council sence" of anything. In the Apowho moved that a sum of money calypse of St. John, the Apostle, be voted to purchase flowers on Chapter 22, verse 13 you will find the occasion of the death of a these words: "I am the Alpha and very gradually and almost imbrother member. 'Valerian' tells Omega, the first and the last, the

## Some Roads to Rome in America.\*)

Edited by Georgina Pell Curtis.

CHARLES FISK BEACH, Jun CHARLES FISK BEACH, Jun., Attorney and Counsellor-at-Law of the United States; Lecturer on Anglo-American Law at the Law School, University of Paris; Lecturer on Civil Law, Equity Jurisprudence, and Federal Court practice in St. Paul College of Law, 1902-3; author of Modern Equity Jurisprudence, etc. There was always the germ in my mind.

In 1896 I came abroad to live, going first to London, and from that time and place I date my Jurisprudence, etc.

Manufacturers of

Phone No. 122 Humboldt, Sask.

THE CENTRAL CREAMERY COMPANY, LTD.

BOX 46

HUMBOLDT, SASK.

Manufacturers of

Kepfey Blod — Humboldt, Sask.

Kepfey Blod — Humboldt, Sask.

Manufacturers of

fashioned girls of ever so long ago ture better than does any other in- growing impatience at the reli- intellectual and spiritual. From are vanished with the poke-bonnets stitution on earth, realizes this fact glosity of the training to which I about that time I began to realize thus made familiar

although all I then knew about it anything I had then read. It was had come to me from Protestant only afterwards that I got hold of satisfactorily done. sources—that is to say that most of my information was misinfor-I prepared, according to the practice the subject, and of his fine "Apolo- Dead Moose Lake Store hoosing for my subject the conthe Papal power, and entitling my Fathers," which every convert finally becoming the Pope. In that whom I drew much spiritual call on St. Gregor's dependable to the Church of Rome, to which London, who still living shall here I had been inspired by that first study of its history, with the result that my professors as well as my parents were so shocked that he parents were so shock parents were so shocked that, be- business activity, and when my A.V. LENZ, ST. GREGOR, SASK. hold that because John Jones can make an excellent pair of shoes, he is quite competent to discuss the most intricate questions into the most intricate questions into eliminate some of the rhetoric volved in the coming treaty of the coming treaty of the diminate some of the rhetoric product of the coming treaty of the complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a great deal about it for some years, which is completed to the complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward speculation on religious subjects along Catholic lines. I thought a complex turned strongly toward specula Masses And Not Flowers. he is quite competent to discuss speech on that Puritan rostrum, I speculation on religious subjects Licensed Auctioneer Ave Maria, "we have deprecated peace. Yet we are used to such and much of the culogy. As it and I reasoned it out, as a lawyer Write or call on me for terms. in these columns the following, by Catholics, of the non-Catholic cusand as I was permitted to speak it what in this wise: the composition was regarded a bit heretical and something to be deplored. It was of no real consequence and is now of no interest to anybody except to me and only as indicating a trend or tendency in my mind at that early age.

Going soon after to New York had then begun in my mind over Catholicism, and which up to that time had been merely intellectual. I was busy making my way in my profession and then thought about it and what I heard and saw in the larger life which I lived after I got actively into busines in New York tended, as it now

\*) Published by B. Herder Book Co., L. Louis, Mo., at \$1.00 Net.

perceptibly-to draw me toward he Church. I did not think much or seriously about it for twenty years after leaving College, but what I did think about it led up

that time and place I date my active personal interest in Catholi-My parents, now both of blessed cism. There I early made the nemory, were very pious people, so acquaintance of the late Reverend that religion had a large place in Father Gordon of the Oratory, my bringing-up. My father was a whose conversation and friendship Presbyterian clergyman in Ken- was most helpful to me. He was a tucky and I was taught the West-confrere of Newman, had been minster Catechism and sent with him at Oxford and had been regularly during my boyhood and in and of the Oxford movement, ableness of the ceremonies of the youth to Sunday-School and to He was as all the world knows a Bruno Creamery Church. When I went away from very remarkable and a very suhome to school it was to a pro- perior man. He was not only a BRUNO, SASK. themselves ready to attack. He vincial Presbyterian College where man of God of exceptional spiritual religious instruction was prominent force but he was also a man of ting to be awfully scarce in this "When men's hearts are filled in the curriculum. Thus by the exceeding personal charm. It was world. Shall I tell you what it is? with exuberance, they must express it. They parade and sing out of the sentiment, breathing, and shout. Spontaneously, they living world just now. We have celebrate so that all the world may lots of young ladies and lots of so- know their thoughts. The Catholic in life I became to feel a vague and lots of so- know their thoughts. The Catholic in life I became to feel a vague and love to solve many difficulties both. ciety misses, but the sweet, old- Church, which knows human na- in life I began to feel a vague and me to solve many difficulties both was subjected. I do not remember that I was becoming consciously as a youth ever to have felt any or unconsciously a Catholic by You are paid highest market prices spiritual interest in religious mat-intellectual conviction. From about for Butterfat, according to quality. ters, but on the contrary what was that time I may say that I was a so carefully taught me created in Catholic, because I then became my mind a more or, less decided conscious of yielding assent to the distaste for the form of Protestant dogmas which make up Catholic Christianity with which I was theology. I speak now only of the mental proce

