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where the Apostle finds in the "unsearchable riches of Christ" life's glorious ideal, and the all-sufficient dynamic by which it is to be attained. Here, then, my brethren, are the "unsearchable riches" of Christ—riches of love, riches of pardon, riches of comfort, riches of health, riches for restoring the sin-scorched wastes of the soul, riches for transfiguring the sullenness of sorrow and pain, and riches for healthily adjusting the perverted relationships of the home, the state and the race. These riches are ours. Every soul is heir to the vast inheritance! The riches are waiting for the claimants! And some, yea, multitudes of our fellows have claimed them, and they are moving about in the humdrum ways of common life with the joyful consciousness of spiritual millionaires. One such man is described by James Smetham. He was a humble member of Smetham's Methodist class-meeting. "He sold a bit of tea . . . and staggered along in June days with a tendency to hernia, and prayed as if he had a fortune of ten thousand a year, and were the best-off