

ness, peace, and joy in the Holy Ghost." It is therefore, with great pleasure I inform you, that, we have every reason to believe, our late gracious Sovereign possessed that saving faith,

Which who-e'er receives,
The witness in himself he hath,
And consciously believes,

or, in the language of inspiration, "believed with his heart unto righteousness." A gentleman, in the habit of official attendance upon the late Princess Amelia during her indisposition, speaking of the conduct of the King on that occasion said, His Majesty speaks to his daughter of the only hope of a sinner being in the blood and righteousness of Jesus Christ. He examines her as to the integrity and strength of that hope in her own soul. The Princess listens with calmness and delight, to the conversation of her venerable parent, and replies to his questions in a very serious and affectionate manner, nothing (added he) can be more striking, than the sight of the King, aged and nearly blind, bending over the couch on which the Princess lies, and speaking to her about salvation through Christ as a matter far more interesting to them both than the highest privileges and most exalted pomps of royalty.

We cannot for a moment doubt, but that the piety of our late Sovereign had a powerful effect upon the moral character of his people, and contributed in no small degree to the establishment of those religious institutions which do honor to our age and nation. The Bible Society which is pouring a flood of heavenly light upon the world, having already opened the Scriptures on the tomb of Confucius, inserted them into the rock of Hira, and pasted them on the ear of Juggernaut.—Those Missionary Societies which are sending forth men of God to make known to the Heathen "the unsearchable riches of Christ." Those Sunday School Societies which have for their object the moral improvement of the young and rising generation, as well as many other institutions of