During my College course and I had become a Catholic, because pefore I came of age I began to I had come to believe Catholic take some intellectual interest in doctrine, and that more by conthe Roman Catholic Church, versation and reflection than by Newman's "Development of Christian Doctrine," which is the most mation. When I came to graduate convincing book I have read on hen in vogue, a graduating address, gia pro vita sua," and later yet of Cardinal Gibbon's little primer of nection between the Roman and Catholicism, "The Faith of our speech "Caesar and St. Peter." I ought to read. I became much don't remember what gave me the interested at that time in talking idea, or how I came to choose that with intelligent Catholics upon subject, but however that may religious subjects-not only with have been, I tried to trace the Father Gordon, but also with such development of the Papacy from a man as the late Reverend Father and out of the earlier Roman Civil Whalen, of the Mount at Wadhurst administration, the Pontifex Maxi- a rare spirit of whom I saw much mus upon that theory being during the earlier years of my historically the forerunner and residence in England and from carly effort I paid a boyish tribute succour, as well as with others in FEED AND LIVERY STABLE. might do, little by little and some-

Protestantism had never appealed to me either intellectually or spiritually, and when I came to consider it as a religious system as critically as I could, that which most impressed me with it in its most impressed me with it in its ensemble was that it is in its essence religious anarchy. I saw let us know, we pay highest prices. ensemble was that it is in let us know, we pay ingreed research religious anarchy. I saw let us know, we pay ingreed research that the Protestantism of Luther Pitzel's Meat Market Livingstone St., HUMBOLDI, Phone 52. English Puritans and the English State Church; that that soon developed into the newer Protestan tism of Wesley and the Baptists but little of religious matters. But, and that that of Wesley and the Baptists soon grew into that of Brigham Young and of Alexander Campbell and of scores of other nondescript sects, and in my own time had further degenerated int that of Dowie and of Mrs. Eddy and of the Higher Life and what not, "ad infinitum" and "ad nauseam". A system of religion in which I myself seem to have as good a right as Luther or Wesley,

**Cudworth Hotel** All kinds of Soft Drinks Tobaccos, Cigars, Candies, Ice Cream and Fruits.

P.J. Kiefer, Cudworth, Sask.

Q. Brandon's residence, opposite Arlington Hotel.

Phone No. 122 Humboldt, Sask.

Manufacturers of FIRST CLASS BUTTER SHIP YOUR CREAM TO US

We pay highest prices for butterfat during winter and summer. Write to us for further information O. W. ANDREASEN, Mgr.

# The

Manufacturers of FIRST CLASS BUTTER SHIP YOUR CREAM TO US We pay highest prices for Butterduring winter and summer.

to the **Rose Lawn Creamery** ENGELFELD, SASK.

during summer and winter

Full information given on request JACOB KOEP, Prop.

L. Moritzer Humboldt, Sask. BLACKSMITHING

HORSE-SHOEING

Agent for Cockshut Plows, Drills Engines, Adams Wagons, Frost & Wood Hayrakes, Mowers, Binders.

Carl Cindberg, Proprietor For years I have conducted my business here, and that my many atrons are satisfied is proven by their increasing patronage. That's right! Why go elsewhere, when you can buy all you need right here at the cheapest prices? We have Boots, Shoes, Dry Goods,

Groceries, Tobacco etc.
Best service always guaranteed.

Feed and Livery Stable If you want QUICK SERVICE. whether with AUTO or otherwise

A. H. PILLA, MUENSTER

All kinds of Meat can be had at

Pitzel's Meat Market he place where you get the best and at satisfactory prices.

Central Meat Market



Dr. D. B. NEELY PHYSICIAN AND SURGEON Office in Residence, (formerly Jno. Q. Brandon's residence), Opposite

Kepfey Blod - humboldt, Sast Veterinary Surgeon V. W. STEEVES, V. S., HUMBOLDT

Graduate of the Ontario Veterinary College and Saskatchewan Veterinary Association, Office in Humboldt Realty Co. Building, Main St. Phone 90 day — 128 at night,

Dr. P. Duval Physician Surgeon - Coroner

Office at hargarten's Pharmacy Bruno, Sask.

E. S. WILSON LEGAL ADVISER, ATTORNEY, AND NOTARY PUBLIC.

Money to Loan at Lowest Rates Office: Main Str., Humboldt, Sask

LIFE INSURANCE cali on me for further parti-

culars. I am agent for the GREAT WEST LIFE INSURANCE CO.

L. J. Lindberg, Muenster.

BRUNO LUMBER & IMPLEMENT CO. Dealers in all kinds of **Building Material** 

Agents for McCormick Machines Sharples Separators

MONEY TO LOAN

Applications for Citizenship prepared

Bruno Lumber & Implement Co. BRUNO, SASK.

North Canada Lumber Co., Ltd.

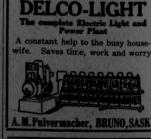
CUDWORTH, SASK.

Come and see our new Stock before you build. We have the largest, the best, and the most complete Stock. JOHN ARNOLDY, Agent.

# Land Market!

**VOSSEN & SCHINDLER** REAL ESTATE; LOANS AND INSURANCE

Watson, Sask., Canada.



# WANTED

an intelligent Catholic boy or young man who wishes to learn the Printer's Trade. Must be able to read and write English correctly. Only such need apply who can stay at the work.

Apply to St. Peters Bote, Muenster, Sask.

or any Puri start a sec schism, seer at all. All this and schisms

Vol. 15

logical and private inte no final ar pretation o if each may himself, if good as ano there is no no source infallible an and of div seemed to lutely noth is somethin ing scamps exploit for the ruin of anarchy n

The Mer

better than

exemplifie many peo as a Russ curse it i long way Few thir menace to real a mer as was t years ago. prominent ting Gern the War. hour it Entente their cour

off their d

no leath

raw mat

people ar President

recognize ness of l of all so the Cent of the Bolshevi be kept of Europ day prec Bavaria. of Germ read th so chao leading addressi

> ly th The J the 1 natio chose meet Does

ment in