

“ And since the Bishop has publicly declared that he
 “ does not intend to give to the decrees of the Assembly
 “ that authority requisite to bind them on our conscience,
 “ I consider myself relieved from the obligation to
 “ observe and carry out the Ordinances and Canons of
 “ said Assembly, and I feel at liberty to state that I
 “ neither intend nor desire to do so against the consent
 “ of the parishioners.

“ I sincerely lament that there should have been
 “ any misunderstanding, and likewise the result of the
 “ threatened movement to myself.

“ I earnestly pray that the minds of the parishioners
 “ may be guided aright, and that the Lord would grant
 “ unto His servants that with all boldness they may
 “ speak in His Name.”

And so ended this sharp passage of arms.

On the division of S. Paul's Parish in 1858, the Curate who had f r years laboured zealously in building up the congregation in the Chapel of Ease, was appointed Rector of the new parish. Under his thorough and enthusiastic leadership S. Luke's gave early promise of becoming a very live church, and in his lifetime the promise was fulfilled.

The secret of his power in gathering and retaining a congregation lay in his robust unchequered faith in God and Christ, his firm belief in the catholicity and mission of the Anglican Church, and the intense humanity, which sanctified by the grace of God burned in his heart. No doubt dimmed this faith, no misgivings weakened this belief, and no repulse could kill down this humanity. Acceptable to his people in all