

consider what it involved, I saw, or seemed to see, that it meant essentially the introduction of Natural Law into the Spiritual world."

If we turn to page 227, when in the course of his argument he required a denial or modification of this statement, we find him writing, in apparent forgetfulness of it, in the following terms: "He (Jesus Christ) makes no attempt to project the material into the immaterial." Unless language be indeed a medium by which to conceal our thoughts, there is here an irreconcilable contradiction, not only with the statement quoted from the preface, but with the whole drift of Mr. Drummond's book, which he tells us is an attempt to project the lines of Natural Law into the Spiritual world.

This is only one instance of the contradictions with which the book abounds: the reader will find them scattered throughout its pages; and this is simply the inevitable result of the position in which Mr. Drummond finds himself. There are two irreconcilable principles ever striving for the mastery in his mind: he is apparently a Christian man, possessed with a love and fear of God and reverence for His Revelation; but in an evil hour he has listened to the voice of Mr. Herbert Spencer and other advocates of evolution, and has become so hopelessly