ing the or Heabir own take the eceffary This is in St. through, for their, nmonly, ns, ext again, ding of

in Lonname of he Gof-, o which t of the by the ginning nave execlining nbers of. ody, to ey have een ena-, by gifts nall le-. ies who have

have passed through London, and among the reft they have defrayed the whole of the passage of the Miffionaries who went this year to the Coast of Labrador; and they hope, by the bleffing of the Lord, to lend confiderable affistance to the establishment of the Miffion-Settlement on that Coast next spring.

Thus they afford a great affiftance to the general Diaconate of the Miffions. You have a more full account of this Society for the furtherance of the Gofpel, in a letter from J. H. to a friend, published in the year 1768.

I cannot conclude without obferving, that as there is no fixed falary fettled upon any Miffionary, nor any profpect of their ever gaining the leaft pecuniary advantage by their entering into this fervice, nothing but the Love of Chrift can conftrain them to engage in this work; and their only reward is, when they fee the Heathen, overcome by divine Grace, bowing their knees unto, and joining already here below in praifing "the Lamb that was flain, who has loved us and "wafhed us from our fins in his own blood."

Notwithstanding all the regulations made, as above related, we are often in pain that it is not in our power to give more effectual affistance to those who in the fervice of our Lord, among the Heathen, venture thei lives and carry their fouls in their hands, and to render their arduous work more easy to them.

Thus,