

and was equally well attended. Already a devout and sincere feeling manifests itself in the conduct of many who would some weeks ago have made a mockery of everything savoring of religion."

We conclude with the following admonitions, well worthy of being deeply pondered by us all, and carried into practice, extracted from an admirable tract entitled "Short Arguments on the Sabbath", by the Rev. Joseph Parker, subjoining also a question to, and the answer of a christian, fifteen hundred years ago, as recorded by Eusebius :

"I. Never affect to set light by the day.

"II. You will prove yourselves the best friends of the working classes by defending their most ancient privilege, a seventh day rest.

"III. If you would spend your week comfortably, you must spend the Sabbath profitably.

"IV. Train your children to keep holy the Sabbath.

"Love the Sabbath, 1. Because it is the day of Christ's triumph. 2. It is a pause-time to the claims of business. 3. It is a foretaste of heaven.

"Working men! be not deluded into rebellion against the Sabbath. Cling to this God-given right! If you once forego your claim, you will be drawn into physical bondage and into spiritual death."

The question for us all, after the fashion of the olden time is, "Do you observe the Lord's Day?" and the appropriate answer, "I am a christian, I cannot neglect it."

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P. S.—Since this Report was read, the highly gratifying intelligence has reached us that the Postmaster General has issued an official notification to the effect that Postmasters are relieved from the obligation of opening Post Offices in future on the Lord's Day. We cordially rejoice at this noble act of the Postmaster General, and tender to him our warmest thanks, not that we entertain, or ever did, the smallest doubt as to the indefeasible right of all the servants of the State to the enjoyment of an uninterrupted Sabbath (rest) on the first day of the week—but that we see in this act the pleasing indication of a becoming respect for the Lord's Day, and submission to the authority of God, which we hope will be participated in by all in power, and lead ere long to the enactment of a law for the abolition of every kind of labor in the Post Office and every other public department on the Sabbath, (lest peradventure any Postmaster, devoid of principle and impelled by an ungodly